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CITY OF FRANKLIN, NEW HAMPSHIRE



A Friendly City on the Move

ANNUAL

REPORT

1976



OPERATING

BUDGET

1977

Dedicated To:

Eugene S. Daniell, Jr.

*as a standing memorial
for his dedication to the
City of Franklin*

Prepared by:

James A. McSweeney
City Manager

University of New Hampshire Library

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ACKNOWLEDGEMENT

Acknowledgement and appreciation is extended to everyone who participated in the preparation of this Annual Report and Budget and particularly to the Department Personnel who supplied essential information. The cooperation and support by the entire Municipal Organization throughout the year is a continuing activity that makes possible a Report such as this. Particular appreciation is extended to Mrs. Marguerite Collins and Mrs. Kathleen Bateson for their untiring efforts in the preparation of this report.

James A. McSweeney
City Manager

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RESOLUTION NO. 5

FRANKLIN'S CITIZEN OF THE YEAR FOR 1976

MALCOLM H. THOMPSON

- WHEREAS, "Government of the people, by the people and for the people", can only exist and be preserved by those men and women who serve to uphold our United States Constitution and give of their time and talents to make it function; and,
- WHEREAS, The Honorable Malcolm H. Thompson, for the past 29 years has served our Judicial System with courage of conviction, dedication and has exemplified the necessary qualities and expertise so essential to the existence of a sound Government; and,
- WHEREAS, The Honorable Malcolm H. Thompson has served as Special Justice to the Franklin District Court for the past 20 years, also served the Community as City Solicitor in 1953, a member of the City Council in 1957-58-59, with dedication and interest in the growth and progress of the City of Franklin, New Hampshire.
- NOW, THEREFORE, BE IT RESOLVED, in token of our gratitude and esteem and in appreciation of the efforts of the many who have worked with him, that he be declared

FRANKLIN'S CITIZEN OF THE YEAR FOR 1976

AND BE IT FURTHER RESOLVED, that a copy of this Resolution be inscribed in the permanent records of the City and the original presented to the Honorable Malcolm H. Thompson.

Passed: January 3, 1977

2007年12月15日

1. The first part of the document is a list of names and their corresponding dates. The names are: "John Doe", "Jane Smith", "Bob Johnson", "Alice Brown", "Charlie White", "David Green", "Eve Black", "Frank Gray", "Grace Pink", "Henry Blue", "Ivy Yellow", "Jack Purple", "Karen Red", "Leo Orange", "Mia Silver", "Noah Gold", "Olivia Bronze", "Pete Copper", "Quinn Iron", "Rory Tin", "Sam Lead", "Tina Zinc", "Uma Nickel", "Victor Platinum", "Wendy Silver", "Xavier Gold", "Yara Bronze", "Zoe Copper". The dates are: "1990-01-01", "1990-02-01", "1990-03-01", "1990-04-01", "1990-05-01", "1990-06-01", "1990-07-01", "1990-08-01", "1990-09-01", "1990-10-01", "1990-11-01", "1990-12-01", "1991-01-01", "1991-02-01", "1991-03-01", "1991-04-01", "1991-05-01", "1991-06-01", "1991-07-01", "1991-08-01", "1991-09-01", "1991-10-01", "1991-11-01", "1991-12-01", "1992-01-01", "1992-02-01", "1992-03-01", "1992-04-01", "1992-05-01", "1992-06-01", "1992-07-01", "1992-08-01", "1992-09-01", "1992-10-01", "1992-11-01", "1992-12-01".

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MAYOR'S INTERIM REPORT

JANUARY 3, 1977

MAYOR PAUL A. LEMIRE

The year 1976 has now become history. It was a year dedicated to celebrating our 200th anniversary of our independence. Being my first year as Mayor, it has been an extremely active year, but a very rewarding experience. It is one I shall long remember. The trials and tribulations were well over-shadowed by the strong show of participation and involvement of everyone in this Community.

I want to take this opportunity to thank all the people for their encouragement, support and cooperation extended to me this past year, especially my thanks to all the members of the City Council for their untiring energy and cooperation shown by their committee involvement within the respective departments assigned to them.

The success of any Mayor or Administrator can only be attributed to the cooperation of those who serve with him and work together to accomplish the goals aimed to improving our Community with a minimum increase on our tax base.

The most difficult task any Council has and the dilemma they face is how to provide an adequate level of services to its people and still maintain a relatively stable tax rate.

Our national economic situation has not improved to any appreciable extent. The ever-increasing rate of inflation has become a major obstacle in overcoming substantial increase in taxes. This past year we experienced a \$2.40 increase on our tax rate, representing the largest increase in several years. This year we are confronted with an even larger increase in our tax base, unless we make some hard-core decisions and curb expenditures.

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Every year at this time the City Council is deeply involved in informal budget hearings in an effort to determine expenditures necessary to effectively operate our municipal departments, along with school expenditures.

This year the City Council has to seriously consider budget increases which reflect the following proposed increases on our tax rate:

1. City budget, as presented, \$2.00 or more.
2. Expansion of our Jr. and Sr. High School \$1.57 or more
3. School budget, which the Council has not yet received, has been projected, will exceed \$100,000 over last year's School Budget, not considering the increases of teacher salaries, could represent over \$2.00.
4. Governor Thomson has proposed substantial cuts in our State Budget. These cuts will have a direct effect on our Community. To what extent it will affect communities at this time, cannot be projected, but I can assure you that certain services and funding rendered to communities by the State will be curtailed. If this occurs, we will be forced to pick up the tab or eliminate services.

In addition to this, the Council has been requested to approve a 10% increase on our water rate. I voted against a 40% increase in our water rates two years ago, when I was a Councilman, but it was finally passed by the Council. I am strongly against the proposed 10% increase this year. This will mean curtailing our services to meet our incoming monies necessary to operate the Water Department.

The birth of Revenue Sharing has been a tremendous asset in providing Federal Funds to up-grade our departments, especially in areas of replacing out-dated equipment. Revenue Sharing has been re-enacted by Congress with slight modifications, but the final results will definitely be an asset to our Community.

Our municipal departments, at this time, have never been in better shape, personnel or equipment wise. The availability of Revenue Sharing has played a major role in accomplishing our present status through our



Capital Improvement Program.

I have always been an avid supporter for a sound Capital Improvement Program, as a tool for planning community progress.

In my estimation, Mr. McSweeney, our City Manager, has done an excellent job in utilizing Revenue Sharing Funds toward this program.

Revenue Sharing does not totally fund our Capital Improvement program, as our tax dollars also have to be utilized in administrating this portion of our budget. Fortunately, because of Revenue Sharing, our tax dollars toward the Capital Improvement has been reduced, but not eliminated. Therefore, consideration has to be given as to the amount of tax dollars being utilized.

It is my belief if we are to minimize our tax increase with an effort to stabilize our tax rate for 1977, we are faced with a decision to level off on services, cut back on any additional departmental request, stabilize our Capital Improvement Program for this year with minimal increases, our school budget will have to be scrutinized even closer this year, last, but not least, not to add any additional personnel.

It will be my recommendation and request to the City Council, City Manager and Department Heads, that these steps be taken to reduce increases in our municipal budget which are absolutely necessary in achieving a minimal increase in our tax rate this year. The final decision remains in the hands of the City Council as they approach finalizing each budget.

One last word relative to the expansion of our Jr. and Sr. High School---Time and efforts for years have been spent to determine the needs as established--the question was set forth to the people with the Referendum Question. The Council voted their choice Scheme "A" as the

results of the outcome on the Referendum. The proper motions have been passed to set forth the necessary procedures to finally put this project in motion.

It is my desire for the Building Committee, School Board and Architect, to work closely together to initiate the necessary modifications to plan "A" that will complete the necessary expansion within the amount specified on the Referendum of \$964,300. This may require consideration on part of the School Board to utilize their present facilities available to them at 100% utilization rather than the 80% to 85% as projected by the School Board. There are many school administrators I have spoken to who have indicated to me that maximum utilization of their facilities average 95% to 98%, and there is no reason, in my mind, why our present School Administration could not accomplish the same results. This would help to reduce the needs of extra classrooms as proposed in Scheme "A", thereby realizing sufficient savings necessary to accomplish the needs of our educational facilities within the amount of \$964,300. It is time we move forward and get this project completed.

In closing, I wish to extend to all of you a Very Happy New Year and may the coming year bring good health and prosperity to all of you and yours.

Paul A. Lemire
Mayor

[illegible]

M A Y O R S

| | |
|------------------------|---------------------|
| Frank N. Parsons | 1895 |
| Edward H. Sturtevant | 1896 |
| Charles W. Adams | 1897-1898 |
| Frank H. Daniell | 1899 |
| Rufus G. Burleigh | 1900-1901 |
| Harry W. Daniell | 1902 |
| Isaac N. Blodgett | 1903-1904 |
| George E. Shepard | 1905 |
| Willie L. Whittier | 1906 |
| Michael J. Nevins | 1907-1908 |
| Enos K. Sawyer | 1909-1910 |
| Seth W. Jones | 1911-1912 |
| William W. Edwards | 1913-1914 |
| Daniel E. Davis | 1915 |
| Alexander A. Beaton | 1916-1917 |
| Edward G. Leach | 1918-1919 |
| Daniel N. Whittaker | 1920-1921 |
| Louis H. Douphinett | 1922-1923-1924 |
| Elmer D. Kelley | 1925-1926 |
| W. Earle Goss | 1927-1928 |
| Dennis E. Sullivan | 1929-1930-1931 |
| Rodney A. Griffin | 1932-1933 |
| Alphonse Lagace | 1934-1935-1936-1937 |
| Charles W. Adams, Jr. | 1938-1939 |
| Henry J. Proulx | 1940-1941-1942-1943 |
| | 1944-1945-1946-1947 |
| Eugene S. Daniell, Jr. | 1948-1949 |
| W. Frank Welch | 1950-1951 |
| Harold W. Retter | 1952 |
| Wiggin S. Gilman | 1953-1954-1955-1956 |
| Herman W. Krueger | 1957 |
| Eugene S. Daniell, Jr. | 1958 |
| Wiggin S. Gilman | 1959 |
| Roland J. Desrochers | 1960-1961-1962 |
| Donald W. Cushing | 1963-1964 |
| Roland J. Desrochers | 1965 |
| Rolfe W. Camp | 1966-1967 |
| Robert J. Morin | 1968-1969 |
| Eugene S. Daniell, Jr. | 1970-1971-1972-1973 |
| | 1974-1975 |
| Paul A. Lemire | 1976-1977 |

CITY COUNCIL

BOARDS & COMMISSIONS

Ward I

Rudolph LaBranche
Steve Wilson
John Ouellette Jr.

Term Expires

January, 1978
January, 1979
January, 1980

Ward II

Roger Desrochers
Louis Bergeron
Theodore Gladu

January, 1978
January, 1979
January, 1980

Ward III

Martin Feuerstein
Thomas Giroux
Clayton Gasset

January, 1978
January, 1979
January, 1980

BOARD OF HEALTH

Mary Cooper, R.N.
Dellas Lambert - Health Officer
Dr. Roland H. Beaudry

January, 1978
January, 1979
January, 1979

LIBRARY BOARD OF TRUSTEES

Claire Cushing
Josephine M. Beaudet
Dorothy Donegan
Edwards Briggs
Mary S. Piper
Emil Marshala

January, 1978
January, 1978
January, 1979
January, 1979
January, 1980
January, 1980

PLANNING BOARD

Edward Grzelak - Admin. Official
Martin Feuerstein - Council Representative
Frank Edmunds
Paul A. Lemire - Mayor
James A. Whittlemore
Janet Barber
Henry B. Trachy
Ralph Tilton
Barber Karl
Paul Ducette - (Alternate)
Stephen Tybursky - (Alternate)

January, 1978
January, 1978
January, 1978
January, 1978
January, 1979
January, 1980
January, 1981
January, 1981
January, 1983
January, 1978
January, 1980

BOARDS & COMMISSIONS

Term Expires

HOUSING AUTHORITY

| | |
|-------------------------|-------------|
| Robert Hinds - Chairman | April, 1979 |
| Harriet R. Wilson | April, 1977 |
| Orland F. Stevens, Jr. | April, 1978 |
| William Cedergren | April, 1980 |
| Roberta Harvey | April, 1981 |

BOARD OF ADJUSTMENT

| | |
|------------------------------|---------------|
| W. Pierce Burgess - Chairman | January, 1978 |
| Clayton Bushman | January, 1979 |
| Ernest St. Pierre | January, 1980 |
| Bernice Kimball | January, 1981 |
| Lucille Crowley | January, 1982 |
| John Benham 1st Alternate | Indefinite |
| Charles Tandy 2nd Alternate | Indefinite |

PERSONNEL ADVISORY BOARD

| | |
|-------------------|---------------|
| Sheldon Morrill | August, 1978 |
| Thomas Gill | October, 1979 |
| Stanley R. Berube | January, 1980 |

CONSERVATION COMMISSION

| | |
|--------------------|-----------------|
| Owen Carey | September, 1977 |
| Robert Jones | September, 1977 |
| William Beckford | September, 1977 |
| Raymond Russell | September, 1978 |
| B. Bradford Butler | September, 1978 |
| Harold Retter | September, 1979 |
| Teofil Sokul | September, 1979 |

HIGHWAY SAFETY COMMISSION

| | |
|-------------------------------------|-----------------|
| Norman LaRoche | September, 1977 |
| Rudolph LaBranche | January, 1977 |
| Richard Crowley | September, 1978 |
| Paul A. Lemire - Mayor | January, 1978 |
| M. June Dolloff | September, 1979 |
| James C. Nowell, Jr. - Police Chief | |

TRUSTEES OF TRUST FUNDS

| | |
|--------------------|-----------------|
| M. Guy Gilman | September, 1977 |
| Robert E. Dussault | September, 1978 |
| William A. Doherty | September, 1979 |

BOARDS & COMMISSIONS

BOARD OF EDUCATION

| | |
|------------------------|---------------------|
| <u>Ward I</u> | <u>Term Expires</u> |
| Virginia Dufault | January, 1979 |
| <u>Ward II</u> | |
| Judith Lachiatto | January, 1980 |
| <u>Ward III</u> | |
| Roger Pouliot | January, 1978 |
| <u>At Large</u> | |
| Gene S. Lambert | January, 1978 |
| Eugene S. Daniell, Jr. | January, 1979 |

SCHOOL DEPARTMENT TELEPHONE DIRECTORY

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>NUMBER</u> |
|--------------------------|-------------------|---------------|
| Franklin High School | Supt. Office | 934-3108 |
| Franklin High School | School Office | 934-5441 |
| Paul A. Smith School | Office | 934-4144 |
| Rowell, Bessie C. School | Office | 934-5116 |
| St. Mary's School | Office | 934-5739 |

MUNICIPAL DEPT. TELEPHONE DIRECTORY

James A. McSweeney - City Manager 934-3900

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>NUMBER</u> |
|---------------------|--------------------|---------------|
| Elliott, Alfred L. | Water | 934-4104 |
| Groleau, Robert | Parks & Recreation | 934-2118 |
| Grzelak, Edward | Public Works | 934-4103 |
| Larriee, Kenneth | Welfare | 934-3404 |
| Farnum, Clifton R. | Building Inspector | 934-3900 |
| Lorden, Barbara | City Clerk | 934-3109 |
| Navaroli, Richard | Fire | 934-2205 |
| | To Report A Fire | 934-2313 |
| Nowell, James Jr. | Police | 934-4121 |
| Piper, Mildred | Tax Collector | 934-3109 |
| Sokol, Christine | Library | 934-2911 |
| Whiting, Herbert F. | Assessor | 934-5449 |

LEGAL & COURT DEPT. TELEPHONE DIRECTORY

| | | |
|---------------------|-----------------|----------|
| Fisher, William | Clerk of Courts | 934-3290 |
| Fitzgerald, Paul T. | City Solicitor | 934-3900 |
| Lachiatto, Alex | Judge | 934-2110 |

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CITY OF FRANKLIN

Office of the City Manager

1976 - 1977

GENERAL REPORT

Honorable Mayor Lemire, Members of the City Council and School Board, Reverend Haines, Father Allard, Judge & Mrs. Thompson, Judges Lachiatto, & Hoyte, Ladies and Gentlemen:

I will take this opportunity to extend my congratulations to each of you who have or will receive well deserved recognition here this evening, as well as expressing my sincere thanks to you for the efforts put forth by you in support of our community.

Each year, in particular at Municipal budget time, we, in government, become embroiled in the controversy of municipal services; that is, to what extent shall we provide them. This is a familiar subject at each of the informal budget sessions held each year prior to the formal passage of the budget. This year is no exception! The City Council is obviously divided on this matter.

As the Administrator of the general affairs of the City and each department head with subordinate - particular concerns, it clearly is our duty to submit to the Legislative body, on a planned program basis, municipal services that we feel are needed and are being requested. It then becomes a matter of policy by the City Council as to whether these needs are implemented or not and to what degree.

Obviously, these services and the extent to which they are applied have a price tag. The price tag comes to us in the form of direct property taxes from home owners and those who rent property.

What has the price tag been on these services? Let's examine this a little closer.

THE UNIVERSITY OF CHICAGO

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THE UNIVERSITY OF CHICAGO

Based on actual figures a home in Franklin, valued at, for property tax purposes, \$15,000; assuming that this figure remained constant over the last five years, the property tax would have been:

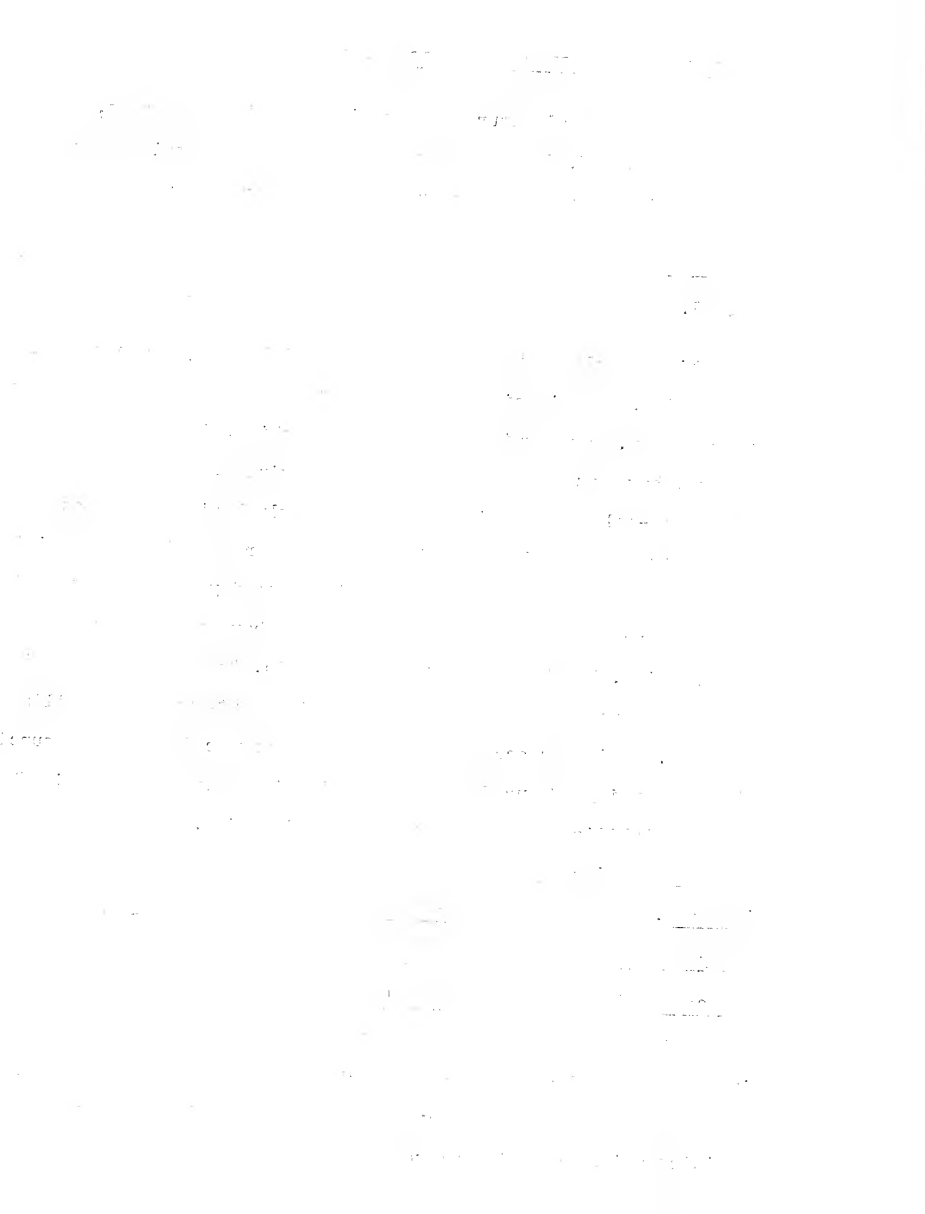
| <u>1972</u> | <u>1973</u> | <u>1974</u> | <u>1975</u> | <u>1976</u> |
|-------------|-------------|-------------|-------------|-------------|
| \$651.00 | \$618.00 | \$615.00 | \$639.00 | \$675.00 |

This translates to an average of \$639.00 per year over a five (5) year period. Considering the fact that for these dollars we can educate our children, have available, full time police, fire and emergency service, have your streets plowed in the winter, paved in the summer, your house-hold refuse picked up on a weekly basis and disposed of while we have the opportunity to enjoy all of the recreational facilities, does not appear to be a bad bargain in these days of rampant inflation.

Perhaps all of these services may not have been performed to your satisfaction, but the fact of the matter is, that we did stabilize the type and amounts of services performed in an attempt to stabilize the tax rate. This was accomplished by budgetary action of the Council and closer scrutiny of our day to day activities. It has worked! That is, we have stabilized our tax rate up to this point.

The tax increase between 1972 and 1976 represents about a 3.69% increase. Given the fact that there was a decrease in the tax rate in the years 1973 - 74 - 75 from that of 1972 we have actually experienced a decrease in the rate between 1972 and 1976.

This in itself has been a major accomplishment considering price increases in all areas over the past several years and can be attributed to cost awareness on the part of all concerned with the day to day administration of municipal government.



What lies in store for the tax rate for 1977 is to much of a prediction at this time to maintain any degree of accuracy. The present proposed budget presently under consideration by the City Council fortunately does not exceed the gross operating budget of 1976. Should this trend continue and if revenues for the coming year meet our expectations, along with expected increase in new property valuation and new construction, we can safely project another year of stabilized costs.

Other circumstances, however, can on a day to day basis drastically change our financial picture.

One major factor that I am watching very closely on a day to day basis is the picture of the uncollected taxes. For example our tax levy for 1976 was \$1,836,000.00. As of December 10th, 1976 the City of Franklin had 19.5% of that amount uncollected or approximately \$358,000.00. If this amount does not decrease within the next few weeks, coupled with smaller amounts of unpaid taxes from previous years, it will very well necessitate some immediate and drastic steps in our overall fiscal policy.

In effect the above figure represents dollars that people are not or can not pay, thus causing those who are paying the tax bill to assume more and more of the burden.

I can assure you that every effort will be made to reduce these outstanding obligations. I do not intend to sound the voice of doom, but I do intend to point out the real facts as they presently are and my indication to you that every effort will be made to enhance our fiscal position for 1977.

This is my renewed pledge to strive for the stabilized tax rate that we can justly be proud of.

Thank You!

James A. McSweeney
City Manager

OFFICE OF THE CITY MANAGER

1977 BUDGET MESSAGE

TO: THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL AND CITIZENS
OF THE CITY OF FRANKLIN:

The Annual Report for 1976 and the Budget for 1977 of the City of Franklin, as required by Section 19, of the City Charter is submitted herewith. This report represents a detailed picture of the financial transactions from 1974 to 1976 and the projected expenses for 1977.

The format of this year's Budget is similar to that of previous years. The intent being to give a complete picture of the financial transactions that have occurred over the past several years. Each department is presented separately with the expenses broken down into individual line items. In some departments, it has been broken down further, into divisions using the line item procedure. The process helps us to control expenditures. This budget is a "program - line item type" presentation.

The Report consists of three sections:

Section "A" (Pages 1-98) contains information relative to various Boards & Commissions, the Budget breakdown, consisting of anticipated revenues and expenses and the Budget Summary. It outlines the different Departments as to expenses and their operating budget for 1977. This Section also includes the Water Department account and the use of Federal Revenue Sharing Funds. The Mayor's Message and Manager's remarks, are also included in this section. (The Water Department audit for the last several years is also included in this Section).

A special area of interest is continued in this year's report and should be reviewed. This is the "Use of Revenue Sharing" as updated to December 31, 1976 and is found in Section "A". The report outlines

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the amount of money anticipated to be received, what actually was received to December 31, 1976 and how these funds have been applied to the budget and the Capital Improvement program and how they have been used.

The actual use of the 1975 Revenue Sharing Funds carried over has been applied to the applicable categories for which they were intended. This basic format will be continued on a year to year basis to give a complete picture of expenditures for the year. Your understanding of this Section will assist you in understanding the Budget Summary. IMPORTANT TELEPHONE NUMBERS ARE LISTED IN THIS SECTION ALSO.

SECTION "B" contains the Superintendent's report, reports of the School Nurse, Cash Receipts and Disbursements reports and other School information for 1976 and 1977. The School Calendar for 1977-1978 is in this Section also.

SECTION "C" contains the Municipal Calendar for 1977 and part of 1978. This calendar will be helpful to our citizens and employees in noting important dates relative to the operation of the City.

Sincerely,

James A. McSweeney
City Manager

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PROJECTED & ACTUAL USE OF FEDERAL REVENUE SHARING TO 12/31/76

"State & Local Fiscal Assistance Act of 1972"

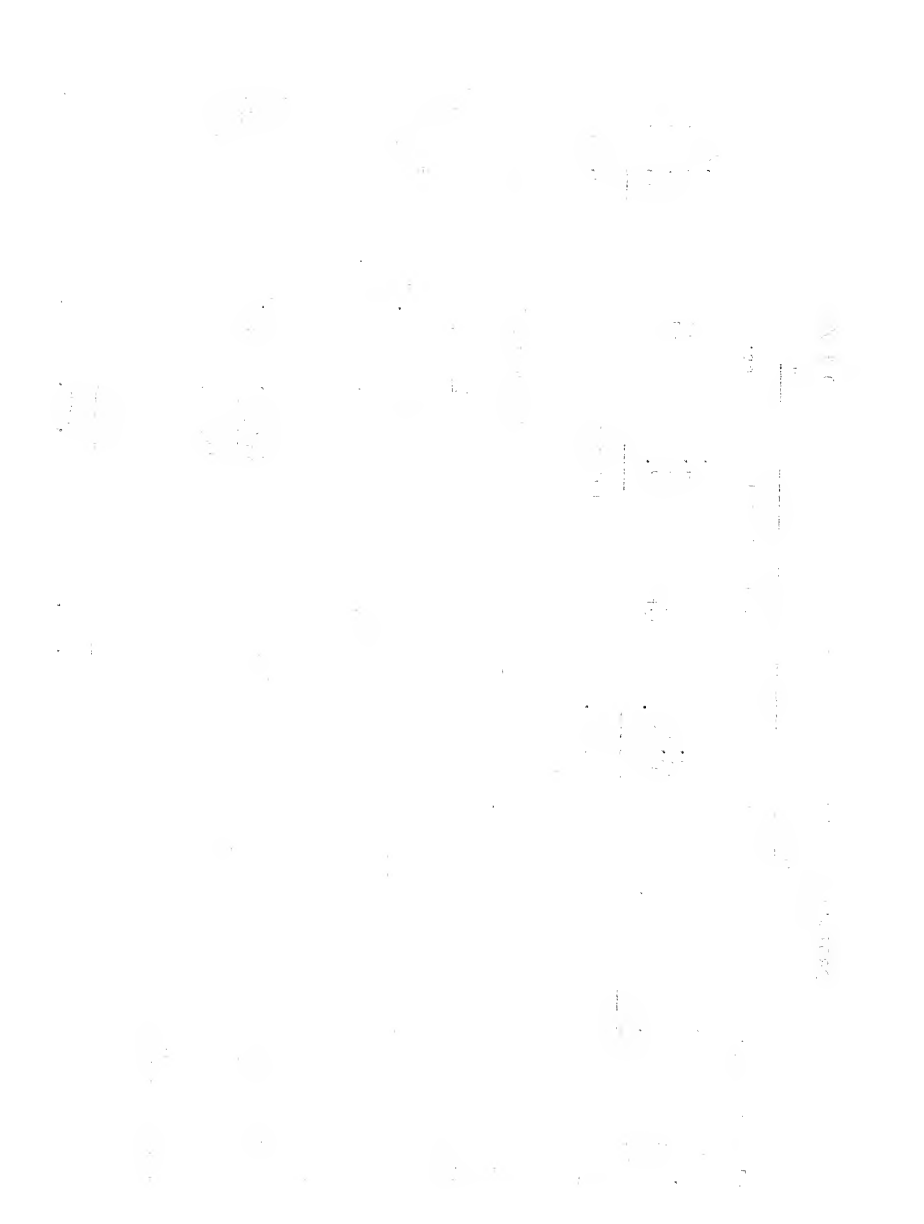
Total Amount received for 1972 - 1973 - 1974 - 1975 and 1976 Calendar years:

| | | | | | | | |
|---------|----------------|---------|---------|---------|----------|---------|---------|
| Dec. 72 | 69,314. | Jan. 74 | 13,200. | Jan. 75 | 34,223. | Jan. 76 | 23,723. |
| Jan. 73 | 66,514. | Apr. 74 | 13,200. | Apr. 75 | 34,223. | Apr. 76 | 23,723. |
| Apr. 73 | 40,773. | July 74 | 13,200. | July 75 | 34,226. | July 76 | 23,724. |
| July 73 | 40,773. | Oct. 74 | 34,200. | Oct. 75 | 23,723. | Oct. 76 | 27,171. |
| Oct. 73 | <u>13,209.</u> | | | | | | |
| TOTAL | 230,583. | | 73,800. | | 126,395. | | 98,341. |

The above figures have been rounded off for purposes of estimates.

The following items were authorized to be funded by the above act and were applied to the 1976 portion of the City of Franklin's 5-Year Capital Improvement Program:

| <u>Public Buildings</u> | <u>Carry Over (75)</u> | <u>Income Sources 76</u> | <u>Budget 76</u> | <u>Actual 76</u> | <u>Balances +/-</u> |
|--------------------------|------------------------|--------------------------|------------------|------------------|---------------------|
| 1. Refurb. City Hall | 0 | 1,500. R.S. | 1,500. | 2,315. | - 815. |
| 5. Library Renovations | <u>0</u> | <u>2,250. R.S.</u> | <u>2,250.</u> | <u>2,210.</u> | <u>- 40.</u> |
| DEPARTMENT TOTALS | 0 | 3,750. | 3,750. | 4,525. | - 775. |
| <u>Fire Department</u> | | | | | |
| 11. Ext. Fire Box Sys. | 0 | 2,300. R.S. | 2,300. | 2,295. | + 5. |
| 13. Fire Truck Repl. | 0 | 15,000. R.S. | 15,000. | 6,485. | + 8515. |
| 14. Fire/Rescue Equip. | <u>0</u> | <u>11,300. R.S.</u> | <u>11,300.</u> | <u>10,774.</u> | <u>+ 526.</u> |
| DEPARTMENT TOTALS | 0 | 28,600. | 28,600. | 19,554. | + 9406. |
| <u>Assessor's Office</u> | | | | | |
| 15. Tax Mapping | 0 | 3,100. C.R. | 7,000. | 2,708. | + 4292. |
| | | <u>3,900. R.S.</u> | | | |
| DEPARTMENT TOTALS | 0 | 7,000. | 7,000. | 2,708. | + 4292. |



PROJECTED & ACTUAL USE OF FEDERAL REVENUE SHARING

| <u>Public Buildings</u> | <u>Carry Over (75)</u> | <u>Income Sources 76</u> | <u>Budget 76</u> | <u>Actual 76</u> | <u>Balances +/-</u> |
|--------------------------------|------------------------|--------------------------|------------------|------------------|---------------------|
| <u>Recreation Department</u> | | | | | |
| 16. Eastman Falls | 0 | 1,000. R.S. | 1,000. | 964. | + 36. |
| 18. Daniell Park | 0 | 500. R.S. | 500. | 470. | + 30. |
| DEPARTMENT TOTALS | 0 | 1,500. | 1,500. | 1,434. | + 66. |
| <u>Public Works Department</u> | | | | | |
| 22. T.V. Inspection | 4,600. | 0 | 4,600. | 900. | + 3700. |
| 23. Sewer Treatment Facil. | 3,800. | 7,700. R.S. | 11,500. | 15,338. | - 3838. |
| 24. Sewer Extension - Old | 1,950. | 1,450. R.S. | 3,400. | 1,500. | + 1900. |
| 25. Sidewalk Construction | 0 | 6,050. R.S. | 10,550. | 3,144. | + 7406. |
| 26. Equipment - P.M. | 0 | 4,500. C.R. | | | |
| 30. A. Radios | 0 | 1,000. R.S. | 1,000. | 850. | + 150. |
| Heavy Equipment | | | | | |
| A. Rep. 2 1/2 Ton Truck | 4,500. | 35,000. R.S. | 35,000. | 24,700. | +10330. |
| Traffic Lights | 0 | 0 | 4,500. | 0 | + 4500. |
| 34. Salt & Sand Shed | 0 | 9,000. R.S. | 9,000. | 2,990. | + 6010. |
| 35. Trilge Repair | 7,500. | 0 | 7,500. | 0 | + 7500. |
| 36. Street Resurfacing | 0 | 7,400. P.R.S. | 42,000. | 43,456. | - 1456. |
| | | 34,600. Gas Tax | | | |
| DEPARTMENT TOTALS | 22,350. | 106,700. | 129,050. | 92,878. | +36172. |
| GRAND TOTAL | 22,350. | 147,550. | 169,900. | 121,099. | + 132,161. |
| <u>SUMMARY:</u> | | | | | |
| Carry Over from 1975 | | 22,350.00 | | 22,350.00 | |
| <u>Income Sources:</u> | | | | | |
| Revenue Sharing | | 97,950.00 | | | |
| Capital Reserve | | 7,600.00 | | | |
| Gas Tax | | 34,600.00 | | | |
| Prior Revenue Sharing | | 7,400.00 | | | |
| TOTAL | | | | 147,550.00 | 16. |
| | | | | 169,900.00 | |

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PROJECTED & ACTUAL USE OF FEDERAL REVENUE SHARING

SUMMARY CONT'D

Brought Forward

ACTUAL 1976 EXPENDED

169,900.00
-121,098.00
48,802.00

BALANCE +/-

Over Draft in Accounts

1 - 23 - 36

-6,109.00

To Surplus - Projects

Completed in Accounts

5 - 11 - 14 - 16 - 18

22 - 24 - 26

TOTAL

6,387.00
-278.00

-278.00

Amounts Carried Forward..

Per Council Motion to 1977

in Accounts:

13 - 15 - 25 - 30 - 33 - 34

35

FINAL TOTAL

48,523.00

48,523.00

As you can see the format is somewhat different from previous years. This is due to the change over from Net Budget Appropriating to Gross Budget Appropriating. The 1976 Revenue Sharing in the amount of \$98,341. was not totally applied to the 1976 Capital Improvement Program. A balance of \$391.00 was left in the Revenue Sharing Account.

The carry-over amount (48,523.00) was transferred per Council motion to be applied to the 1977 Capital Improvement Program to assure completion of the projects.

LEGEND:

R.S.

C.R.

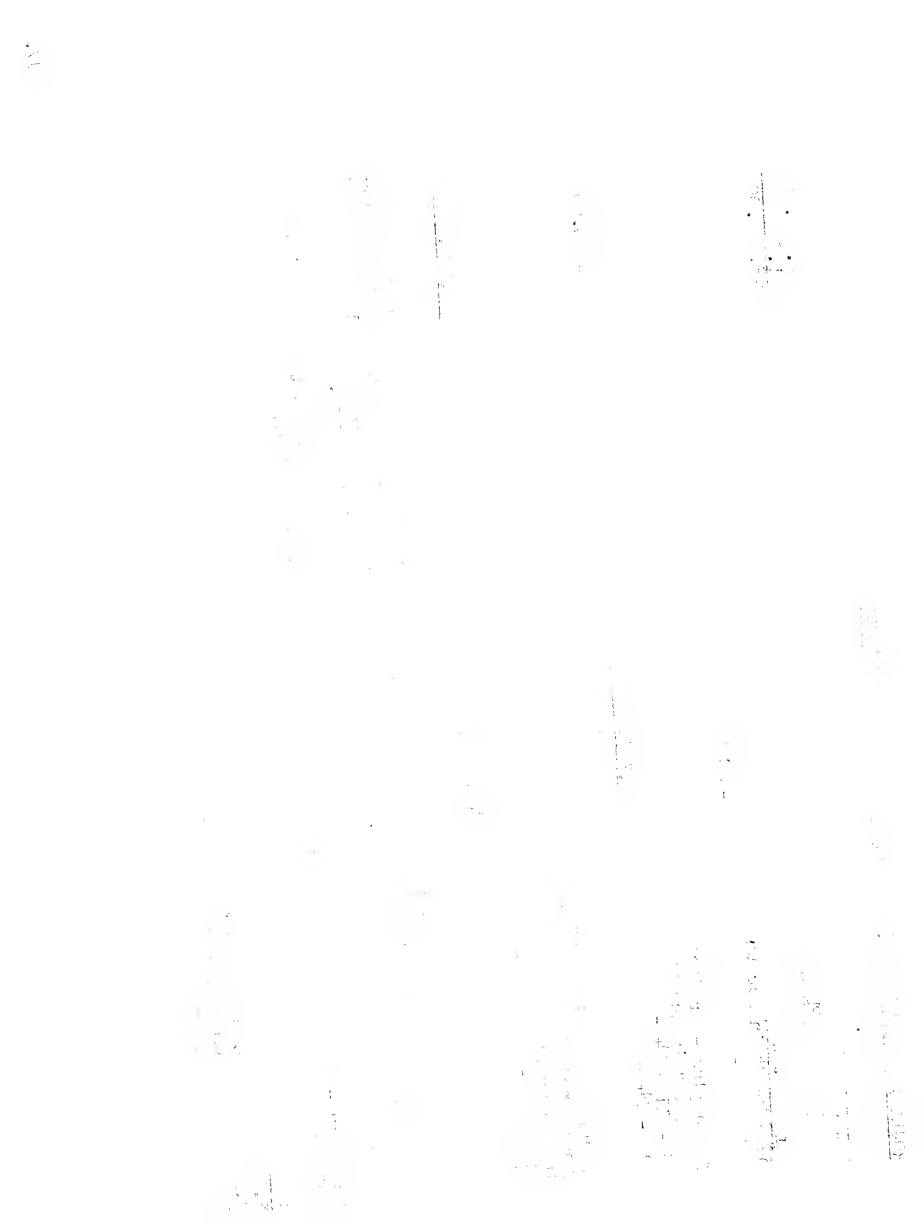
P.R.S.

Revenue Sharing

Capital Reserve

Prior Revenue Sharing

Gas Tax



CAPITAL IMPROVEMENT PROGRAM

The Capital Improvement Program sets out plans for the construction and refurbishing of streets, buildings and other projects requiring a large purchase which has a cost of seven to ten thousand dollars or more and have a usefull life of seven to ten years. Each project in a capital program is supported by a work program - resources necessary to produce the results and a timetable that hopefully can be followed in actually obtaining the facility or equipment, or completing the instruction.

The Program Itself. The program extended over a five year period is more than just an extension of the annual operating budget. The annual capital budget in representing the first year of the capital program goes hand in hand with the annual operating budget. The capital program is developed in conjunction with the annual operating budget consolidating the program plans of the municipal government into a coordinated plan of action to meet the needs of a progressive community. Both programs necessarily must take into account the effects of the overall tax rate, from the point of view of - staff - additional financing - services.

EXPENDITURE APPLICABLE TO THE TAX RATE

1973 - 1977

1973

| | |
|--|--------------|
| Total Capital Improvement Expenditures | \$168,950.00 |
| Total Capital Improvement Chargeable to Tax Rate | 14,800.00 |

1974

| | |
|--|--------------|
| Total Capital Improvement Expenditures | \$178,100.00 |
| Total Capital Improvement Chargeable to Tax Rate | 20,000.00 |

1975

| | |
|--|--------------|
| Total Capital Improvement Expenditures | \$226,850.00 |
| Total Capital Improvement Chargeable to Tax Rate | 24,150.00 |

1976

| | |
|--|--------------|
| Total Capital Improvement Expenditures | \$169,900.00 |
| Total Capital Improvement Chargeable to Tax Rate | -0- |

1977

| | |
|--|--------------|
| Total Capital Improvement Expenditures | \$222,535.00 |
| Total Capital Improvement Chargeable to Tax Rate | 13,248.00 |

1. The first step in the process is to identify the problem. This involves gathering information about the situation and understanding the needs of the stakeholders. Once the problem is identified, the next step is to develop a plan of action. This plan should outline the goals, objectives, and strategies that will be used to address the problem. The plan should also include a timeline and a budget. Once the plan is developed, the next step is to implement the plan. This involves putting the plan into action and monitoring progress. Finally, the last step is to evaluate the results. This involves assessing the impact of the intervention and determining whether the goals and objectives have been achieved.

2. The second step in the process is to develop a plan of action. This plan should outline the goals, objectives, and strategies that will be used to address the problem. The plan should also include a timeline and a budget. Once the plan is developed, the next step is to implement the plan. This involves putting the plan into action and monitoring progress. Finally, the last step is to evaluate the results. This involves assessing the impact of the intervention and determining whether the goals and objectives have been achieved.

3. The third step in the process is to implement the plan. This involves putting the plan into action and monitoring progress. Finally, the last step is to evaluate the results. This involves assessing the impact of the intervention and determining whether the goals and objectives have been achieved.

4. The fourth step in the process is to evaluate the results. This involves assessing the impact of the intervention and determining whether the goals and objectives have been achieved.

5. The fifth step in the process is to evaluate the results. This involves assessing the impact of the intervention and determining whether the goals and objectives have been achieved.

CITY OF FRANKLIN
FIVE YEAR
CAPITAL IMPROVEMENT PROGRAM

PUBLIC BUILDINGS

| | <u>Budget 1974</u> | <u>Budget 1975</u> | <u>Budget 1976</u> | <u>Budget 1977</u> | <u>1977 Dept. Request</u> | <u>1977 Mgr. Recomm.</u> | <u>1977 Council Approval</u> | <u>1977 Funding Source</u> |
|---------------------|------------------------|------------------------|------------------------|------------------------|-----------------------------------|----------------------------------|--------------------------------------|------------------------------------|
| 1. City Hall-Renov. | 5,000 | 1,500 | 1,500 | 2,000 | 7,100 | 4,400 | 3,500 | Rev. Shar-3,500 1977 |

| | | | | | | | | |
|---------------------|-----|---|---|---|---|---|---|---|
| 4. Montembeault Lot | 700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------|-----|---|---|---|---|---|---|---|

| | | | | | | | | |
|---|-------|--------|-------|-------|-------|-------|-------|-------------------------|
| 5. Library Renov.- New Roof-Renov Etc. | 6,500 | 11,000 | 2,250 | 5,500 | 6,750 | 6,750 | 1,750 | Rev. Shar-1,750 1977 |
|---|-------|--------|-------|-------|-------|-------|-------|-------------------------|

FIRE DEPARTMENT

| | | | | | | | | |
|--|---|---|-------|-------|--------|-------|---|---|
| 11. Ext. of Fire Box Warning System | 0 | 0 | 2,300 | 4,000 | 10,990 | 2,700 | 0 | 0 |
|--|---|---|-------|-------|--------|-------|---|---|

| | | | | | | | | |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------------------------|
| 13. Truck Replacement | 10,000 | 15,000 | 15,000 | 15,000 | 12,000 | 12,400 | 12,400 | Rev. Shar-12,400 1977 |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------------------------|

| | | | | | | | | |
|--------------------------------------|---|--------|--------|--------|--------|--------|-------|-------------------------|
| 14. Fire & Rescue Equipment Repl. | 0 | 12,500 | 11,300 | 10,000 | 38,115 | 10,990 | 5,100 | Rev. Shar-5,100 1977 |
|--------------------------------------|---|--------|--------|--------|--------|--------|-------|-------------------------|

ASSESSOR'S OFFICE

| | | | | | | | | |
|-----------------|-------|-------|---|---|-------|-------|-------|--|
| 15. Tax Mapping | 7,000 | 3,000 | 0 | 0 | 7,000 | 7,000 | 5,000 | Carry-over 1976 4278.65 Cap. Reserve - 721.35 |
|-----------------|-------|-------|---|---|-------|-------|-------|--|

CAPITAL IMPROVEMENT PROGRAM CONT'D

RECREATION

| | | | | | | | | | |
|--|---|---|-------|---|-------|--------------------------|-------------------------|-----------------------------|-----------------------------|
| 16. Dev. Eastman Falls Dam-Camping Area | 0 | 0 | 1,000 | 0 | 2,700 | 1977 Dept. Request | 1977 Mgr. Recomm. | 1977 Council Approval | 1977 Funding Source |
| | | | | | | | 2,400 | 1,200 | 600 B.O.R. 600 Rev.Shar. |

| | | | | | | | | | |
|---------------------|-------|-------|-------|---|---|---|---|---|---|
| 17. Dev. of Beaches | 6,000 | 2,000 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------|-------|-------|-------|---|---|---|---|---|---|

| | | | | | | | | | |
|-------------------------|-----|---|---|---|---|---|---|---|---|
| 18. Daniell Park-Equip. | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|-------------------------|-----|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----------------|---|-------|---|---|---|---|---|---|---|
| 19. Hockey Ring | 0 | 1,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|-----------------|---|-------|---|---|---|---|---|---|---|

| | | | | | | | | | |
|--------------------------|---|-----|---|---|--------|--------|---------|---|---|
| 20. Rep. Skating House | 0 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20B. Recreational Devel. | 0 | 0 | 0 | 0 | 43,335 | 23,585 | 19,175. | 2500.00 Cap.Res 8987.00 B.O.R. 755.00 Rev.Shar. 6933.00 Tax Levy | |

| | | | | | | | | | |
|--------------------|---|---|---|---|--------|---|---|---|---|
| 20A. Tennis Courts | 0 | 0 | 0 | 0 | 38,000 | 0 | 0 | 0 | 0 |
|--------------------|---|---|---|---|--------|---|---|---|---|

| | | | | | | | | | |
|--------------------------|-------|---|---|---|---|---|---|---|---|
| 21. Reforest Great Gains | 1,200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------------------|-------|---|---|---|---|---|---|---|---|

PUBLIC WORKS

| | | | | | | | | | |
|--|--------|-------|--------|--------|---|---|---|---|---|
| 22. T.V. Inspec. of Sewers, Elim Infil. | 15,000 | 7,950 | 10,000 | 10,000 | 0 | 0 | 0 | 0 | 0 |
|--|--------|-------|--------|--------|---|---|---|---|---|

| | | | | | | | | | |
|---|---|--------|---------|---------|--------|--------|--------|-------------------------|--|
| 23. Sewer Treat. Facil-Oper-Maint. Capital-W.R.B.P. | 0 | 16,500 | 125,000 | 125,000 | 22,500 | 20,600 | 21,600 | Rev.Shar-21,600 1977 | |
|---|---|--------|---------|---------|--------|--------|--------|-------------------------|--|

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CAPITAL IMPROVEMENT PROGRAM CONT'D

PUBLIC WORKS

| | Budget 1974 | Budget 1975 | Budget 1976 | Budget 1977 | 1977 Dept. Request | 1977 Mgr. Recomm. | 1977 Council Approval | 1977 Funding Source |
|---|----------------|----------------|----------------|----------------|--------------------------|-------------------------|-----------------------------|--|
| 24. E.E. of Drainage Install. - Sanborn Street - Pine Glen Area - Pleasant St. | 24,000 | 16,500 | 15,000 | 10,000 | 0 | 0 | 0 | 0 |
| 25. Sidewalk Const. & Reconstruction | 7,500 | 0 | 10,000 | 0 | 33,220 | 28,545 | 28,545 | Rev. Shar-21,145 1977 Carry Over 1976 7,400 |
| 26. Equipment | | | | | | | | |
| A. Sander-PUTruck | 1,600 | 0 | 0 | 0 | 5,500 | 0 | 0 | 0 |
| B. 1-Ton Low Bed | 5,700 | 0 | 6,000 | 0 | 0 | 0 | 0 | 0 |
| C. Radio's Veh. | 1,200 | 0 | 800 | 900 | 850 | 0 | 0 | 0 |
| D. Front End Load. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E. Sweeper Mach. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| F. Pickup/Trk Rp. | 3,400 | 0 | 0 | 3,500 | 0 | 0 | 0 | Revenue Shar. 1977 - 1,100 |
| G. Screening Plant Sand | 0 | 0 | 0 | 0 | 9,000 | 0 | 0 | 0 |
| H. Compact & Batty. Charger | 0 | 0 | 0 | 0 | 1,100 | 1,100 | 1,100 | 0 |
| 27. Ext. of PW Garage Est. Cost \$4,500 | 4,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30. Rep. 2 1/2 Ton Dump Trucks/Plow Frame | 0 | 0 | 23,000 | 8,000 | 35,000 | 18,300 | 12,300 | Carry over 1976 10,300 Rev. Shar-2,000 1977 |
| 31. Equip. not in Line Item Budget plows-mowers | 1,000 | 0 | 1,000 | 2,000 | 0 | 0 | 0 | 0 21. |

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CAPITAL IMPROVEMENT PROGRAM CONT'D

PUBLIC WORKS

| | <u>Budget 1974</u> | <u>budget 1975</u> | <u>Budget 1976</u> | <u>Budget 1977</u> | <u>1977 Dept. Request</u> | <u>1977 Mgr. Recomm.</u> | <u>1977 Council Approval</u> | <u>1977 Funding Source</u> |
|---|------------------------|------------------------|------------------------|------------------------|-----------------------------------|----------------------------------|--------------------------------------|--|
| 32. Sanitary Landfill Chipper Machine | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33. Traffic Lights W. Bow & Central | 0 | 4,500 | 0 | 0 | 5,500 | 5,500 | 5,500 | 4,500 Carry Over 1976 1,000 Rev.Shar. 1977 |
| 34. Replacement of Salt & Sand Shed New Steel Build. & Fencing | 1,000 | 300 | 0 | 9,000 | 14,000 | 14,000 | 6,000 | Carry Over 1976 6,000 |
| 35. Daniell Bridge Repair Walls & Fencing | 4,000 | 38,800 | 0 | 0 | 26,250 | 17,500 | 21,565 | Carry Over 1976 7,500, Rev.Shar-11,250 1977 2,815 Tax Levy |
| 36. Street Resur- facing Program | 20,000 | 20,000 | 30,000 | 30,000 | 76,890 | 47,300 | 47,300 | 1977 Gas Tax Rev. 35,000 Rev.Shar-12,300 1977 |
| 37. <u>Heavy Equipment</u> | | | | | | | | |
| A. Grader | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B. Snow Blower | 0 | 0 | 0 | 7,000 | 19,600 | 0 | 0 | 0 |
| C. Refuse Packer | 20,500 | 20,500 | 0 | 0 | 0 | 0 | 0 | 0 |
| D. Sweeper-Vac | 0 | 30,000 | 0 | 0 | 0 | 0 | 0 | 0 |

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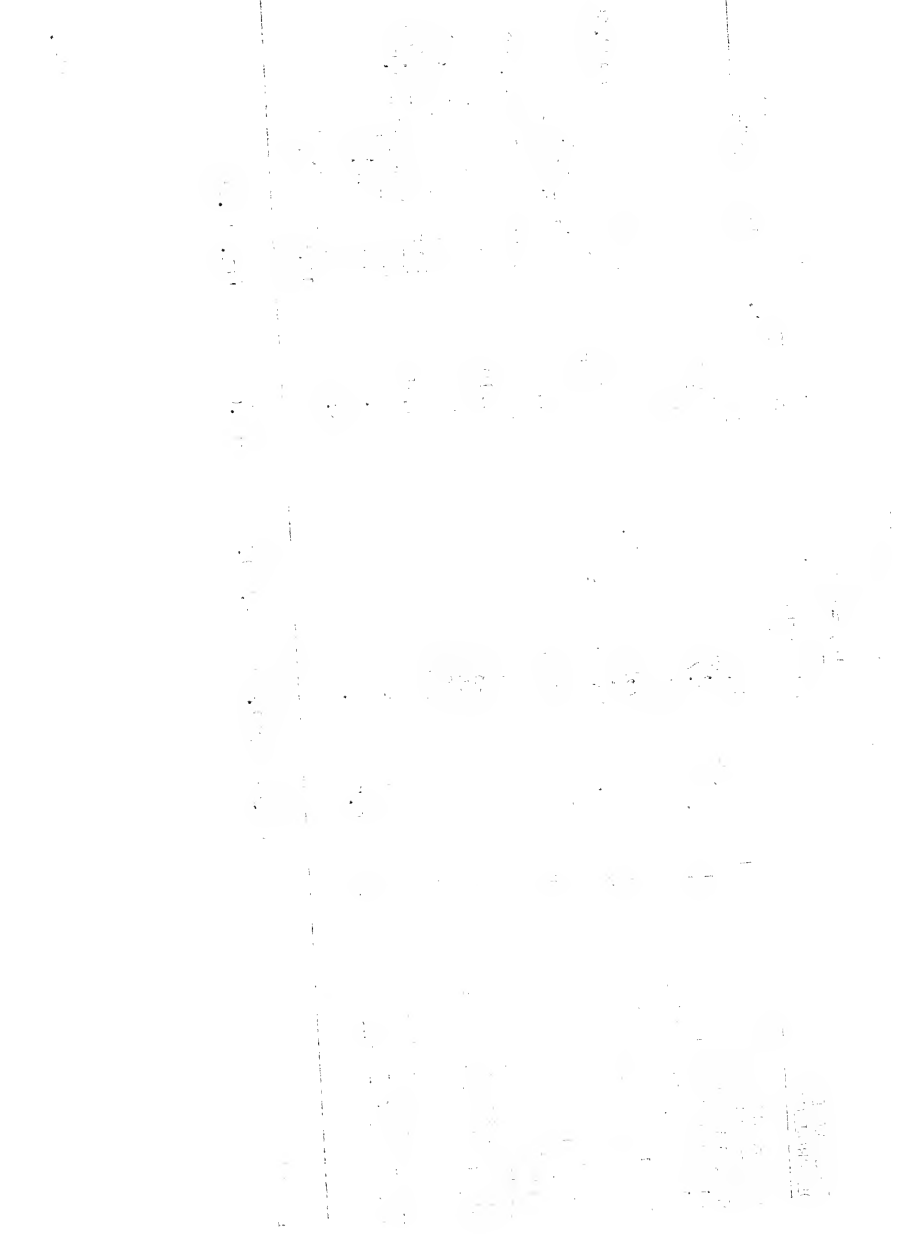
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CAPITAL IMPROVEMENT PROGRAM CONT'D

| <u>WATER DEPARTMENT</u> | <u>Budget 1974</u> | <u>Budget 1975</u> | <u>Budget 1976</u> | <u>Budget 1977</u> | <u>1977 Dept. Request</u> | <u>1977 Mgr. Recomm.</u> | <u>1977 Council Approval</u> | <u>1977 Funding Source</u> |
|---|------------------------|------------------------|------------------------|------------------------|-----------------------------------|----------------------------------|--------------------------------------|--|
| 39. Completion of Grid Map Sys. Hydraulic Survey of Sys. - Paint Hunt St. Tank - Install 3 Dry Hydrants @ 5.50 Replace Backhoe 1978 | 2,000 | 500 | 0 | 0 | 0 | 0 | 0 | 15,500 Water Dept. Rev. Shai -13,500 Tax Levy-3,500 |
| C40. Access Road & Water Lines to Industrial Park | 22,500 | 15,000 | 5,000 | 10,000 | 0 | 0 | 0 | |
| C42. Comm. Deve Act. | 0 | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| C43. Sk1 Area-Groom Machine | 0 | 8,000 | 0 | 0 | 0 | 0 | 0 | 0 |

CITY OF FRANKLIN
CAPITAL IMPROVEMENT PROGRAM
SUMMARIZED
1976-1977

| NAME OF ITEM OR PROJECT | # | 1976 Budget | 1977 Mgr. Recomm. | Capital Reserve | 1977 Rev. Shar. | Carry Over From 1976 & Others |
|-------------------------------------|----|----------------|----------------------|--------------------|--------------------|----------------------------------|
| Renov. City Hall | 1 | 3,500 | 4,400 | | 3,500 | |
| Renov. Library | 5 | 1,750 | 6,750 | | 1,750 | |
| Ext. Fire Box | 11 | 0 | 2,700 | | 0 | |
| Fire Truck Replc. | 13 | 12,400 | 12,400 | | 12,400 | |
| Fire & Rescue Equip. | 14 | 5,100 | 10,990 | | 5,100 | |
| Tax Mapping | 15 | 5,000 | 7,000 | 721.35 | | Carry over 1976 4278.65 |
| Devel. Eastman Falls | 16 | 1,200 | 2,400 | | 600 | B.O.R. 600 |
| Recreational Devel. | 20 | 19,175 | 23,585 | 2,500.00 | 755 | B.O.R. 8987. Tax Levy 6933. |
| Sewer Treatment | 23 | 21,600 | 20,600 | | 21,600 | Carry Over 1976-7,400 |
| Sidewalk Const. | 25 | 28,545 | 28,545 | | 21,145 | |
| Equip. Compact & Battery Charger | 26 | 1,100 | 1,100 | | 1,100 | |
| PW Truck Replacement | 30 | 12,300 | 18,300 | | 2,000 | Carry Over 1976-10,300 |
| Traffic Lights | 33 | 5,500 | 5,500 | | 1,000 | Carry Over 1976- 4,500 |
| Steel Bldgs. - P.W.'s | 34 | 6,000 | 14,000 | | | Carry Over 1976- 6,000 |
| Bridge Repair | 35 | 21,565 | 17,500 | | 11,250 | Carry Over 1976- 7,500 |
| Street Resurfacing | 36 | 47,300 | 47,300 | | 12,300 | Tax Levy 2,815 Gas Tax 35,000 |
| Water Dept. - Hunt | | | | | | |
| Street Tank - Etc. | 39 | 30,500 | 48,750 | | 13,500 | Tax Levy 3,500 13,500 Water |
| TOTALS | | 222,535 | 271,820 | 3,221.35 | 108,000 | 111,313.65 |



FIVE YEAR
COMPARATIVE TAX RATE AND VALUATION IN DOLLARS

| <u>YEAR</u> | <u>SCHOOL TAX RATE</u> | <u>SCHOOL TAX DOLLAR</u> | <u>COUNTY & CITY TAX RATE</u> | <u>COUNTY & CITY TAX DOLLARS</u> | <u>VALUATION</u> | <u>TOTAL TAX RATE</u> |
|-------------|--------------------------------|----------------------------------|---|--|------------------|-------------------------------|
| 1972 | 28.97 | 1,046,087 | 14.43 | 521,053 | 36,109,000 | 43.40 |
| 1973 | 29.02 | 1,088,389 | 12.18 | 456,808 | 37,504,800 | 41.20 |
| 1974 | 27.69 | 1,081,288 | 13.31 | 519,752 | 39,049,775 | 41.00 |
| 1975 | 27.08 | 1,108,444 | 15.52 | *561,999 | 40,932,200 | 42.60 |
| 1976 | 27.22 | 1,131,852 | 17.78 | **732,321 | 41,581,650 | 45.00 |

* This Column includes County Tax-1975 @ \$ 89,100.

** This Column includes County Tax-1976 @ \$135,608.

TAX RATE COMPUTATION

| | <u>1972</u> | <u>1973</u> | <u>1974</u> | <u>1975</u> | <u>1976</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| <u>VALUATION</u> (a) | 36.1 | 37.5 | 39.1 | 40.9 | 41.6 |
| <u>CITY TAX</u> | | | | | |
| Municipal | 12.64 | 10.21 | 11.38 | 13.73 | 14.72 |
| County | 1.79 | 1.97 | 1.93 | 1.79 | 2.86 |
| <u>Total City</u> | 14.43 | 12.18 | 13.31 | 15.52 | 17.78 |
| <u>SCHOOL TAX</u> | 28.97 | 29.02 | 27.69 | 27.08 | 27.22 |
| <u>TOTAL ALL</u> | 43.30 | 41.20 | 41.00 | 42.60 | 45.00 |

(a) Valuation in millions

TOTAL MUNICIPAL EXPENSES PROJECTED TO THE 1977 BUDGET

| | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|---------------------------------|------------------------|------------------------|------------------------|------------------------|
| General Gov't & Debt Service | 399,376. | 460,471. | 539,141. | 669,523. |
| Public Safety & Welfare | 287,361. | 297,782. | 389,239. | 430,447. |
| Public Works | 229,322. | 229,799. | 281,394. | 290,432. |
| Library | 28,544. | 34,747. | 38,219. | 41,800. |
| Housing Authority | 1,147. | 1,560. | 0 | 0 |
| Parks & Recreation | 39,662. | 41,451. | 51,795. | 53,948. |
| Equipment Revolving Fund | 5,469. Cr. | 3,552. Cr. | 3,819 Cr. | 0 |
| Schools | 1,575,321. | 1,642,324. | 1,729,472. | 1,843,814. |
| Schools Cap-Imp. | 0 | 0 | 0 | 12,000. |
| Water Department | 145,110. | 126,097. | 148,310. | 142,430. |
| TOTALS | <u>2,700,374.</u> | <u>2,830,679.</u> | <u>3,173,751.</u> | <u>3,484,394.</u> |

CONFIDENTIAL

12

1. The first part of the report
describes the general situation
of the country and the
economic conditions.
2. The second part of the report
describes the political situation
and the government's policies.
3. The third part of the report
describes the social situation
and the people's living conditions.
4. The fourth part of the report
describes the cultural situation
and the people's education.
5. The fifth part of the report
describes the military situation
and the country's defense.
6. The sixth part of the report
describes the foreign relations
and the country's international position.
7. The seventh part of the report
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and the country's international position.
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describes the conclusion and the
recommendations.

CITY OF FRANKLIN - COMBINED REVENUES

| <u>DESCRIPTION</u> | <u>ACTUAL 1976</u> | <u>ANTICIPATED 1977</u> |
|---|--------------------|-------------------------|
| <u>Local Taxes</u> | | |
| Property Tax | | 2,077,648 |
| Less Veterans Exemptions | | - 42,000 |
| Tax Overlay | | - 12,300 |
| Net Property Tax | 1,501,789 | 2,023,348 |
| National Bank Stock | 1,888 | 2,000 |
| Interest on Taxes | 20,094 | 22,000 |
| Timber Yield Tax | 1,644 | 500 |
| Subsequent Assessment | 5,496 | 4,700 |
| TOTAL | 1,530,911 | 2,052,548 |
| <u>State Taxes & Shared Revenue</u> | | |
| Business Profits Tax | 419,978 | 440,895 |
| Resident Tax | 45,720 | 43,000 |
| Meals & Room Tax | 50,747 | 52,000 |
| Misc. Revenues | 79,942 | 103,180 |
| TOTAL | 596,387 | 639,075 |
| <u>Federal Grants & Aid</u> | | |
| Revenue Sharing | 98,340 | 108,000 |
| Misc. Grants etc. | 17,549 | 14,341 |
| TOTAL | 115,889 | 122,341 |
| <u>Business Licenses, Permit & Fees</u> | | |
| Auto Permits | 111,813 | 85,000 |
| Land Fill Per Capita | 24,420 | 29,005 |
| Misc. licenses, permits etc. | 11,892 | 12,450 |
| TOTAL | 148,125 | 126,455 |
| <u>Departmental Revenue</u> | | |
| District Court | 30,925 | 28,000 |
| Misc. Revenues etc. | 18,231 | 16,950 |
| TOTAL | 49,156 | 44,950 |
| <u>Miscellaneous Revenue</u> | | |
| Interest on Investment | 19,823 | 20,200 |
| Surplus Applied | 70,000 | 30,000 |
| Sale of Property | 7,006 | 38,000 |
| Misc. Revenues | 10,256 | 9,450 |
| TOTAL | 107,085 | 97,650 |
| Trust Funds | 10,500 | 8,000 |
| Schools | 352,194 | 409,972 |
| Carry Over From 1976 | 20,336 | 50,008 |
| Water Department | 148,600 | 155,930 |
| GRAND TOTAL | 3,079,183 | 3,706,929 |

STATE OF NEW YORK

IN SENATE

JANUARY 18, 1900

REPORT OF THE
COMMISSIONER OF THE
LAND OFFICE

IN RESPONSE TO A
RESOLUTION PASSED
BY THE SENATE

APRIL 18, 1899

ALBANY:

1899, 1898
3,708,000

178,000
3,029,183

GRAND TOTAL
wherein apartment

1897, 1896
3,708,000

178,000
3,029,183

1895, 1894
3,708,000

178,000
3,029,183

1893, 1892
3,708,000

178,000
3,029,183

1891, 1890
3,708,000

178,000
3,029,183

1889, 1888
3,708,000

178,000
3,029,183

1887, 1886
3,708,000

178,000
3,029,183

1885, 1884
3,708,000

178,000
3,029,183

1883, 1882
3,708,000

178,000
3,029,183

GRAND TOTAL
wherein apartment

ESTIMATED REVENUES -- CASH BASIS

| <u>DESCRIPTION</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> |
|--|------------------------|------------------------|
| Int. & Divid. Taxes | 14,775.58 | 16,152 |
| Savings Bank Tax | 13,067.10 | 13,582 |
| Meals & Room Tax | 43,413.76 | 46,743 |
| Flood Control Lands & Federal Reserve Land | 160.46 | 7,022 |
| Yield Tax Sources | 3,388.48 | 1,942 |
| Interest Received | 19,264.86 | 19,195 |
| Business Licenses & Fees | 11,881.44 | 12,837 |
| Dog Licenses | 1,658.00 | 1,640 |
| Motor Vehicle Permits | 81,193.21 | 80,650 |
| Rent City Property | 900.00 | 750 |
| Sale of City Property | 10,500.90 | 946 |
| District Court | 4,043.95 | 3,175 |
| National Bank Stock | 1,828.60 | 1,928 |
| Resident Tax | 40,690.00 | 37,180 |
| Business Profit Tax | 380,932.00 | 399,979 |
| School Department | 268,257.75 | 312,311 |
| Fed. Gov't - O'Dell Park | 9,014.30 | 0 |
| Fed. Gov't - Rescue Squad | 5,856.52 | 0 |
| Surplus Applied | 0 | 50,000 |
| B.O.A. Funds | 0 | 4,534 |
| TOTAL ESTIMATED REVENUES | 910,826.91 | 1,030,566 |

ESTIMATED RAINFALL - 1961

| STATION | 1961 | 1960 |
|-------------|------|------|
| 1. ALBANY | 1.00 | 1.00 |
| 2. ALBANY | 1.00 | 1.00 |
| 3. ALBANY | 1.00 | 1.00 |
| 4. ALBANY | 1.00 | 1.00 |
| 5. ALBANY | 1.00 | 1.00 |
| 6. ALBANY | 1.00 | 1.00 |
| 7. ALBANY | 1.00 | 1.00 |
| 8. ALBANY | 1.00 | 1.00 |
| 9. ALBANY | 1.00 | 1.00 |
| 10. ALBANY | 1.00 | 1.00 |
| 11. ALBANY | 1.00 | 1.00 |
| 12. ALBANY | 1.00 | 1.00 |
| 13. ALBANY | 1.00 | 1.00 |
| 14. ALBANY | 1.00 | 1.00 |
| 15. ALBANY | 1.00 | 1.00 |
| 16. ALBANY | 1.00 | 1.00 |
| 17. ALBANY | 1.00 | 1.00 |
| 18. ALBANY | 1.00 | 1.00 |
| 19. ALBANY | 1.00 | 1.00 |
| 20. ALBANY | 1.00 | 1.00 |
| 21. ALBANY | 1.00 | 1.00 |
| 22. ALBANY | 1.00 | 1.00 |
| 23. ALBANY | 1.00 | 1.00 |
| 24. ALBANY | 1.00 | 1.00 |
| 25. ALBANY | 1.00 | 1.00 |
| 26. ALBANY | 1.00 | 1.00 |
| 27. ALBANY | 1.00 | 1.00 |
| 28. ALBANY | 1.00 | 1.00 |
| 29. ALBANY | 1.00 | 1.00 |
| 30. ALBANY | 1.00 | 1.00 |
| 31. ALBANY | 1.00 | 1.00 |
| 32. ALBANY | 1.00 | 1.00 |
| 33. ALBANY | 1.00 | 1.00 |
| 34. ALBANY | 1.00 | 1.00 |
| 35. ALBANY | 1.00 | 1.00 |
| 36. ALBANY | 1.00 | 1.00 |
| 37. ALBANY | 1.00 | 1.00 |
| 38. ALBANY | 1.00 | 1.00 |
| 39. ALBANY | 1.00 | 1.00 |
| 40. ALBANY | 1.00 | 1.00 |
| 41. ALBANY | 1.00 | 1.00 |
| 42. ALBANY | 1.00 | 1.00 |
| 43. ALBANY | 1.00 | 1.00 |
| 44. ALBANY | 1.00 | 1.00 |
| 45. ALBANY | 1.00 | 1.00 |
| 46. ALBANY | 1.00 | 1.00 |
| 47. ALBANY | 1.00 | 1.00 |
| 48. ALBANY | 1.00 | 1.00 |
| 49. ALBANY | 1.00 | 1.00 |
| 50. ALBANY | 1.00 | 1.00 |
| 51. ALBANY | 1.00 | 1.00 |
| 52. ALBANY | 1.00 | 1.00 |
| 53. ALBANY | 1.00 | 1.00 |
| 54. ALBANY | 1.00 | 1.00 |
| 55. ALBANY | 1.00 | 1.00 |
| 56. ALBANY | 1.00 | 1.00 |
| 57. ALBANY | 1.00 | 1.00 |
| 58. ALBANY | 1.00 | 1.00 |
| 59. ALBANY | 1.00 | 1.00 |
| 60. ALBANY | 1.00 | 1.00 |
| 61. ALBANY | 1.00 | 1.00 |
| 62. ALBANY | 1.00 | 1.00 |
| 63. ALBANY | 1.00 | 1.00 |
| 64. ALBANY | 1.00 | 1.00 |
| 65. ALBANY | 1.00 | 1.00 |
| 66. ALBANY | 1.00 | 1.00 |
| 67. ALBANY | 1.00 | 1.00 |
| 68. ALBANY | 1.00 | 1.00 |
| 69. ALBANY | 1.00 | 1.00 |
| 70. ALBANY | 1.00 | 1.00 |
| 71. ALBANY | 1.00 | 1.00 |
| 72. ALBANY | 1.00 | 1.00 |
| 73. ALBANY | 1.00 | 1.00 |
| 74. ALBANY | 1.00 | 1.00 |
| 75. ALBANY | 1.00 | 1.00 |
| 76. ALBANY | 1.00 | 1.00 |
| 77. ALBANY | 1.00 | 1.00 |
| 78. ALBANY | 1.00 | 1.00 |
| 79. ALBANY | 1.00 | 1.00 |
| 80. ALBANY | 1.00 | 1.00 |
| 81. ALBANY | 1.00 | 1.00 |
| 82. ALBANY | 1.00 | 1.00 |
| 83. ALBANY | 1.00 | 1.00 |
| 84. ALBANY | 1.00 | 1.00 |
| 85. ALBANY | 1.00 | 1.00 |
| 86. ALBANY | 1.00 | 1.00 |
| 87. ALBANY | 1.00 | 1.00 |
| 88. ALBANY | 1.00 | 1.00 |
| 89. ALBANY | 1.00 | 1.00 |
| 90. ALBANY | 1.00 | 1.00 |
| 91. ALBANY | 1.00 | 1.00 |
| 92. ALBANY | 1.00 | 1.00 |
| 93. ALBANY | 1.00 | 1.00 |
| 94. ALBANY | 1.00 | 1.00 |
| 95. ALBANY | 1.00 | 1.00 |
| 96. ALBANY | 1.00 | 1.00 |
| 97. ALBANY | 1.00 | 1.00 |
| 98. ALBANY | 1.00 | 1.00 |
| 99. ALBANY | 1.00 | 1.00 |
| 100. ALBANY | 1.00 | 1.00 |

SUMMARY OF ANTICIPATED EXPENDITURESGENERAL GOVERNMENT AND DEBT SERVICE

| <u>DEPT. OR ACTIVITY</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|--|------------------------|------------------------|------------------------|------------------------|
| City Clerk-Treas. | 21,484 | 25,528 | 26,834 | 28,700 |
| Elections & Reg. | 4,393 | 1,957 | 4,756 | 2,335 |
| Mayor & Council | 4,048 | 4,150 | 4,233 | 4,330 |
| Legal | 6,299 | 29,016 | 7,592 | 14,030 |
| District Court | 0 | 0 | 23,175 | 25,363 |
| Assessor | 14,162 | 13,989 | 15,639 | 16,775 |
| Contingency | 3,095 | 2,306 | 7,273 | 8,850 |
| Conservation Comm. | 0 | 80 | 50 | 110 |
| Discounts & Abatements | 28,022 | 11,728 | 28,514 | 12,300 |
| Fixed Charges & Debt Service | 216,043 | 269,121 | 350,333 | 439,983 |
| Manager | 22,456 | 23,635 | 28,784 | 30,370 |
| Pay Increases | 27,538 | 17,738 | 22,083 | 23,000 |
| Planning Department | 4,097 | 5,060 | 5,967 | 9,319 |
| Tax Collector | 9,439 | 9,976 | 10,819 | 11,698 |
| Veterans Exemptions | 38,300 | 40,000 | 0 | 42,000 |
| General Supplies | 0 | 6,187 | 3,089 | 360 |
| TOTAL GEN. GOV'T & DEBT SERVICE | 399,376 | 460,471 | 539,141 | 669,523 |

PUBLIC SAFETY AND WELFARE

| | | | | |
|----------------------------|----------------|----------------|----------------|----------------|
| Welfare | 54,888 | 44,732 | 60,007 | 70,868 |
| Health | 10,361 | 350 | 12,580 | 13,235 |
| Civil Defense | 151 | 88 | 393 | 260 |
| Dog Control | 660 | 951 | 922 | 1,345 |
| Fire Department | 91,704 | 109,759 | 136,454 | 137,111 |
| Rescue Squad | 3,667 | 3,594 | 4,867 | 5,562 |
| Police Department | 125,930 | 138,308 | 174,016 | 202,066 |
| TOTAL PUBLIC SAFETY | 287,361 | 297,782 | 389,239 | 430,437 |

Figure 1: Schematic representation of the experimental design. The diagram shows a sequence of steps: 1. A subject is presented with a stimulus (a face). 2. The subject responds (presses a button). 3. The subject is then presented with a feedback stimulus (a face with a red 'X' or green checkmark). 4. The subject responds again (presses a button). 5. The subject is then presented with a final stimulus (a face). 6. The subject responds (presses a button). 7. The subject is then presented with a final feedback stimulus (a face with a red 'X' or green checkmark).

SUMMARY OF ANTICIPATED EXPENDITURES CONT'D.

PUBLIC WORKS

| <u>DEPT. OR ACTIVITY</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|--------------------------------|------------------------|------------------------|------------------------|------------------------|
| Administration | 12,952 | 13,453 | 13,902 | 15,290 |
| Bridges | 991 | 1,000 | 1,689 | 1,600 |
| City Garage | 38,485 | 42,347 | 46,231 | 53,365 |
| Sanitary Landfill | 56,062 | 47,941 | 72,793 | 61,960 |
| Memorial Hall | 11,535 | 14,061 | 13,117 | 13,340 |
| Sidewalks | 1,071 | 616 | 0 | 0 |
| Street Cleaning | 1,420 | 3,645 | 3,134 | 4,100 |
| Street Lights | 22,710 | 35,302 | 31,915 | 32,100 |
| St. Maintenance | 34,659 | 32,272 | 35,046 | 27,650 |
| St. Paint. & Traffic Signs | 3,450 | 4,913 | 6,680 | 6,740 |
| Snow Removal | 4,683 | 14,937 | 44,192 | 40,682 |
| Sewers & Sewage | 1,178 Cr. | 3,809 | 1,950 | 3,675 |
| Surface Drains | 2,471 | 6,417 | 4,655 | 5,250 |
| Street Trees | 2,288 | 4,290 | 2,634 | 2,700 |
| Town Road Aid | 37,723 | 1,159 | 1,236 | 1,240 |
| Outside Work | 0 | 3,637 | 2,220 | 2,000 |
| Rubbish Removal | 0 | 0 | 0 | 18,740 |
| TOTAL PUBLIC WORKS | 229,322 | 229,799 | 281,394 | 290,432 |
| <u>DEPT. OR ACTIVITY</u> | | | | |
| Library | 28,544 | 34,747 | 38,219 | 41,800 |
| TOTAL LIBRARY | 28,544 | 34,747 | 38,219 | 41,800 |
| <u>DEPT. OR ACTIVITY</u> | | | | |
| Housing Authority | 1,147 | 1,560 | 0 | 0 |
| TOTAL HOUSING AUTHORITY | 1,147 | 1,560 | 0 | 0 |

NUMBER OF PARTICIPANT EXPERIMENTERS: 2

ACKNOWLEDGMENTS

[illegible]

SUMMARY OF ANTICIPATED EXPENDITURES CONT'D.

| <u>DEPT. OR ACTIVITY</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|--------------------------|------------------------|------------------------|------------------------|------------------------|
| Equipment Revolving Fund | 5,469 Cr | 3,552 Cr | 3,819 Cr | 0 |
| TOTAL EQUIP. REV. FUND | 5,469 Cr | 3,552 Cr | 3,819 Cr | 0 |

PARKS AND RECREATION

| <u>DEPT. OR ACTIVITY</u> | | | | |
|--------------------------|--------|--------|--------|--------|
| Administration | 15,296 | 17,065 | 19,668 | 21,474 |
| Community Center | 6,756 | 6,479 | 7,833 | 6,398 |
| Daniell Park | 548 | 591 | 438 | 760 |
| Griffin Beach | 3,121 | 3,599 | 4,328 | 4,380 |
| Ode11 Cottage | 1,834 | 1,036 | 1,340 | 1,132 |
| Lagace Beach | 754 | 2,006 | 1,967 | 2,023 |
| Ode11 Park & Truck | 6,633 | 7,442 | 10,522 | 14,606 |
| Ski Area | 670 | 553 | 2,392 | 2,300 |
| Stone Park | 1,717 | 559 | 615 | 785 |
| Tennis Courts | 1,047 | 525 | 1,098 | 0 |
| Thompson Park | 478 | 593 | 615 | 90 |
| Wading Pool | 808 | 1,003 | 979 | 0 |
| TOTAL PARKS & RECREATION | 39,662 | 41,451 | 51,795 | 53,948 |

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BUDGET SUMMARY

M E M O

TO : Citizens of Franklin
FROM : James A. McSweeney, City Manager
RE : 1977 Budget

On the following page you will note that the total dollars to be raised by taxes in 1977 is reflected on a gross basis. Prior to the 1976 Budget this figure was reflected in a net amount. This procedure will better show the actual cost and make comparisons on a year to year basis much easier. Additionally this method conforms better to standard municipal accounting.

As can be seen the amount to be raised by taxes for 1977 is \$2,023,348. This represents an increase over 1976 of dollars raised by property taxes of approximately \$161,348.

The Total Appropriation for 1977 as approved by the Council amounts to the following:

| | |
|---|----------------------|
| | \$3,706,929.00 |
| Anticipated Revenues | 1,683,581.00 |
| For a net amount to be raised by Taxes | <hr/> \$2,023,348.00 |

Given a projection of property valuation of 42.5 million dollars (1.0 million higher than 1976) and the fact of raising 2.0 million through property taxes it appears as if a tax rate of approximately \$47.00 is realistic for 1977. This would represent a little less than a 4.5% increase in the 1977 Tax Rate.

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CITY
BUDGET SUMMARY 1977

| <u>CATEGORY</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|---|------------------------|------------------------|------------------------|------------------------|
| General Gov't & Debt Service | 399,376 | 460,471 | 539,141 | 669,523 |
| Public Safety & Welfare | 287,361 | 297,782 | 389,239 | 430,447 |
| Public Works | 229,322 | 229,799 | 281,394 | 290,432 |
| Library | 28,544 | 34,747 | 38,219 | 41,800 |
| Housing Authority | 1,147 | 1,560 | 0 | 0 |
| Equip. Revolving Fund | 5,469 Cr | 3,552 Cr | 3,819 Cr | 0 |
| Parks & Recreation | 39,662 | 41,451 | 51,795 | 53,948 |
| GENERAL CITY SUB-TOTAL | 979,943 | 1,062,258 | 1,257,750 | 1,486,150 |
| <u>PLUS:</u> | | | | |
| Schools | 1,575,321 | 1,642,324 | 1,729,472 | 1,843,814 |
| Water Dept. | 145,110 | 126,097 | 148,310 | 142,430 |
| <u>LESS:</u> | | | | |
| Est. Revenues Applied | 921,282 | 1,512,664 | 1,402,961. | 1,527,651. |
| Rev. Shar. & Gas Tax | 80,800 | | | |
| Surplus Applied | 55,000 | | | |
| 1974 Rev. Sharing & Other Sources Carried Over | 77,300 | | | |
| Veterans Credit | 38,300 | 40,000 | 0 | 0 |
| Water Department | 145,110 | 126,097 | 148,310 | 155,930. |
| TOTAL | 1,382,582 | 1,151,918 | 1,584,261 | 1,788,813. |
| Plus Capital Improvements | 43,039 | 114,928 | 116,925 | 222,535 |
| School Renovations | | | | 12,000 |
| TOTAL | 1,425,621 | 1,266,846 | 1,701,186. | 2,023,348. |
| GRAND TOTAL TO BE RAISED BY TAXES | | | | 2,023,348. |

RECEIVED
JULY 20 1977

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DEPARTMENT CITY CLERK-TREASURER
DIVISION ADMINISTRATION

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|--------------------|------------------------|------------------------|------------------------|------------------------|
| A-1-1 Salaries | 16,546 | 18,977 | 20,460 | 20,552 |
| A-2 Off. Supplies | 2,424 | 1,563 | 1,393 | 1,530 |
| A-3 Utilities | 161 | 175 | 185 | 180 |
| A-4 Training | 0 | 19 | 0 | 25 |
| A-5 Rep. & Audit | 3,887 | 4,312 | 4,561 | 4,600 |
| A-6 Bulk Gas & Oil | 20,111 | 0 | 0 | 0 |
| A-7 Dues & Subs. | 696 | 705 | 954 | 990 |
| A-8 Travel Exp. | 0 | 15 | 4 | 0 |
| A-11 Emp. Bonds | 1,011 | 658 | 622 | 673 |
| A-12 Advertising | 215 | 139 | 133 | 150 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 45,051 | 26,563 | 28,312 | 28,700 |
| Less Credit | -23,567 | - 1,035 | - 1,478 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 21,484 | 25,528 | 26,834 | 28,700 |

DEPARTMENT CITY CLERK
DIVISION ELECTIONS & REGISTRATION

| | | | | |
|---------------------|-------|-------|-------|-------|
| ER-1 Salaries | 2,967 | 1,386 | 3,223 | 1,073 |
| ER-2 Office Sup. | 44 | 56 | 280 | 50 |
| ER-9 Cons. & Contr. | 1,382 | 527 | 1,427 | 1,212 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 4,393 | 1,969 | 4,930 | 2,335 |
| Less Credit | | - 12 | - 174 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 4,393 | 1,957 | 4,756 | 2,335 |

| DATE | | TIME | | LOCATION | | REMARKS | |
|------|-------|-------|-------|----------|-------|---------|-------|
| 1977 | 10/27 | 10:00 | 10:15 | 10:00 | 10:15 | 10:00 | 10:15 |
| 1977 | 10/27 | 10:15 | 10:30 | 10:15 | 10:30 | 10:15 | 10:30 |
| 1977 | 10/27 | 10:30 | 10:45 | 10:30 | 10:45 | 10:30 | 10:45 |
| 1977 | 10/27 | 10:45 | 11:00 | 10:45 | 11:00 | 10:45 | 11:00 |
| 1977 | 10/27 | 11:00 | 11:15 | 11:00 | 11:15 | 11:00 | 11:15 |
| 1977 | 10/27 | 11:15 | 11:30 | 11:15 | 11:30 | 11:15 | 11:30 |
| 1977 | 10/27 | 11:30 | 11:45 | 11:30 | 11:45 | 11:30 | 11:45 |
| 1977 | 10/27 | 11:45 | 12:00 | 11:45 | 12:00 | 11:45 | 12:00 |
| 1977 | 10/27 | 12:00 | 12:15 | 12:00 | 12:15 | 12:00 | 12:15 |
| 1977 | 10/27 | 12:15 | 12:30 | 12:15 | 12:30 | 12:15 | 12:30 |
| 1977 | 10/27 | 12:30 | 12:45 | 12:30 | 12:45 | 12:30 | 12:45 |
| 1977 | 10/27 | 12:45 | 13:00 | 12:45 | 13:00 | 12:45 | 13:00 |
| 1977 | 10/27 | 13:00 | 13:15 | 13:00 | 13:15 | 13:00 | 13:15 |
| 1977 | 10/27 | 13:15 | 13:30 | 13:15 | 13:30 | 13:15 | 13:30 |
| 1977 | 10/27 | 13:30 | 13:45 | 13:30 | 13:45 | 13:30 | 13:45 |
| 1977 | 10/27 | 13:45 | 14:00 | 13:45 | 14:00 | 13:45 | 14:00 |
| 1977 | 10/27 | 14:00 | 14:15 | 14:00 | 14:15 | 14:00 | 14:15 |
| 1977 | 10/27 | 14:15 | 14:30 | 14:15 | 14:30 | 14:15 | 14:30 |
| 1977 | 10/27 | 14:30 | 14:45 | 14:30 | 14:45 | 14:30 | 14:45 |
| 1977 | 10/27 | 14:45 | 15:00 | 14:45 | 15:00 | 14:45 | 15:00 |
| 1977 | 10/27 | 15:00 | 15:15 | 15:00 | 15:15 | 15:00 | 15:15 |
| 1977 | 10/27 | 15:15 | 15:30 | 15:15 | 15:30 | 15:15 | 15:30 |
| 1977 | 10/27 | 15:30 | 15:45 | 15:30 | 15:45 | 15:30 | 15:45 |
| 1977 | 10/27 | 15:45 | 16:00 | 15:45 | 16:00 | 15:45 | 16:00 |
| 1977 | 10/27 | 16:00 | 16:15 | 16:00 | 16:15 | 16:00 | 16:15 |
| 1977 | 10/27 | 16:15 | 16:30 | 16:15 | 16:30 | 16:15 | 16:30 |
| 1977 | 10/27 | 16:30 | 16:45 | 16:30 | 16:45 | 16:30 | 16:45 |
| 1977 | 10/27 | 16:45 | 17:00 | 16:45 | 17:00 | 16:45 | 17:00 |
| 1977 | 10/27 | 17:00 | 17:15 | 17:00 | 17:15 | 17:00 | 17:15 |
| 1977 | 10/27 | 17:15 | 17:30 | 17:15 | 17:30 | 17:15 | 17:30 |
| 1977 | 10/27 | 17:30 | 17:45 | 17:30 | 17:45 | 17:30 | 17:45 |
| 1977 | 10/27 | 17:45 | 18:00 | 17:45 | 18:00 | 17:45 | 18:00 |
| 1977 | 10/27 | 18:00 | 18:15 | 18:00 | 18:15 | 18:00 | 18:15 |
| 1977 | 10/27 | 18:15 | 18:30 | 18:15 | 18:30 | 18:15 | 18:30 |
| 1977 | 10/27 | 18:30 | 18:45 | 18:30 | 18:45 | 18:30 | 18:45 |
| 1977 | 10/27 | 18:45 | 19:00 | 18:45 | 19:00 | 18:45 | 19:00 |
| 1977 | 10/27 | 19:00 | 19:15 | 19:00 | 19:15 | 19:00 | 19:15 |
| 1977 | 10/27 | 19:15 | 19:30 | 19:15 | 19:30 | 19:15 | 19:30 |
| 1977 | 10/27 | 19:30 | 19:45 | 19:30 | 19:45 | 19:30 | 19:45 |
| 1977 | 10/27 | 19:45 | 20:00 | 19:45 | 20:00 | 19:45 | 20:00 |
| 1977 | 10/27 | 20:00 | 20:15 | 20:00 | 20:15 | 20:00 | 20:15 |
| 1977 | 10/27 | 20:15 | 20:30 | 20:15 | 20:30 | 20:15 | 20:30 |
| 1977 | 10/27 | 20:30 | 20:45 | 20:30 | 20:45 | 20:30 | 20:45 |
| 1977 | 10/27 | 20:45 | 21:00 | 20:45 | 21:00 | 20:45 | 21:00 |
| 1977 | 10/27 | 21:00 | 21:15 | 21:00 | 21:15 | 21:00 | 21:15 |
| 1977 | 10/27 | 21:15 | 21:30 | 21:15 | 21:30 | 21:15 | 21:30 |
| 1977 | 10/27 | 21:30 | 21:45 | 21:30 | 21:45 | 21:30 | 21:45 |
| 1977 | 10/27 | 21:45 | 22:00 | 21:45 | 22:00 | 21:45 | 22:00 |
| 1977 | 10/27 | 22:00 | 22:15 | 22:00 | 22:15 | 22:00 | 22:15 |
| 1977 | 10/27 | 22:15 | 22:30 | 22:15 | 22:30 | 22:15 | 22:30 |
| 1977 | 10/27 | 22:30 | 22:45 | 22:30 | 22:45 | 22:30 | 22:45 |
| 1977 | 10/27 | 22:45 | 23:00 | 22:45 | 23:00 | 22:45 | 23:00 |
| 1977 | 10/27 | 23:00 | 23:15 | 23:00 | 23:15 | 23:00 | 23:15 |
| 1977 | 10/27 | 23:15 | 23:30 | 23:15 | 23:30 | 23:15 | 23:30 |
| 1977 | 10/27 | 23:30 | 23:45 | 23:30 | 23:45 | 23:30 | 23:45 |
| 1977 | 10/27 | 23:45 | 00:00 | 23:45 | 00:00 | 23:45 | 00:00 |

DEPARTMENT CITY CLERK
DIVISION MAYOR & COUNCIL

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|------------------|------------------------|------------------------|------------------------|------------------------|
| MC-1 Salaries | 3,825 | 3,875 | 3,825 | 3,900 |
| MC-2 Office Sup. | 89 | 147 | 241 | 180 |
| MC-8 Travel Exp. | 134 | 128 | 167 | 250 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL | 4,048 | 4,150 | 4,233 | 4,330 |

DEPARTMENT GENERAL SUPPLIES

| | | | | |
|-----------------------|-------|---------|---------|-------|
| GS-2 Office Sup. | 0 | 920 | 2,861 | 160 |
| GS-9 Cons. & Contr. | 0 | 953 | 1,160 | 100 |
| GS-6 Gas, Oil & Tires | 0 | 30,724 | 31,262 | 100 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 0 | 32,597 | 35,283 | 360 |
| Less Credits | | -26,410 | -32,194 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 0 | 6,187 | 3,089 | 360 |

DEPARTMENT LEGAL
DIVISION CITY SOLICITOR

| | | | | |
|--------------------|-------|--------|-------|--------|
| C-1 Salaries | 4,397 | 8,004 | 7,083 | 7,600 |
| C-2 Office Sup. | 138 | 79 | 30 | 90 |
| C-3 Utilities | 11 | 92 | 59 | 80 |
| C-4 Training | 0 | 0 | 0 | 50 |
| C-7 Dues & Sub. | 142 | 130 | 285 | 110 |
| C-7 Travel Exp. | 0 | 0 | 451 | 100 |
| C-9 Cons. & Contr. | 1,728 | 20,711 | 222 | 6,000 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 6,416 | 29,016 | 8,130 | 14,030 |
| Less Credits | - 117 | | 538 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 6,299 | 29,016 | 7,592 | 14,030 |

DEPARTMENT ASSESSOR

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|---------------------|------------------------|------------------------|------------------------|------------------------|
| CA-1 Salaries | 11,939 | 13,017 | 14,645 | 14,870 |
| CA-2 Office Sup. | 557 | 510 | 700 | 655 |
| CA-3 Utilities | 251 | 291 | 362 | 400 |
| CA-4 Training | 328 | 170 | 325 | 115 |
| CA-7 Dues & Sub. | 62 | 101 | 45 | 35 |
| CA-8 Travel Expense | 404 | 401 | 650 | 700 |
| CA-9 Cons. & Contr. | 1,294 | 0 | 0 | 0 |
| CA-10 Cap. Outlay | 152 | 0 | 0 | 0 |
| TOTAL GROSS | 14,987 | 14,490 | 16,727 | 16,775 |
| Less Rev. Shar. - | 825 | | | |
| Less Credits | | - 501 | - 1,089 | |
| TOTAL NET | 14,162 | 13,989 | 15,638 | 16,775 |

DEPARTMENT CIVIL DEFENSE

| | | | | |
|-----------------------|-----|----|-----|-----|
| CD-1 Salaries | 0 | 0 | 100 | 100 |
| CD-2 Off.Sup.&Equip. | 0 | 0 | 0 | 10 |
| CD-5 Auto Equip.Oper. | 10 | 0 | 25 | 125 |
| CD-8 Travel Exp. | 26 | 26 | 9 | 25 |
| CD-10 Cap. Outlay | 115 | 62 | 280 | 0 |
| TOTAL GROSS | 151 | 88 | 414 | 260 |
| Less Credits | | | 22 | |
| TOTAL NET | 151 | 88 | 392 | 260 |

DEPARTMENT CONTINGENCY

| | | | | |
|---------------------|-------|-------|-------|-------|
| CN-9 Cons. & Contr. | 111 | 270 | 8,193 | 8,850 |
| CN-10 Cap. Outlay | 3,374 | 2,079 | 0 | 0 |
| TOTAL GROSS | 3,485 | 2,349 | 8,193 | 8,850 |
| Less Credits | - 390 | - 43 | - 919 | |
| TOTAL NET | 3,095 | 2,306 | 7,273 | 8,850 |



ASSESSOR'S REPORT
1976 SUMMARY INVENTORY OF VALUATION

| | | | |
|------|--------------------------|--------------|--------------|
| 1974 | Assessed Valuation ----- | | \$39,506,550 |
| | Land & Buildings ----- | \$33,005,850 | |
| | Factory Buildings ----- | 2,036,000 | |
| | Mobile Homes ----- | 432,650 | |
| | Boats ----- | 21,950 | |
| | Utilities ----- | 3,994,350 | |
| | Others ----- | 15,750 | |

Valuation Increase 1974 over 1973 622,450

| | | | |
|------|------------------------------|--|--------------|
| 1975 | Assessed Valuation ----- | | \$40,932,200 |
| | Current Use Adjustment ----- | | 40,950 |

Assessed Valuation with Current Use Adjustment \$40,973,150

| | |
|-------------------------|--------------|
| Land & Buildings ----- | \$34,731,150 |
| Factory Buildings ----- | 2,178,200 |
| Mobile Homes ----- | 418,700 |
| Boats ----- | 32,000 |
| Utilities ----- | 3,994,350 |
| Others ----- | 27,000 |

Valuation Increase 1975 over 1974 1,466,600

| | | | |
|------|--------------------------|--------------|--------------|
| 1976 | Assessed Valuation ----- | | \$41,581,650 |
| | Land & Buildings ----- | \$35,279,100 | |
| | Factory Buildings ----- | 2,246,700 | |
| | Mobile Homes ----- | 430,650 | |
| | Boats ----- | 27,750 | |
| | Utilities ----- | 3,994,350 | |
| | Others ----- | 27,000 | |

Valuation Increase 1976 over 1975 608,500

H.B. #1 Reimbursement to Franklin 419,900

| | | |
|-------------|---------------------|---------|
| Exemptions: | 5 - Blind ----- | 25,000 |
| | 117 - Elderly ----- | 398,900 |

\$ 423,900 Based on Valuation

Veterans' Exemption, Credit on Tax Bill ----- \$39,994.92

Respectfully Submitted,

Herbert F. Whiting
City Assessor

MUNICIPAL DEBT --- CITY OF FRANKLIN, N.H.

December 31, 1976

(2) Sewer Bonds:

Sewer Bonds November 1968, 4.30 percent interest
Payable November 1, and May 1. Principal payable
\$10,000 November 1, 1969/1981 inclusive.

Amount issued \$130,000

Amount retired 80,000

Now outstanding 50,000

(3) Fire Station Bonds:

Fire Station Bonds June 1, 1970, 6.5 percent
interest payable June 1 and December 1. Principal
payable \$15,000 June 1, 1971/1983 inclusive and
\$10,000 June 1, 1984/1985.

Amount issued \$215,000

Amount retired 90,000

Now outstanding 125,000

Total Municipal Bonds 175,000

YEARLY MATURITY ON PRINCIPAL OF MUNICIPAL BONDS

| <u>Year</u> | <u>Bonds Outstanding Beginning of the Year</u> | <u>Bonds retired During Year</u> |
|-------------|--|--------------------------------------|
| 1977 | \$175,000 | \$25,000 |
| 1978 | 150,000 | 25,000 |
| 1979 | 125,000 | 25,000 |
| 1980 | 100,000 | 25,000 |
| 1981 | 75,000 | 25,000 |
| 1982 | 50,000 | 15,000 |
| 1983 | 35,000 | 15,000 |
| 1984 | 20,000 | 10,000 |
| 1985 | 10,000 | 10,000 |

MUNICIPAL DEBT --- (CONT'D)

(4) Water System Improvement & Equipment Bonds:

Water System Improvement & Equipment Bonds Sept. 1, 1964, 3.10 percent interest payable Sept. and March. Principal payable \$20,000 Sept. 1, 1965/1966, \$15,000 Sept. 1, 1967/1974 inclusive.

| | |
|-----------------|-----------|
| Amount issued | \$160,000 |
| Amount retired | 160,000 |
| Now outstanding | |

0

(5) Water System Improvement Loan Bonds:

Water System Improvement Loan Bonds February 1, 1964, 3.00 percent interest payable August and February, Principal payable \$15,000 February 1, 1965/1970 inclusive and \$10,000 February 1, 1971/1979 inclusive.

| | |
|-----------------|-----------|
| Amount issued | \$180,000 |
| Amount retired | 150,000 |
| Now outstanding | |

30,000

(6) Water Extension Bonds:

Water Extension Bonds November 1, 1969, 6.10 percent interest payable May and Nov. Principal payable \$10,000 Nov. 1, 1970/1979 inclusive and \$5,000 Nov. 1, 1980/1984 inclusive.

| | |
|-----------------|-----------|
| Amount issued | \$125,000 |
| Amount Retired | 70,000 |
| Now outstanding | |

55,000

(12) Water Extension Bonds:

Water Extension - Pleasant St. - Bonds April 1, 1972, 5.00 percent interest payable April and October. Principal payable \$14,000 April 1, 1973, \$10,000 April 1, 1974/1986 inclusive and \$5,000 April 1, 1987.

| | |
|-----------------|-----------|
| Amount issued | \$149,000 |
| Amount Retired | 44,000 |
| Now outstanding | |

105,000

TOTAL WATER BONDS

190,000

MUNICIPAL DEBT --- (CONT'D)

YEARLY MATURITY ON PRINCIPAL OF WATER BONDS

| <u>Year</u> | <u>Bonds Outstanding Beginning of the Year</u> | <u>Bonds retired During Year</u> |
|-------------|--|--------------------------------------|
| 1977 | \$190,000 | \$30,000 |
| 1978 | 160,000 | 30,000 |
| 1979 | 130,000 | 30,000 |
| 1980 | 100,000 | 15,000 |
| 1981 | 85,000 | 15,000 |
| 1982 | 70,000 | 15,000 |
| 1983 | 55,000 | 15,000 |
| 1984 | 40,000 | 15,000 |
| 1985 | 25,000 | 10,000 |
| 1986 | 15,000 | 10,000 |
| 1987 | 5,000 | 5,000 |

All Water Bonds Paid Out of Water Revenues

(10) Notes:

| | | |
|---|------------------------------|----------|
| Odell Park Cottage Demand Note 1935, 4.0 percent interest annually. | Principal payable on demand. | |
| | Now outstanding | \$ 4,000 |

(11) Notes:

| | | |
|--|------------------------------|----------|
| Odell Memorial Arch Demand Note 1935, 4.0 percent interest annually. | Principal payable on demand. | |
| | Now outstanding | \$ 4,000 |

| | |
|-----------------------|-------------------------------------|
| | <hr style="width: 100%;"/> \$ 8,000 |
| Total Municipal Notes | |

STATE OF NEW YORK -- DEPARTMENT OF TAXATION

| State of New York | Department of Taxation | State of New York | Department of Taxation |
|-------------------|------------------------|-------------------|------------------------|
| 1977 | 1977 | 1977 | 1977 |
| 1978 | 1978 | 1978 | 1978 |
| 1979 | 1979 | 1979 | 1979 |
| 1980 | 1980 | 1980 | 1980 |
| 1981 | 1981 | 1981 | 1981 |
| 1982 | 1982 | 1982 | 1982 |
| 1983 | 1983 | 1983 | 1983 |
| 1984 | 1984 | 1984 | 1984 |
| 1985 | 1985 | 1985 | 1985 |
| 1986 | 1986 | 1986 | 1986 |
| 1987 | 1987 | 1987 | 1987 |
| 1988 | 1988 | 1988 | 1988 |
| 1989 | 1989 | 1989 | 1989 |
| 1990 | 1990 | 1990 | 1990 |
| 1991 | 1991 | 1991 | 1991 |
| 1992 | 1992 | 1992 | 1992 |
| 1993 | 1993 | 1993 | 1993 |
| 1994 | 1994 | 1994 | 1994 |
| 1995 | 1995 | 1995 | 1995 |
| 1996 | 1996 | 1996 | 1996 |
| 1997 | 1997 | 1997 | 1997 |
| 1998 | 1998 | 1998 | 1998 |
| 1999 | 1999 | 1999 | 1999 |
| 2000 | 2000 | 2000 | 2000 |
| 2001 | 2001 | 2001 | 2001 |
| 2002 | 2002 | 2002 | 2002 |
| 2003 | 2003 | 2003 | 2003 |
| 2004 | 2004 | 2004 | 2004 |
| 2005 | 2005 | 2005 | 2005 |
| 2006 | 2006 | 2006 | 2006 |
| 2007 | 2007 | 2007 | 2007 |
| 2008 | 2008 | 2008 | 2008 |
| 2009 | 2009 | 2009 | 2009 |
| 2010 | 2010 | 2010 | 2010 |
| 2011 | 2011 | 2011 | 2011 |
| 2012 | 2012 | 2012 | 2012 |
| 2013 | 2013 | 2013 | 2013 |
| 2014 | 2014 | 2014 | 2014 |
| 2015 | 2015 | 2015 | 2015 |
| 2016 | 2016 | 2016 | 2016 |
| 2017 | 2017 | 2017 | 2017 |
| 2018 | 2018 | 2018 | 2018 |
| 2019 | 2019 | 2019 | 2019 |
| 2020 | 2020 | 2020 | 2020 |
| 2021 | 2021 | 2021 | 2021 |
| 2022 | 2022 | 2022 | 2022 |
| 2023 | 2023 | 2023 | 2023 |
| 2024 | 2024 | 2024 | 2024 |
| 2025 | 2025 | 2025 | 2025 |
| 2026 | 2026 | 2026 | 2026 |
| 2027 | 2027 | 2027 | 2027 |
| 2028 | 2028 | 2028 | 2028 |
| 2029 | 2029 | 2029 | 2029 |
| 2030 | 2030 | 2030 | 2030 |
| 2031 | 2031 | 2031 | 2031 |
| 2032 | 2032 | 2032 | 2032 |
| 2033 | 2033 | 2033 | 2033 |
| 2034 | 2034 | 2034 | 2034 |
| 2035 | 2035 | 2035 | 2035 |
| 2036 | 2036 | 2036 | 2036 |
| 2037 | 2037 | 2037 | 2037 |
| 2038 | 2038 | 2038 | 2038 |
| 2039 | 2039 | 2039 | 2039 |
| 2040 | 2040 | 2040 | 2040 |
| 2041 | 2041 | 2041 | 2041 |
| 2042 | 2042 | 2042 | 2042 |
| 2043 | 2043 | 2043 | 2043 |
| 2044 | 2044 | 2044 | 2044 |
| 2045 | 2045 | 2045 | 2045 |
| 2046 | 2046 | 2046 | 2046 |
| 2047 | 2047 | 2047 | 2047 |
| 2048 | 2048 | 2048 | 2048 |
| 2049 | 2049 | 2049 | 2049 |
| 2050 | 2050 | 2050 | 2050 |
| 2051 | 2051 | 2051 | 2051 |
| 2052 | 2052 | 2052 | 2052 |
| 2053 | 2053 | 2053 | 2053 |
| 2054 | 2054 | 2054 | 2054 |
| 2055 | 2055 | 2055 | 2055 |
| 2056 | 2056 | 2056 | 2056 |
| 2057 | 2057 | 2057 | 2057 |
| 2058 | 2058 | 2058 | 2058 |
| 2059 | 2059 | 2059 | 2059 |
| 2060 | 2060 | 2060 | 2060 |
| 2061 | 2061 | 2061 | 2061 |
| 2062 | 2062 | 2062 | 2062 |
| 2063 | 2063 | 2063 | 2063 |
| 2064 | 2064 | 2064 | 2064 |
| 2065 | 2065 | 2065 | 2065 |
| 2066 | 2066 | 2066 | 2066 |
| 2067 | 2067 | 2067 | 2067 |
| 2068 | 2068 | 2068 | 2068 |
| 2069 | 2069 | 2069 | 2069 |
| 2070 | 2070 | 2070 | 2070 |
| 2071 | 2071 | 2071 | 2071 |
| 2072 | 2072 | 2072 | 2072 |
| 2073 | 2073 | 2073 | 2073 |
| 2074 | 2074 | 2074 | 2074 |
| 2075 | 2075 | 2075 | 2075 |
| 2076 | 2076 | 2076 | 2076 |
| 2077 | 2077 | 2077 | 2077 |
| 2078 | 2078 | 2078 | 2078 |
| 2079 | 2079 | 2079 | 2079 |
| 2080 | 2080 | 2080 | 2080 |
| 2081 | 2081 | 2081 | 2081 |
| 2082 | 2082 | 2082 | 2082 |
| 2083 | 2083 | 2083 | 2083 |
| 2084 | 2084 | 2084 | 2084 |
| 2085 | 2085 | 2085 | 2085 |
| 2086 | 2086 | 2086 | 2086 |
| 2087 | 2087 | 2087 | 2087 |
| 2088 | 2088 | 2088 | 2088 |
| 2089 | 2089 | 2089 | 2089 |
| 2090 | 2090 | 2090 | 2090 |
| 2091 | 2091 | 2091 | 2091 |
| 2092 | 2092 | 2092 | 2092 |
| 2093 | 2093 | 2093 | 2093 |
| 2094 | 2094 | 2094 | 2094 |
| 2095 | 2095 | 2095 | 2095 |
| 2096 | 2096 | 2096 | 2096 |
| 2097 | 2097 | 2097 | 2097 |
| 2098 | 2098 | 2098 | 2098 |
| 2099 | 2099 | 2099 | 2099 |
| 2100 | 2100 | 2100 | 2100 |

(I) Total State of New York

(II) Total State of New York

(III) Total State of New York

(IV) Total State of New York

(V) Total State of New York

(VI) Total State of New York

MUNICIPAL DEBT --- (CONT'D)

(7) Bessie Rowell School Bonds:

Bessie Rowell School Bonds Sept. 1, 1957, 3.90 percent interest payable March and Sept. Principal payable \$20,000 Sept. 1, 1958/1964 and \$15,000 Sept. 1, 1965/1976 inclusive and \$4,000 Sept. 1, 1977.

| | | |
|-----------------|-----------|----------|
| Amount issued | \$324,000 | |
| Amount retired | 320,000 | |
| Now outstanding | | \$ 4,000 |

(8) School Addition Loan Bonds:

School Addition Loan Bonds Aug. 1, 1962, 3.30 percent interest payable Feb. and Aug. Principal payable \$26,000 Aug. 1, 1963 and \$22,000 Aug. 1, 1964/1982 inclusive.

| | | |
|-----------------|-----------|-----------|
| Amount issued | \$444,000 | |
| Amount retired | 312,000 | |
| Now outstanding | | \$132,000 |

(9) Paul Smith School Bonds:

Paul Smith School Bonds July 1, 1968, 4.70 percent interest payable Jan. and July. Principal payable \$35,000 July 1, 1969/1982 inclusive and \$30,000 July 1, 1983/1988 inclusive.

| | | |
|-----------------|-----------|-----------|
| Amount issued | \$670,000 | |
| Amount retired | 280,000 | |
| Now outstanding | | \$390,000 |

| | | |
|--|--|--------------------------------------|
| | | <hr style="width: 100%;"/> \$526,000 |
|--|--|--------------------------------------|

TOTAL SCHOOL BONDS

YEARLY MATURITY ON PRINCIPAL OF SCHOOL BONDS

| <u>Year</u> | <u>Bonds Outstanding Beginning of the year</u> | <u>Bonds Retired During year</u> |
|-------------|--|--------------------------------------|
| 1977 | \$526,000.00 | \$61,000 |
| 1978 | 465,000.00 | 57,000 |
| 1979 | 408,000.00 | 57,000 |
| 1980 | 351,000.00 | 57,000 |
| 1981 | 294,000.00 | 57,000 |
| 1982 | 237,000.00 | 57,000 |
| 1983 | 180,000.00 | 30,000 |
| 1984 | 150,000.00 | 30,000 |
| 1985 | 120,000.00 | 30,000 |
| 1986 | 90,000.00 | 30,000 |
| 1987 | 60,000.00 | 30,000 |
| 1988 | 30,000.00 | 30,000 |

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SUMMARY OF TOTAL DEBTS TO BE RETIRED IN 1977

| | <u>1977 Principal</u> | <u>1977 Interest</u> |
|--|---------------------------|--------------------------|
| (2) November 1 Sewer Construction Bonds of 1968 | \$ 10,000 | \$ 2,150 |
| (3) June 1 Fire Station Bonds of 1970 | 15,000 | 7,578 |
| (4) September 1 Water Bonds of 1964 * | 0 | 0 |
| (5) February 1 Water System Improvement Loan Bonds of 1964 * | 10,000 | 750 |
| (6) Water Extension Bonds of 1969 * | 10,000 | 3,355 |
| (7) September 1 School Bonds of 1957 ** | 4,000 | 156 |
| (8) August 1 School Loan Bonds of 1962 ** | 22,000 | 4,356 |
| (9) July 1 School Bonds of 1968 ** | 35,000 | 18,330 |
| (12) April 1 Water Bonds of 1972 * | 10,000 | 5,000 |
| | <hr/> | <hr/> |
| TOTAL TO BE PAID IN 1977 | \$116,000 | \$41,675 |
| (10) Odell Park Cottage Demand Note of 1935 | \$ 0 | \$ 160 |
| (11) Odell Memorial Arch Demand Note of 1935 | 0 | 160 |
| | <hr/> | <hr/> |
| TOTAL BONDS AND NOTES TO BE PAID IN 1977 | \$116,000 | \$41,995 |

* Principal and Interest Paid by Water Department Revenue

** Principal and Interest Paid by Franklin School District

STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

STUDY
1960-1961

STUDY
1961-1962

STUDY

STUDY

STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

STUDY

STUDY

STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

STUDY

STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

STUDY

STUDY

STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

STUDY

STUDY

STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

STUDY

STUDY

STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

STUDY

STUDY

STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

STUDY

STUDY

STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

STUDY

STUDY

STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

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STUDY OF THE EFFECTS OF THE 1960-1961 WINTER ON THE 1961-1962 WINTER

DEPARTMENT CONSERVATION COMM.

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|------------------|------------------------|------------------------|------------------------|------------------------|
| C0-7 Dues & Sub. | 0 | 80 | 50 | 80 |
| C0-8 Travel Exp. | 0 | 0 | 0 | 30 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 0 | 80 | 50 | 110 |

DEPARTMENT DISTRICT COURT

| | | | | |
|-------------------|---------|---------|--------|--------|
| DC-1 Salaries | 19,553 | 21,975 | 23,175 | 24,910 |
| DC-3 Utilities | 0 | 0 | 450 | 253 |
| DC-8 Travel Exp. | 0 | 0 | 0 | 200 |
| DC-17 Less Income | -19,553 | -21,975 | 0 | 0 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 0 | 0 | 23,625 | 25,363 |
| Less Credits | 0 | 0 | - 450 | 0 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 0 | 0 | 23,175 | 25,363 |

DEPARTMENT DISCOUNTS & ABATEMENTS

| | | | | |
|-------------------|--------|--------|--------|--------|
| DI-10 Cap. Outlay | 28,022 | 11,728 | 28,513 | 12,300 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 28,022 | 11,728 | 28,513 | 12,300 |

DEPARTMENT POLICE
DIVISION DOG CONTROL

| | | | | |
|------------------------|-------|-------|-------|-------|
| D0-1 Salaries | 237 | 294 | 340 | 500 |
| D0-2 Supplies & Equip. | 292 | 119 | 112 | 150 |
| D0-6 Build. Maint. | 0 | 0 | 25 | 30 |
| D0-8 Travel Exp. | 14 | 5 | 3 | 25 |
| D0-9 Cons. & Contr. | 300 | 500 | 500 | 550 |
| D0-10 Cap. Outlay | 0 | 33 | 9 | 90 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 843 | 951 | 989 | 1,345 |
| Less Rev. Shar. | - 183 | | | |
| Less Credits | | | - 67 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 660 | 951 | 922 | 1,345 |

NEW HAMPSHIRE HUMANE SOCIETY

ANNUAL REPORT
1976

Here are the totals on the number of animals from the City of Franklin that were brought to the N.H. Humane Society Shelter.

| <u>1975</u> | | <u>1976</u> | |
|----------------|-------|----------------|------|
| Dogs & Pups | - 116 | Dogs & Pups | - 77 |
| Cats & Kittens | - 53 | Cats & Kittens | - 86 |

1976 STATISTICS

TOTAL OF COMMUNITY SERVED

| | |
|--|------|
| Total unwanted or stray dogs and pups | 2775 |
| Total unwanted or stray cats and kittens | 2323 |

Grand Total 5098

| | |
|--|-----|
| Increase of 204 dogs, increase of 243 cats | |
| Total Increase | 447 |

| | |
|---|-----|
| Number of animals left by animal control officers | 828 |
| Number of towns using the societies shelter in 1976 | 101 |
| Other non domestic animals received at the shelter | 143 |

Every town has stray and animal problems. Your City is doing something about these problems and this is good. We hope you will continue to use our services and will grant the budget appropriation we requested. Council approved \$500.00.

Sincerely,

Fritz T. Sabbow
Executive Director

RECEIVED THE SOCIETY

On the 1st day of January 1950, the following animals from the City of
were received at the N. H. Society Shelter.

1950

Boys & Girls
Life & Welfare

Boys & Girls
Life & Welfare

RECEIVED THE SOCIETY

RECEIVED THE SOCIETY

1950

On the 1st day of January 1950, the following animals from the City of
were received at the N. H. Society Shelter.

1950

Grand Total

of cats
Total Income

Boys & Girls
Life & Welfare

1950

On the 1st day of January 1950, the following animals from the City of
were received at the N. H. Society Shelter.

On the 1st day of January 1950, the following animals from the City of
were received at the N. H. Society Shelter.

Boys & Girls
Life & Welfare

DEPARTMENT EQUIP. REVOLVING FUND

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|--------------------|------------------------|------------------------|------------------------|------------------------|
| ERF-10 Cap. Outlay | 5,469 | 2,018 | 58 | 0 |
| Less Credits | | -5,570 | | |
| TOTAL GROSS | 5,469 Cr. | 3,552 Cr. | 58 | 0 |
| Less Credits | | | - 3,877 | |
| TOTAL NET | 5,469 Cr. | 3,552 Cr. | 3,818 | 0 |

DEPARTMENT FIRE

| | | | | |
|-----------------------|---------|---------|---------|---------|
| F-1 Salaries Reg. | 75,160 | 93,721 | 94,798 | 95,414 |
| F-1 Sal. Overtime | 0 | 0 | 2,020 | 2,100 |
| F-1 Sal. Volunteer | 0 | 0 | 12,435 | 13,965 |
| F-2 Office Sup. | 366 | 267 | 449 | 470 |
| F- Vocational Rehab. | 0 | 0 | 710 | 0 |
| F-3 Utilities | 4,634 | 5,438 | 6,677 | 6,300 |
| F-4 Training | 673 | 865 | 1,120 | 1,000 |
| F-5 Auto Equip. Oper. | 2,681 | 1,901 | 2,381 | 2,140 |
| F-6 Build. Maint. | 593 | 1,124 | 1,504 | 1,435 |
| F-7 Dues & Sub. | 173 | 212 | 173 | 200 |
| F-8 Travel Exp. | 70 | 96 | 132 | 150 |
| F-9 Cons. & Contr. | 103 | 223 | 697 | 635 |
| F-10 Cap. Outlay | 5,625 | 4,558 | 2,638 | 3,120 |
| F-11 Uniforms | 951 | 3,805 | 2,100 | 2,622 |
| F-12 Gas & Oil | 1,013 | 1,764 | 2,403 | 1,965 |
| F-14 Dept. Equip | 1,569 | 2,038 | 4,283 | 4,300 |
| F-15 Alarm Maint. | 988 | 1,601 | 1,127 | 1,295 |
| F-16 Retirement | 3,863 | 6,130 | 7,250 | 0 |
| TOTAL GROSS | 98,462 | 123,743 | 142,897 | 137,111 |
| Less Credits | - 6,758 | -13,984 | - 6,444 | |
| TOTAL NET | 91,704 | 109,759 | 136,453 | 137,111 |

TABLE NO. 1. EQUIPMENT TO BE USED

| No. | Description of Equipment | Quantity | Unit Price | Total Price | Remarks |
|-----|--------------------------|----------|------------|-------------|---------|
| 1 | Motor Vehicle | 1 | 10000 | 10000 | |
| 2 | Tractor | 1 | 5000 | 5000 | |
| 3 | Generator | 1 | 2000 | 2000 | |
| 4 | Water Pump | 1 | 1500 | 1500 | |
| 5 | Hand Pump | 1 | 500 | 500 | |
| 6 | Water Tank | 1 | 3000 | 3000 | |
| 7 | Water Pipe | 100 | 100 | 10000 | |
| 8 | Water Valve | 10 | 100 | 1000 | |
| 9 | Water Filter | 1 | 500 | 500 | |
| 10 | Water Meter | 1 | 1000 | 1000 | |
| 11 | Water Gauge | 1 | 500 | 500 | |
| 12 | Water Nozzle | 10 | 50 | 500 | |
| 13 | Water Hose | 100 | 50 | 5000 | |
| 14 | Water Sprayer | 1 | 1000 | 1000 | |
| 15 | Water Pump | 1 | 1500 | 1500 | |
| 16 | Water Tank | 1 | 3000 | 3000 | |
| 17 | Water Pipe | 100 | 100 | 10000 | |
| 18 | Water Valve | 10 | 100 | 1000 | |
| 19 | Water Filter | 1 | 500 | 500 | |
| 20 | Water Meter | 1 | 1000 | 1000 | |
| 21 | Water Gauge | 1 | 500 | 500 | |
| 22 | Water Nozzle | 10 | 50 | 500 | |
| 23 | Water Hose | 100 | 50 | 5000 | |
| 24 | Water Sprayer | 1 | 1000 | 1000 | |
| 25 | Water Pump | 1 | 1500 | 1500 | |
| 26 | Water Tank | 1 | 3000 | 3000 | |
| 27 | Water Pipe | 100 | 100 | 10000 | |
| 28 | Water Valve | 10 | 100 | 1000 | |
| 29 | Water Filter | 1 | 500 | 500 | |
| 30 | Water Meter | 1 | 1000 | 1000 | |
| 31 | Water Gauge | 1 | 500 | 500 | |
| 32 | Water Nozzle | 10 | 50 | 500 | |
| 33 | Water Hose | 100 | 50 | 5000 | |
| 34 | Water Sprayer | 1 | 1000 | 1000 | |
| 35 | Water Pump | 1 | 1500 | 1500 | |
| 36 | Water Tank | 1 | 3000 | 3000 | |
| 37 | Water Pipe | 100 | 100 | 10000 | |
| 38 | Water Valve | 10 | 100 | 1000 | |
| 39 | Water Filter | 1 | 500 | 500 | |
| 40 | Water Meter | 1 | 1000 | 1000 | |
| 41 | Water Gauge | 1 | 500 | 500 | |
| 42 | Water Nozzle | 10 | 50 | 500 | |
| 43 | Water Hose | 100 | 50 | 5000 | |
| 44 | Water Sprayer | 1 | 1000 | 1000 | |
| 45 | Water Pump | 1 | 1500 | 1500 | |
| 46 | Water Tank | 1 | 3000 | 3000 | |
| 47 | Water Pipe | 100 | 100 | 10000 | |
| 48 | Water Valve | 10 | 100 | 1000 | |
| 49 | Water Filter | 1 | 500 | 500 | |
| 50 | Water Meter | 1 | 1000 | 1000 | |
| 51 | Water Gauge | 1 | 500 | 500 | |
| 52 | Water Nozzle | 10 | 50 | 500 | |
| 53 | Water Hose | 100 | 50 | 5000 | |
| 54 | Water Sprayer | 1 | 1000 | 1000 | |
| 55 | Water Pump | 1 | 1500 | 1500 | |
| 56 | Water Tank | 1 | 3000 | 3000 | |
| 57 | Water Pipe | 100 | 100 | 10000 | |
| 58 | Water Valve | 10 | 100 | 1000 | |
| 59 | Water Filter | 1 | 500 | 500 | |
| 60 | Water Meter | 1 | 1000 | 1000 | |
| 61 | Water Gauge | 1 | 500 | 500 | |
| 62 | Water Nozzle | 10 | 50 | 500 | |
| 63 | Water Hose | 100 | 50 | 5000 | |
| 64 | Water Sprayer | 1 | 1000 | 1000 | |
| 65 | Water Pump | 1 | 1500 | 1500 | |
| 66 | Water Tank | 1 | 3000 | 3000 | |
| 67 | Water Pipe | 100 | 100 | 10000 | |
| 68 | Water Valve | 10 | 100 | 1000 | |
| 69 | Water Filter | 1 | 500 | 500 | |
| 70 | Water Meter | 1 | 1000 | 1000 | |
| 71 | Water Gauge | 1 | 500 | 500 | |
| 72 | Water Nozzle | 10 | 50 | 500 | |
| 73 | Water Hose | 100 | 50 | 5000 | |
| 74 | Water Sprayer | 1 | 1000 | 1000 | |
| 75 | Water Pump | 1 | 1500 | 1500 | |
| 76 | Water Tank | 1 | 3000 | 3000 | |
| 77 | Water Pipe | 100 | 100 | 10000 | |
| 78 | Water Valve | 10 | 100 | 1000 | |
| 79 | Water Filter | 1 | 500 | 500 | |
| 80 | Water Meter | 1 | 1000 | 1000 | |
| 81 | Water Gauge | 1 | 500 | 500 | |
| 82 | Water Nozzle | 10 | 50 | 500 | |
| 83 | Water Hose | 100 | 50 | 5000 | |
| 84 | Water Sprayer | 1 | 1000 | 1000 | |
| 85 | Water Pump | 1 | 1500 | 1500 | |
| 86 | Water Tank | 1 | 3000 | 3000 | |
| 87 | Water Pipe | 100 | 100 | 10000 | |
| 88 | Water Valve | 10 | 100 | 1000 | |
| 89 | Water Filter | 1 | 500 | 500 | |
| 90 | Water Meter | 1 | 1000 | 1000 | |
| 91 | Water Gauge | 1 | 500 | 500 | |
| 92 | Water Nozzle | 10 | 50 | 500 | |
| 93 | Water Hose | 100 | 50 | 5000 | |
| 94 | Water Sprayer | 1 | 1000 | 1000 | |
| 95 | Water Pump | 1 | 1500 | 1500 | |
| 96 | Water Tank | 1 | 3000 | 3000 | |
| 97 | Water Pipe | 100 | 100 | 10000 | |
| 98 | Water Valve | 10 | 100 | 1000 | |
| 99 | Water Filter | 1 | 500 | 500 | |
| 100 | Water Meter | 1 | 1000 | 1000 | |

DEPARTMENT FIRE
DIVISION RESCUE SQUAD

| ACCOUNT | ACTUAL 1974 | ACTUAL 1975 | ACTUAL 1976 | BUDGET 1977 |
|--------------------------|----------------|----------------|----------------|----------------|
| RS-1 Salaries | 1,481 | 1,050 | 2,101 | 2,121 |
| RS-2 Office Sup. | 24 | 133 | 163 | 225 |
| RS-4 Training | 101 | 210 | 112 | 112 |
| RS-5 Auto Equip. Oper. | 244 | 129 | 450 | 180 |
| RS-7 Dues & Sub. | 27 | 44 | 26 | 67 |
| RS-8 Travel Exp. | 0 | 25 | 4 | 25 |
| RS-10 Cap. Outlay | 8,952 | 1,868 | 1,839 | 1,912 |
| RS-11 Uniforms | 0 | 0 | 0 | 562 |
| RS-12 Gas, Oil & Tires | 0 | 3 | 66 | 110 |
| RS-14 Rescue Equip. | 0 | 0 | 148 | 248 |
| RS-15 Radio Maint-Equip. | 0 | 199 | 0 | 0 |
| TOTAL GROSS | 10,829 | 3,661 | 4,909 | 5,562 |
| Less Credits | - 7,162 | - 67 | - 42 | |
| TOTAL NET | 3,667 | 3,594 | 4,867 | 5,562 |

DEPARTMENT CITY CLERK
DIVISION FIXED CHARGES

| | | | | |
|-----------------|----------|----------|---------|---------|
| FC-1 Grants | 476 | 13,549 | 10,454 | 12,825 |
| FC-2 Debt Serv. | 109,192 | 129,672 | 114,596 | 140,100 |
| FC-3 Taxes | 90,565 | 89,207 | 135,712 | 161,200 |
| FC-4 Insurance | 65,268 | 83,298 | 93,624 | 125,858 |
| TOTAL GROSS | 265,501 | 315,726 | 354,386 | 439,983 |
| Less Credits | - 49,458 | - 39,605 | - 4,053 | |
| Less Rev. Shar. | | - 7,000 | | |
| TOTAL NET | 216,043 | 269,121 | 350,333 | 439,983 |

RECEIPT FOR THE

| DATE | DESCRIPTION | AMOUNT | TOTAL |
|------|-------------|--------|-------|
| 1900 | ... | ... | ... |
| 1901 | ... | ... | ... |
| 1902 | ... | ... | ... |
| 1903 | ... | ... | ... |
| 1904 | ... | ... | ... |
| 1905 | ... | ... | ... |
| 1906 | ... | ... | ... |
| 1907 | ... | ... | ... |
| 1908 | ... | ... | ... |
| 1909 | ... | ... | ... |
| 1910 | ... | ... | ... |
| 1911 | ... | ... | ... |
| 1912 | ... | ... | ... |
| 1913 | ... | ... | ... |
| 1914 | ... | ... | ... |
| 1915 | ... | ... | ... |
| 1916 | ... | ... | ... |
| 1917 | ... | ... | ... |
| 1918 | ... | ... | ... |
| 1919 | ... | ... | ... |
| 1920 | ... | ... | ... |
| 1921 | ... | ... | ... |
| 1922 | ... | ... | ... |
| 1923 | ... | ... | ... |
| 1924 | ... | ... | ... |
| 1925 | ... | ... | ... |
| 1926 | ... | ... | ... |
| 1927 | ... | ... | ... |
| 1928 | ... | ... | ... |
| 1929 | ... | ... | ... |
| 1930 | ... | ... | ... |
| 1931 | ... | ... | ... |
| 1932 | ... | ... | ... |
| 1933 | ... | ... | ... |
| 1934 | ... | ... | ... |
| 1935 | ... | ... | ... |
| 1936 | ... | ... | ... |
| 1937 | ... | ... | ... |
| 1938 | ... | ... | ... |
| 1939 | ... | ... | ... |
| 1940 | ... | ... | ... |
| 1941 | ... | ... | ... |
| 1942 | ... | ... | ... |
| 1943 | ... | ... | ... |
| 1944 | ... | ... | ... |
| 1945 | ... | ... | ... |
| 1946 | ... | ... | ... |
| 1947 | ... | ... | ... |
| 1948 | ... | ... | ... |
| 1949 | ... | ... | ... |
| 1950 | ... | ... | ... |
| 1951 | ... | ... | ... |
| 1952 | ... | ... | ... |
| 1953 | ... | ... | ... |
| 1954 | ... | ... | ... |
| 1955 | ... | ... | ... |
| 1956 | ... | ... | ... |
| 1957 | ... | ... | ... |
| 1958 | ... | ... | ... |
| 1959 | ... | ... | ... |
| 1960 | ... | ... | ... |
| 1961 | ... | ... | ... |
| 1962 | ... | ... | ... |
| 1963 | ... | ... | ... |
| 1964 | ... | ... | ... |
| 1965 | ... | ... | ... |
| 1966 | ... | ... | ... |
| 1967 | ... | ... | ... |
| 1968 | ... | ... | ... |
| 1969 | ... | ... | ... |
| 1970 | ... | ... | ... |
| 1971 | ... | ... | ... |
| 1972 | ... | ... | ... |
| 1973 | ... | ... | ... |
| 1974 | ... | ... | ... |
| 1975 | ... | ... | ... |
| 1976 | ... | ... | ... |
| 1977 | ... | ... | ... |
| 1978 | ... | ... | ... |
| 1979 | ... | ... | ... |
| 1980 | ... | ... | ... |
| 1981 | ... | ... | ... |
| 1982 | ... | ... | ... |
| 1983 | ... | ... | ... |
| 1984 | ... | ... | ... |
| 1985 | ... | ... | ... |
| 1986 | ... | ... | ... |
| 1987 | ... | ... | ... |
| 1988 | ... | ... | ... |
| 1989 | ... | ... | ... |
| 1990 | ... | ... | ... |
| 1991 | ... | ... | ... |
| 1992 | ... | ... | ... |
| 1993 | ... | ... | ... |
| 1994 | ... | ... | ... |
| 1995 | ... | ... | ... |
| 1996 | ... | ... | ... |
| 1997 | ... | ... | ... |
| 1998 | ... | ... | ... |
| 1999 | ... | ... | ... |
| 2000 | ... | ... | ... |

FIRE DEPARTMENT ANNUAL REPORT 1976

We are proud of our accomplishments in 1976. Particularly February 20th at 8:26 A.M. A call for help was answered. People trapped in a burning building. Two people were outside of the home upon the Fire Department's arrival, another was still inside; location unknown. Flames were rolling out the kitchen door. The heat of more than 1,000 degrees was too hot for firefighters to enter. Yes, the lady was saved in spite of these obstacles. Only those who have trained in fire suppression, fire rescue, and fireground coordination will ever know how this request for help was answered.

We are proud because it was not just luck. Those who responded were trained and qualified. They did not acquire this expertise by sitting in front of the station or T.V. Because of the many preparations, maintenance, training and organizing, your Fire Department came closer to its objectives in 1976 than any previous year. No lives were lost! A minimum amount of property was damaged by fire (under fifty thousand dollars loss in building value and contents.)

Being prepared involves many areas of Fire Department readiness. The most important being training. Almost three thousand hours were expended in fire-fighter and officer training, excluding the Fire Science class hours and the attendance at seminars, to improve our knowledge. Firefighters are human too. We do take time for coffee and lunch. The duty schedule is an eleven hour day and the evening crew duty time is thirteen hours. Visitors to the Franklin Fire Station will vouch for the activities of maintaining the vehicles, firefighting equipment and stations. More than four-thousand hours a year are spent in these areas.

Why are the fire trucks out of the station when there is no fire? There are three men on duty at one time. Three vehicles should respond to a building fire. A vehicle is used while training, testing hydrants, testing alarm boxes, prevention details, hydrant shoveling, giving extinguisher classes and while doing inspections. The on-duty personnel doing this work remain ready with an assigned vehicle. The weekly "test run" of each vehicle is accomplished simultaneously, and detects needed repairs.

Mutual Aid was used and improved. Although Tilton-Northfield is not part of our Mutual Aid system, they assisted us when asked. We reciprocated a few times. Franklin assisted Salisbury, Hill, Bristol and Lakeport. Our neighbours assisted us 6 times in 1976.

Our Twin River Mutual Aid organization worked to improve the training area with volunteer time. The Franklin Deputies and Chief, along with others, established an air cascade system for protective breathing apparatus for the Twin River Mutual Aid area. A radio committee was formed to encourage all departments to buy and use the same frequency. Training drills were held in Hill, Bristol, Hebron, Franklin (2) and Webster. Training and technical assistance was provided to Mutual Aid members. No community can completely afford to be prepared for its worst disasters; Mutual Aid is the answer.

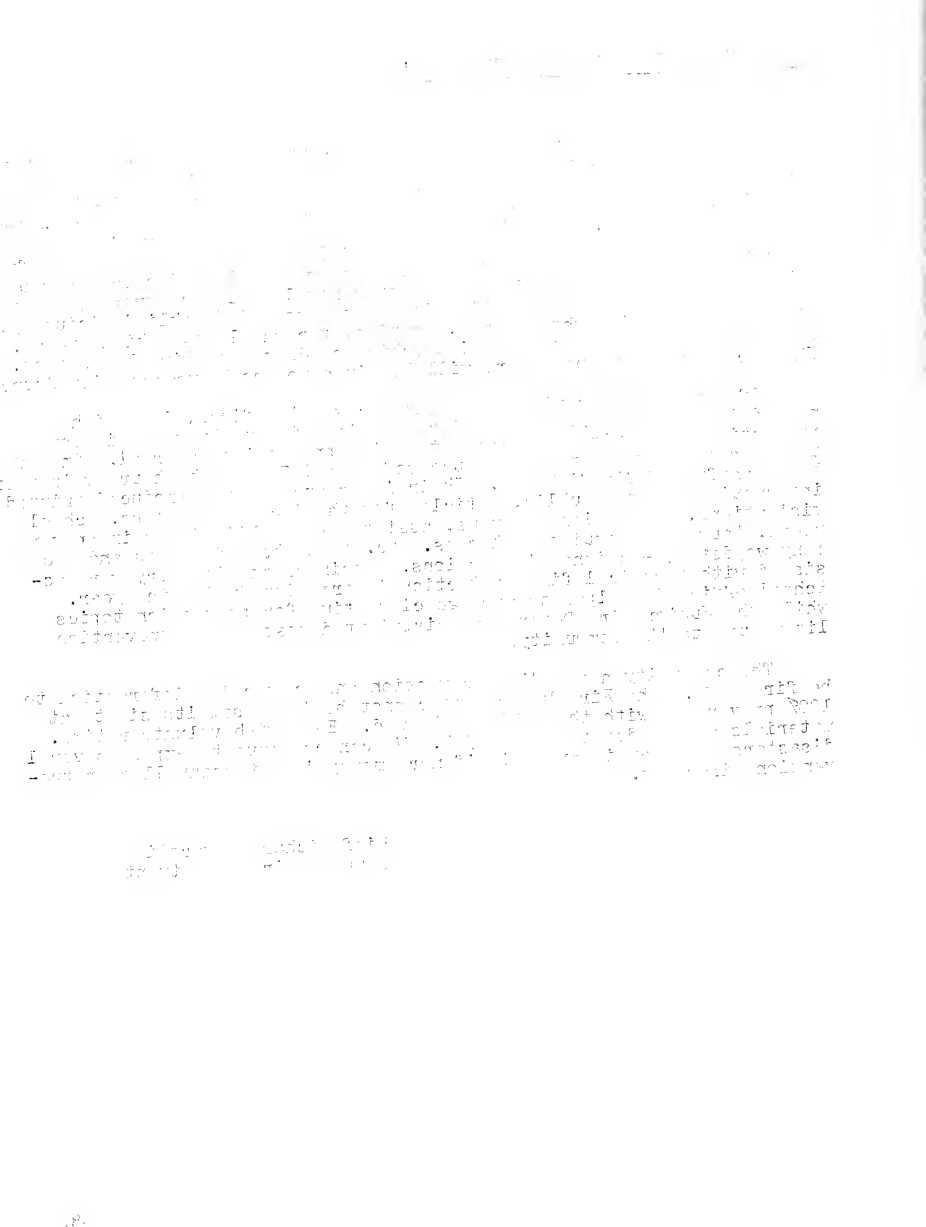
1. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land in question:

The unusual for 1976 were: Most Franklin citizens became eligible for insurance reductions because of the improvements in the Water and Fire Departments. Federal funds were continued for the clerk-dispatcher position. A new fire truck was ordered to replace the (26) twenty-six year old Seagraves. One firefighter transferred to the Public Works Department. Two left to go into other fields and one firefighter left to fulfill his religious obligation. Long range plans included a study of West Franklin, indicating that approximately half the property value in the city is in West Franklin, including most of Franklin's industry. The study gives insight to land, station, personnel and vehicle needs. A study was also made of the dispatching needs of the Fire Department. The recommendation and report will be given to the Mayor and City Council.

If more effort could be put into preventing fires, less might be needed in other areas. The dollars provided in the budget paid for prevention week prizes and paper to print prevention material. One of the reasons prevention was as successful in 1976 was the hours volunteered by a handful of firefighters. Their ideas and efforts produced printed information for the public, articles for the local newspapers, school visitations, prevention programs, assisted the public in their prevention needs, taught extinguisher classes, etc. to clubs and groups and made many woodstove - chimney inspections. Business and industry were assisted with technical fire protection information during the year. School officials helped to arrange class time for prevention topics while the Junior Fire Department distributed most of the prevention literature to the community.

The community needs fire prevention and protection information to be fire safe. The Fire Department cannot begin to set its sights at 100% prevention with the dollars allowed. Even with volunteer time, materials are needed to do the job. We can continue to expect several disasters per year in Franklin if more money is not channelled in prevention direction.

Chief Richard Navaroli
Franklin Fire Department



FRANKLIN FIRE DEPARTMENT
1976 ANNUAL REPORT
EMERGENCY MEDICAL RESCUE DIVISION

The Franklin City Council voted formally this year, to render Emergency Medical Services along with Fire Protection. This increased the daily work load of maintenance and training. The volunteers trained just under 2,000 hours. The regular men were involved in more than 550 hours of Emergency Medical - Rescue training. The Department responded to 322 Emergency Medical - Rescue calls in 1976. It used 39 hours worth of oxygen for some of these assists.

Our Fire Department personnel (regular and volunteers) volunteered more than 20,000 hours for community functions; such as High School and Pop Warner football games, Hospital Lawn Party, Drum and Bugle Corps competition, Snowmobile races, parades, National Guard Armory open house, weekend and evening coverage. 356 Emergency duty hours were also donated. The department assisted the two Franklin ambulance services 13 times with emergencies.

More property brings more people, followed by increased emergency calls. One new Franklin housing facility has used the Emergency Medical Services several times since opening its doors less than a year ago. When a call for help is made, people should receive professional help. Regular training has maintained this professional emergency medical care.

Judging from the many thanks we receive, our efforts are appreciated by the community. Support and encouragement is needed throughout the year. It is anticipated that one emergency call per day (average) will be answered for medical or rescue needs of people in Franklin. If you or your family have an emergency, or think you have an emergency, do not lose valuable time. Call you Fire Department immediately.

Respectfully Submitted,

Richard J. Navaroli, Chief
Franklin Fire Department

[Faint, illegible markings]

SECRET

DECLASSIFIED BY: 6032
ON: 08-27-2013

... ..
... ..
... ..
... ..
... ..

1. The first of these is the fact that the
2. Government has not been able to secure the
3. necessary funds to carry out its policy.
4. This is due to the fact that the
5. Government has not been able to secure the
6. necessary funds to carry out its policy.
7. This is due to the fact that the
8. Government has not been able to secure the
9. necessary funds to carry out its policy.
10. This is due to the fact that the
11. Government has not been able to secure the
12. necessary funds to carry out its policy.

... and the ...

1941-1942 I. 1941-1942 I. 1941-1942 I.

1976
REPORT OF DISTRICT FIRE CHIEF AND TOWN FOREST FIRE WARDEN

Since its beginning in 1893, the State Forestry Department has recognized the fact that forest fire prevention and suppression is a joint state and town or city responsibility. Local authorities recommend names of persons to the State Forester, who appoints one person as town or city fire warden and several other persons as town or city deputy fire wardens to a three year term.

The local forest fire warden controls the kindling of all outside fires, when the ground is not covered with snow, by issuing a written permit for kindling a fire. Permits are only issued at such times and in such places as the fire warden deems as safe.

The State Forest Fire Service trains the local forest fire organization in modern forest fire prevention and suppression tactics. The State also provides backup personnel and equipment for suppression and prevention activities.

The combination of State and local forces has resulted in one of the smallest acreage loss due to forest fires in the United States for the past 20 years.

1976 FOREST FIRE STATISTICS

| | <u>No. of Fires</u> | <u>No. of Acres</u> |
|----------|---------------------|---------------------|
| State | 746 | 294 |
| District | 172 | 125 $\frac{1}{4}$ |
| Town | 11 | 1 $\frac{3}{8}$ |

Richard S. Chase
District Fire Chief

William Beckford
Forest Fire Warden

DEPARTMENT HEALTH

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|--------------------|------------------------|------------------------|------------------------|------------------------|
| H-1 Salaries | 300 | 300 | 325 | 375 |
| H-2 Office Sup. | 29 | 0 | 0 | 10 |
| H-8 Travel Exp. | 32 | 35 | 28 | 50 |
| H-9 Cons. & Contr. | 0 | 15 | 1,227 | 800 |
| H-11 Grants | 10,000 | 11,000 | 11,000 | 12,000 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 10,361 | 11,350 | 12,580 | 13,235 |

DEPARTMENT HOUSING AUTHORITY

| | | | | |
|---------------------|-------|-------|-------|-------|
| HA-1 Salaries | 0 | 1,157 | 0 | 0 |
| HA-2 Office Sup. | 315 | 403 | 44 | 0 |
| HA-8 Travel Exp. | 14 | 0 | 14 | 0 |
| HA-9 Cons. & Contr. | 818 | 0 | 363 | 0 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 1,147 | 1,560 | 421 | 0 |

DEPARTMENT LIBRARY

| | | | | |
|------------------|---------|---------|---------|--------|
| L-1 Salaries | 24,340 | 27,379 | 29,959 | 30,840 |
| L-10 Cap. Outlay | 6,180 | 8,846 | 9,941 | 10,960 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 30,520 | 36,225 | 39,900 | 41,800 |
| Less Credits | - 1,976 | - 1,478 | - 1,681 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 28,544 | 34,747 | 38,219 | 41,800 |

RELIGION ENTERTAINMENT

| <u>REVENUE</u> <u>1955</u> | <u>EXPENSES</u> <u>1955</u> | <u>NET</u> <u>1955</u> | <u>REVENUE</u> <u>1956</u> | <u>EXPENSES</u> <u>1956</u> | <u>NET</u> <u>1956</u> |
|-------------------------------|--------------------------------|---------------------------|-------------------------------|--------------------------------|---------------------------|
| 250 | 200 | 50 | 300 | 250 | 50 |
| 10 | 5 | 5 | 10 | 5 | 5 |
| 15 | 10 | 5 | 15 | 10 | 5 |
| 100 | 100 | 0 | 100 | 100 | 0 |
| 100.00 | 100.00 | 0.00 | 100.00 | 100.00 | 0.00 |
| 13.33 | 13.33 | 0.00 | 13.33 | 13.33 | 0.00 |

REVENUE EXPENSES

| | | | | | |
|-----|-----|---|-----|-----|---|
| 100 | 100 | 0 | 100 | 100 | 0 |
| 10 | 10 | 0 | 10 | 10 | 0 |
| 10 | 10 | 0 | 10 | 10 | 0 |
| 10 | 10 | 0 | 10 | 10 | 0 |
| 100 | 100 | 0 | 100 | 100 | 0 |
| 100 | 100 | 0 | 100 | 100 | 0 |

REVENUE EXPENSES

| | | | | | |
|-----|-----|---|-----|-----|---|
| 100 | 100 | 0 | 100 | 100 | 0 |
| 100 | 100 | 0 | 100 | 100 | 0 |
| 100 | 100 | 0 | 100 | 100 | 0 |
| 100 | 100 | 0 | 100 | 100 | 0 |
| 100 | 100 | 0 | 100 | 100 | 0 |
| 100 | 100 | 0 | 100 | 100 | 0 |

FRANKLIN PUBLIC LIBRARY

Statistical Report
Year ending Dec. 31, 1976

| | | | |
|--------------------------|--------|-----------------------|--------|
| Adult Fiction circulated | 15,966 | | |
| Adult Nonfiction " | 10,774 | Total Ad. circulation | 33,087 |
| Magazines " | 6,374 | | |
| Juvenile Fiction " | 7,292 | Total Juv.circulation | 10,597 |
| Juvenile Nonfiction " | 3,305 | | |
| Recordings " | 1,538 | | |
| Tapes " | 172 | | |
| Cassettes " | 179 | Total Media " | 2,013 |
| Films " | 124 | Total Items " | 45,697 |

| | | | |
|---------------------------------|--------|---|------------------------|
| Number of volumes Jan. 1, 1976 | 31,904 | | |
| Adult volumes " | 28,734 | | |
| Juvenile volumes " | 3,170 | | |
| Books purchased | 1,303 | = | 1,356 |
| Books donated | 53 | | |
| Adult books added | 983 | | |
| Juvenile books added | 373 | = | 1,356 |
| Books withdrawn | 3,728 | | |
| Number of volumes Dec. 31, 1976 | 29,532 | | |
| Adult volumes " | 26,327 | | |
| Juvenile volumes " | 3,205 | | |
| Number of records Jan. 1, 1976 | 565 | | |
| Added, 1976 | 141 | | |
| Withdrawn, 1976 | 2 | = | 704 records, 12/31/76 |
| Cassettes, Jan. 1, 1976 | 96 | | |
| Added, 1976 | 1 | = | 97 cassettes, 12/31/76 |
| Tapes, Jan. 1, 1976 | 91 | | |
| Added, 1976 | 8 | = | 99 tapes, 12/31/76 |

| | | |
|------------------------------------|-------|---------------------|
| Periodical holdings | 128 | adult, 9 juvenile |
| Newspaper subscriptions | 6 | dailies, 3 weeklies |
| Microfilm holdings | 120 | reels |
| New registration | 457 | |
| Registration withdrawn | 67 | |
| Books for class use in the schools | 519 | |
| Books sent on interlibrary loan | 172 | |
| Borrowed from State through I.L.L. | 273 | |
| Borrowed from bookmobile | 1,527 | |

STATEWIDE LIBRARY CARD

| | | | |
|-------------------|-----|--------------|-----|
| Tilton-Northfield | 307 | East Andover | 40 |
| Sanbornton | 171 | Andover | 74 |
| Salisbury | 84 | Other | 106 |

Total of 782 holders of Statewide Library Card using Franklin Library;
Books & Recordings circulated under Statewide Card, 3,283 books 32 re-
cordings; Statewide cards issued to Franklin residents were 12.

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The *Agrobacterium* strains were grown in the YEA medium for 24 h at 28 °C. The cell concentration of the strains was adjusted to 10⁸ cells/ml. The cell suspension was mixed with the plant tissue and incubated for 24 h at 28 °C. The plant tissue was then cultured on the selective medium. The transformation efficiency was determined as the number of transformants per 100 mg of plant tissue. The data are the mean ± SD of three independent experiments.

[illegible][illegible]

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$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

FRANKLIN PUBLIC LIBRARY

Treasurer's Report 1976

| | | |
|--|------------|-------------|
| Balance at Franklin National Bank 12/31/75 | \$2,212.61 | |
| Balance of General Savings Fund (#13155) 12/31 | 1,368.62 | |
| Balance of G.G.G. Fund (#53065) 12/31/75 | 3,064.57 | |
| Balance of M.J.P. Fund (#57761) 12/31/75 | 1,044.75 | |
| Balance at Franklin Public Library 12/31/75 | 32.98 | \$ 7,723.53 |

RECEIPTS

| | | |
|--|------------|--------------------|
| City Appropriations | \$9,941.00 | |
| Income from Trust Funds | 4,952.27 | |
| Summer Parks Program Donations | 95.00 | |
| Fines, and Lost and Damaged Books | 1,229.49 | |
| Non-resident fees (incl. Hill Students) | 99.00 | |
| Miscellaneous | 1,206.46 | |
| Memorial Gifts | 0 | |
| Books Sold | 758.89 | |
| Copier Fees | 832.44 | |
| Dividends (\$53.70; \$182.30; \$68.27) #13155; G.G.G.; M.J.P. | 304.27 | \$19,418.82 |
| | | <u>\$27,142.35</u> |

EXPENDITURES

| | | |
|---|------------|--------------------|
| Books, Periodicals and Audio-Visual | \$9,539.66 | |
| Films (including Hedstrom, \$2,000) | 2,048.19 | |
| Supplies and Equipment (incl. postage) | 1,826.30 | |
| Utilities | 3,806.03 | |
| Building Maintenance | 515.36 | |
| Dues and Subscriptions | 62.00 | |
| Travel Expenses | 312.85 | |
| Miscellaneous (incl. Newspaper advert. and insurance) | 1,778.67 | \$19,889.06 |
| | | <u>\$ 7,253.29</u> |

| | | |
|--|-------------------|-------------------|
| Balance of General Savings Fund #13155 | | |
| Books on order (from fines collected) | \$1,229.49 | |
| Savings Fund | <u>\$1,433.50</u> | <u>\$2,662.99</u> |

| | | |
|-----------------------------------|------------------|-------------------|
| Balance at Franklin National Bank | | |
| Utilities (oil rec., not billed) | \$ 860.31 | |
| Books on order | <u>\$ 212.21</u> | <u>\$1,072.52</u> |

| | | |
|------------------------------------|-----------------|--------------------|
| Balance of G.G.G. Fund #53065 | \$1,986.75 | |
| Balance of M.J.P. Fund #57761 | \$1,500.48 | |
| Balance at Franklin Public Library | <u>\$ 30.55</u> | <u>\$ 7,253.29</u> |

Mrs. Mary S. Piper
Treasurer

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FRANKLIN PUBLIC LIBRARY
1976 ANNUAL REPORT

A full time staff of four are available at the Franklin Public Library to serve the needs of the public. Roberta Burke is officially Children's Librarian but also organizes adult programs and serves as staff artist. Mary Lou Stein, Reference Librarian, serves as audio-visual co-ordinator and plans library displays also. Ethel Hanley, Assistant Director, has many duties, including the ordering and cataloging of new books. Christine Sokol, Director, also feels very much a children's librarian, therefore handling many children's programs. Of course, the duties of each staff member are too numerous to list and all work together co-operatively for a smooth running operation.

Members of the Board of Library Trustees for 1976 were Edward B. Briggs, chairman; Mary S. (Mrs. Donald J.) Piper, treasurer; Claire (Mrs. Donald W.) Cushing; Jo (Mrs. Robert O.) Beaudet; Dorothy (Mrs. Herman N.) Donegan; and Emil J. Marshala. Mary Cushing continued her term as associate trustee until her departure for college in the fall at which time she resigned. The Trustees meet the second Tuesday of each month, September through June, in the Draper Room of the Library. The public is invited to attend.

Twelve Statewide Library Cards were issued to Franklin residents in 1976. There were 457 new registrations for library membership and 67 registrations were withdrawn. The clearing of registration files is difficult because registration at the library is for an indefinite amount of time. In 1977 the registrations of individuals who have not used the library since summer 1976 will be discarded in order to make room for new registrations. Registration is still open to all residents of Franklin, however, and anyone inadvertently discarded from the files may re-register.

Circulation for 1976 was 45,697, leveling off after the phenomenal increases during the last several years. This circulation includes media circulation of records, 8-track tapes, cassettes and art prints as well as books and magazines. Magazine holdings are constantly under consideration. Not only are magazines valuable to students doing research but they are extremely popular with the reading public. We are constantly cancelling unpopular titles in order to add useful and entertaining ones. Media may be enjoyed in the library as well as borrowed, and many young people, especially, enjoy music while studying or relaxing in the Library. With earphones they may listen to records or tapes in the adult reading room or to records in the children's room.

Numerous books and magazines were donated to the library in 1976. Of these, 53 were added to the collection and the remaining included in the Summer Book Sale. Other books for the sale were those withdrawn from the regular collection because of condition or waning popularity. This weeding process is a constant one in order that the library collection may be kept alive and relevant. The total proceeds from the Summer Book Sale were \$758.89. These monies will be used for renovations within the library.

Storm windows were installed on the south, west and north sides of the library before autumn of 1976. The east side, facing City Hall, is

CONFIDENTIAL

The following information was obtained from a review of the records of the [redacted] and is being furnished to you for your information. It is to be understood that this information is being furnished to you in confidence and is not to be distributed outside of your office.

[The following text is mirrored and appears to be bleed-through from the reverse side of the page.]

It was determined that the [redacted] had been in contact with [redacted] and [redacted] on [redacted] and [redacted]. It was also determined that [redacted] had been in contact with [redacted] and [redacted] on [redacted] and [redacted].

[The following text is mirrored and appears to be bleed-through from the reverse side of the page.]

It was further determined that [redacted] had been in contact with [redacted] and [redacted] on [redacted] and [redacted]. It was also determined that [redacted] had been in contact with [redacted] and [redacted] on [redacted] and [redacted].

[The following text is mirrored and appears to be bleed-through from the reverse side of the page.]

It was also determined that [redacted] had been in contact with [redacted] and [redacted] on [redacted] and [redacted]. It was also determined that [redacted] had been in contact with [redacted] and [redacted] on [redacted] and [redacted].

[The following text is mirrored and appears to be bleed-through from the reverse side of the page.]

It was further determined that [redacted] had been in contact with [redacted] and [redacted] on [redacted] and [redacted]. It was also determined that [redacted] had been in contact with [redacted] and [redacted] on [redacted] and [redacted].

more protected than the other exposures and, therefore, these windows will be purchased later. The cold, windy months of November and December have proved the wisdom of this purchase. The library is far more comfortable than it has been in former winters.

The redecorating of Library Hall in early 1976 and the purchase of folding chairs later in the year provided a more attractive meeting area. Immediately the Hall was introduced to the community at an Open House and exhibit of the circulating art collection. Art prints unveiled at the exhibit are available for circulating to the public. The Hall is open to non-profit Franklin organizations for meetings. The facilities, including kitchen appliances, are available free of charge during regular library hours and subject to rules set by the Library Trustees.

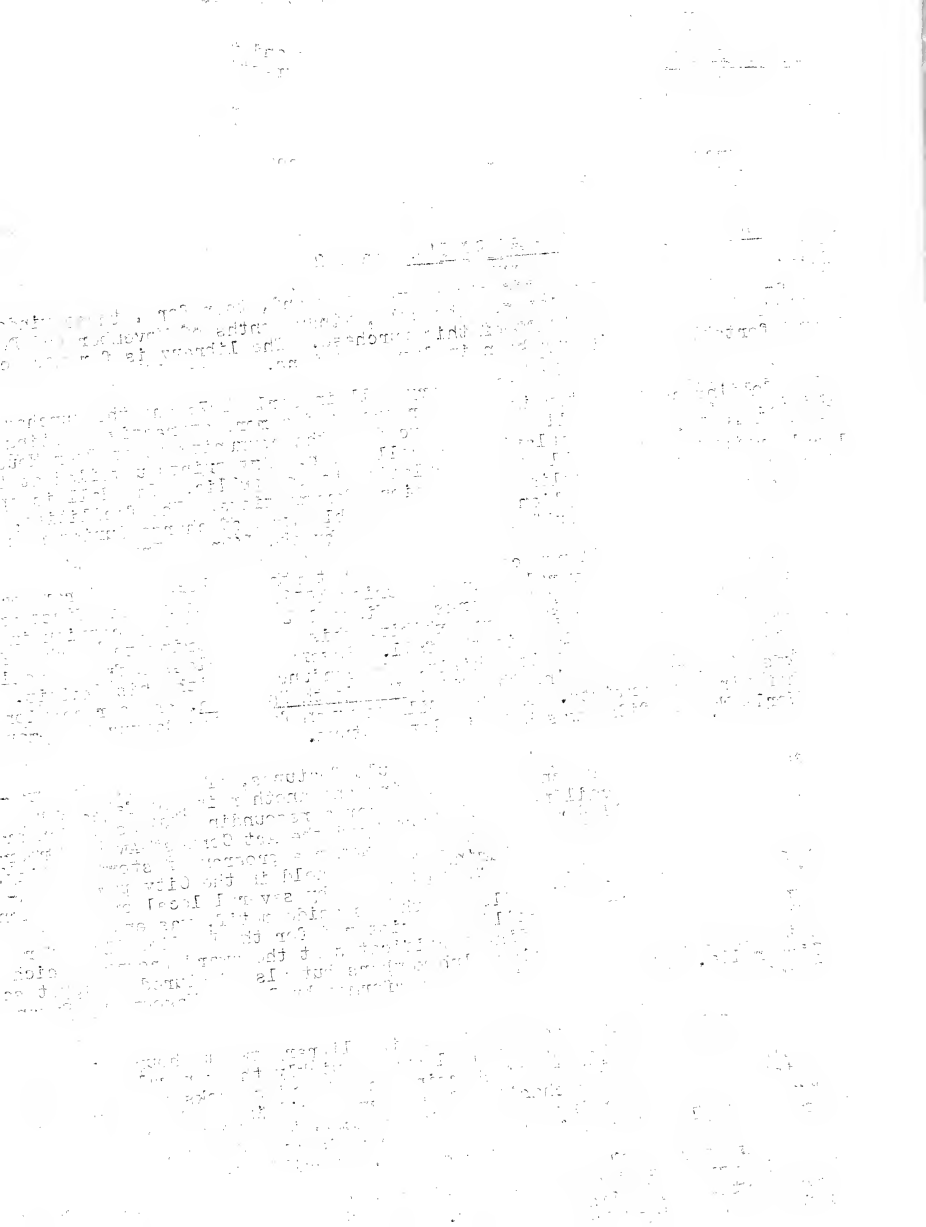
With the Hall redecorated and open to the public, the library was able to sponsor several programs during 1976. Following the first art exhibit, a showing of the works of Michael Lemire and a reception in his honor was held. Another art exhibit, this one featuring the works of local artists, was held in the fall. Several art classes from Franklin High School enjoyed this exhibit. In conjunction with this exhibit, there was a program featuring the film, The Wyeth Phenomenon, and a reception honoring the artists. Another film program featuring Captured German World War II films was held in late autumn.

Programs were not limited to adult features, of course. Two pre-school story series, one in the spring and another in the fall, were enjoyed by local children. Although not a resounding success as an art contest, many children and adults enjoyed the Art Contest Awards Program featuring a puppet show. During the summer a program of story telling, creative dramatics and book borrowing was held in the City parks. Expenses for this program were underwritten by several local organizations. The annual Summer Reading Club, with a seaside motif, was enjoyed by many children. Seventy children registered for the Reading Club, forty-five of whom received reading certificates at the award program, which not only honored the Reading Club members but also featured a puppet show, Cinderella, written, directed and performed by Debrah Magoon and Susan Parri.

Debrah and Susan each worked at the library twenty hours a week under the Manpower program. The girls learned quickly the general library routines. In addition to discharging and shelving books they supervised registration and the mechanics of the Summer Reading Club and oversaw the arrangement and stocking of books in the Summer Book Sale. Also, they were entirely responsible for the Reading Club Party entertainment.

A wednesday film program for school age children was introduced at the library in September. The films are shown the third Wednesday of each month. The films, borrowed through the State Library, are entertaining and enjoyed by increasing numbers of children.

The second annual Christmas Tree Lighting Party for the whole family was held the week before Christmas. Again, Phillip Rudd donated a beautiful tree which was decorated with the help of local children. Ty Waterman lead the group in carol singing by the light of the tree. The entertainment was followed by refreshments.



A new service of the Library is the display of a community calendar. This calendar is inside the main library entrance and is available to the public for announcing organization events. This provides advertisement of events and, if recorded and checked far in advance, may preclude conflicting events falling on the same date.

In November the City of Franklin on behalf of the Library submitted an application to EDA for funding for the completion of the Library basement. The plans would provide a ground level entrance to the library at the northwest corner; two public reading, research and meeting rooms at ground level; and public rest rooms. Of the money allotted to New Hampshire under this legislation, the majority went to the Massachusetts border area and none to Franklin. Our application has not yet been returned, however, so our hopes are still high for additional monies being added to the original funding.

The Franklin Public Library is open to the public fifty six hours a week in winter (September through early June) and forty four hours a week in summer (late June through August). The schedule is: Winter M-T-W-Th-F 10:00 a.m. to 8:00 p.m., Saturday 10:00 a.m. to 4:00 p.m., Summer M-T-W 10:00 a.m. to 6:00 p.m., Th 10:00 a.m. to 8:00 p.m., F 10:00 a.m. to 6:00 p.m., Saturday 10:00 a.m. to 12:00 p.m.

Respectfully submitted,

Christine Sokol
Director

The following information was obtained from the files of the Library of Congress, which is a part of the National Archives and Records Administration. The information was obtained from the files of the Library of Congress, which is a part of the National Archives and Records Administration.

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VISITING NURSE ASSOCIATION OF FRANKLIN, INC.

FINANCIAL REPORT
1976PATIENT SERVICE REVENUE

| | |
|--------------|----------|
| Medicare | \$30,050 |
| Medicaid | 8,113 |
| Patient Fees | 2,458 |
| Other Ins. & | |
| Agencies | 1,620 |

NET PATIENT REVENUE \$42,241

OTHER SERVICE RELATED REVENUE

| | |
|-------------------------|----------|
| Concord Mental Health | \$ 5,000 |
| N.H. Div. Public Health | |
| MCH | 3,962 |

OTHER REVENUE

| | |
|-------------------------|--------|
| City of Franklin | 11,000 |
| Town of Salisbury | 1,000 |
| Town of Hill | 625 |
| Town of Webster | 1,166 |
| Membership Drive | 917 |
| Melinda Tobie Trust | 550 |
| Donations, Fund Raising | |
| & Other | 1,467 |

TOTAL REVENUE \$67,928

EXPENDITURES

| | |
|-----------------------|----------|
| Salaries, Fringe & | |
| Taxes | \$55,173 |
| Auto Expense & Ins. | 1,455 |
| Mileage paid to staff | 1,347 |
| Nursing supplies | 603 |
| Other Program expense | 383 |
| Office supplies | 1,453 |
| Telephone | 1,007 |
| Depreciation | 1,309 |
| Accountant Services | 889 |
| Rent & Maintenance | 786 |
| Insurance | 569 |
| Other general costs | 1,682 |

TOTAL EXPENDITURES \$66,656

EXCESS OF REVENUE OVER
EXPENSE

\$ 1,272

NET REVENUE

\$42,241

| | |
|-------------------|--------|
| Free Service & | |
| unrealized income | 15,965 |

TOTAL SERVICES RENDERED \$58,206

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| 1 | 1 | | | | |
| 2 | | 1 | | | |
| 3 | | | 1 | | |
| 4 | | | | 1 | |
| 5 | | | | | 1 |

772

27

1000

Table 1

[illegible]

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1991

• *Journal of the American Medical Association*, 1997; 277: 1001-1005

[illegible]

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[illegible][illegible]

Figure 1. The structure of the proposed model.

VISITING NURSE ASSOCIATION SERVICE REPORT
January 1, 1976 - December 31, 1976

HOME HEALTH VISITS BY DISCIPLINE

| | |
|--------------------|-------|
| Nursing | 4,612 |
| Physical Therapy | 231 |
| Home Health Aide | 195 |
| Home Maker | 858 |
| | <hr/> |
| *Total Home visits | 5,896 |

CLINICS

16 Child Health Clinics
5 Immunization Clinics
30 Blood Pressure Screening Clinics
1 Adult Health Clinic
2 Dental Clinics
2 Swine Flu Clinics

* Total represents 1,416 more visits in 1976 than in 1975.

VNA STAFF

| | |
|--------------------------------|-----------------------------------|
| Mrs. Mary Cooper, R.N. | Executive Director |
| Mrs. Harlean Merkes, R.N. | Supervisor |
| Mrs. Donna McCabe RPT | Physical Therapist |
| Mrs. Kathleen Kidder, R.N. | Staff Nurse |
| Mrs. Patricia Oxland, R.N. | Staff Nurse |
| *Mrs. Laurendale Lambert, R.N. | Staff Nurse |
| *Mrs. Marjorie Reed | Home Maker/Home Health Aide |
| *Mrs. Mary Welch | Home Maker/Home Health Aide |
| Mrs. Roberta Webster | Office Manager/Bookkeeper/Billing |
| *Mrs. Joan Wallingford | Secretary |

* Part time employees

AFFILIATIONS

National League of Nursing
Community Health Care Association of
New Hampshire

Medicare Certified Agency

FINANCIAL DISBURSEMENTS

7,612
1961
1962
1963
1964
1965
1966
2,400

1961
1962
1963
1964
1965
1966

for a total of \$1,115 more than in 1965.

FINANCIAL SUMMARY

1961
1962
1963
1964
1965
1966

1961
1962
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1964
1965
1966

1961
1962
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1965
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VISITING NURSE ASSOCIATION OF FRANKLIN, INC.

ANNUAL REPORT - 1976

The past year has been a very exciting and rewarding experience. The members of the Board of Directors have been extremely supportive in carrying out the responsibilities entrusted to the board. The VNA Staff whom I hold in highest esteem, have been very energetic and dedicated people. Serving as President has been an honor and I'm looking forward to another year of accomplishments.

The Home Health Services of the VNA have continued to expand. We have extended our services to the Town of Webster in April of 1976. In April the Board made the decision to carry the Health Aide Service program rather than contract with another agency.

Another first for the agency was employing a Physical Therapist on a part time basis. In the past this was a contracted service. Although, it had a slow start, this area of service is now expanding. We have renewed contracts to provide Physical Therapy Services to Merrill Manor and Franklin Home for the Aged (Peabody Home).

An Adult Health Clinic with the cooperation of the Division of Public Health and the Franklin Hospital Auxiliary was held in the spring.

Two Swine Flu Clinics were held with the Division of Public Health, one in Salisbury and the other in Franklin. We are grateful to the many volunteers including physicians and nurses as well as different organizations from Salisbury, Webster, Hill and Franklin who helped to make these clinics possible.

With the cooperation of the Division of Public Health, Bureau of Maternal & Child Health, Bureau of Dental Health and School Health Department we have provided Child Health Clinics, Immunization Clinics and Dental Clinics to our communities.

The VNA Board Members and staff again coordinated the Christmas Basket Project, 86 families and 133 children received toys and food baskets. It was such a pleasure to have many individuals, organizations and social agencies help us to make this a community-wide project.

Through the efforts of our Director the agency brochures have been completed. Our appreciation is extended to the Franklin National Bank and the Franklin Savings Bank for sponsoring the brochures.

Last fall I was elected to the Board of the Community Health Care Association of New Hampshire. Our Director served on this Board for two years before me thus my term on this Board continues to keep us abreast of the trends in Community Health Care.

I have attended meetings and workshops during the year to learn more about Home Health Care so I can serve you better. The continued support from the Association Members, the City and Towns which we serve, the physicians, Franklin Regional Hospital and other health related fields is greatly appreciated. Home Health Care is a way of life now and is going

CONFIDENTIAL - SECURITY INFORMATION

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to play a more important role in years to come. Our visits have increased in 1976 and we are looking forward to increasing our services in 1977. We thank you for your past support and look forward to our continued relationship in the future.

Elizabeth Amalfitano
President

BOARD OF DIRECTORS

| | | |
|--------------------------|-------------------------|-----------|
| President: | Mrs. Michael Amalfitano | Franklin |
| Vice President: | Rev. Richard Haines | Franklin |
| Treasurer: | Mrs. James McSweeney | Franklin |
| Secretary: | Mrs. David Hurst | Franklin |
| Miss Doris Beck | | Webster |
| Mrs. Grace Colby | | Hill |
| Mrs. Richard Dubois | | Franklin |
| Mrs. William Fitzpatrick | | Franklin |
| Mr. Gerald Goodwin | | Franklin |
| Mrs. Richard Hatten | | Salisbury |
| Mrs. Christopher Head | | Salisbury |
| Mrs. Alex Lachiatto | | Franklin |
| Mrs. Barbara Lavalley | | Webster |
| Mrs. Mildred Morrill | | Hill |
| Mr. Ernest St. Pierre | | Franklin |
| Mrs. Tyler Waterman | | Franklin |
| Mrs. John Zoldy | | Franklin |

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DEPARTMENT MANAGER

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|-----------------|------------------------|------------------------|------------------------|------------------------|
| M-1 Salaries | 23,282 | 24,024 | 25,520 | 26,870 |
| M-2 Office Sup. | 430 | 828 | 586 | 500 |
| M-3 Utilities | 540 | 518 | 656 | 600 |
| M-4 Training | 0 | 0 | 687 | 275 |
| M-7 Dues & Sub. | 118 | 108 | 156 | 165 |
| M-8 Travel Exp. | 1,495 | 1,650 | 1,655 | 1,960 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 25,829 | 27,128 | 29,261 | 30,370 |
| Less Credits | - 3,373 | - 3,493 | - 477 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 22,456 | 23,635 | 28,784 | 30,370 |

DEPARTMENT WELFARE

| | | | | |
|------------------|---------|---------|---------|--------|
| 0-1 Salaries | 8,440 | 8,734 | 8,947 | 9,443 |
| 0-2 Office Sup. | 49 | 33 | 49 | 65 |
| 0-3 Utilities | 303 | 318 | 325 | 360 |
| 0-4 Fuel | 964 | 2,209 | 795 | 1,000 |
| 0-5 Groceries | 5,820 | 2,098 | 1,680 | 2,000 |
| 0-6 Clothing | 136 | 36 | 0 | 150 |
| 0-7 Rentals | 1,845 | 5,618 | 3,107 | 4,000 |
| 0-8 Travel Exp. | 0 | 3 | 51 | 50 |
| 0-10 City Relief | 40 | 2 | 7 | 100 |
| 0-11 Child Care | 1,171 | 1,099 | 1,632 | 6,700 |
| 0-13 Hospital | 10,000 | 0 | 16,000 | 8,000 |
| 0-15 Medical | 130 | 330 | 240 | 1,000 |
| 0-16 Old Age | 29,180 | 27,725 | 36,008 | 38,000 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 58,078 | 48,205 | 68,842 | 70,868 |
| Less Rev. Shar. | 0 | - 1,144 | | |
| Less Credits | - 3,190 | - 2,330 | - 8,835 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 54,888 | 44,731 | 60,007 | 70,868 |

GENERAL STATEMENT OF ACCOUNTS

| DATE | DESCRIPTION | DEBIT | CREDIT | BALANCE |
|------|-------------|-------|--------|---------|
| 1900 | | | | |
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| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |

DEPARTMENT POLICE

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|-----------------------------------|------------------------|------------------------|------------------------|------------------------|
| P-1 Salaries - Reg. | 134,563 | 129,059 | 119,994 | 147,707 |
| Sal. - Overtime | 0 | 0 | 10,727 | 7,480 |
| Sal. - Specials | 0 | 0 | 7,547 | 3,930 |
| Sal.-Beach Off. | 0 | 0 | 411 | 450 |
| P-2 Office Sup. | 1,205 | 1,222 | 2,141 | 1,115 |
| P-3 Utilities | 1,396 | 1,481 | 1,848 | 1,700 |
| P-4 Training | 35 | 115 | 168 | 550 |
| P-5 Auto Equip. & Maint. Oper. | 1,099 | 2,094 | 1,827 | 1,900 |
| P-6 Build. Maint. | 19 | 45 | 62 | 100 |
| P-7 Dues & Sub. | 161 | 295 | 204 | 325 |
| P-8 Travel Expense | 269 | 150 | 200 | 200 |
| P-9 Cons. & Contr. | 352 | 269 | 573 | 700 |
| P-10 Cap. Outlay | 4,458 | 5,925 | 9,729 | 12,871 |
| P-11 Uniforms | 1,826 | 2,333 | 3,070 | 2,800 |
| P-12 Gas & Oil | 3,560 | 4,841 | 5,550 | 5,673 |
| P-13 Radio Maint. | 835 | 706 | 705 | 600 |
| P-14 Traffic Lights | 961 | 1,702 | 894 | 900 |
| P-15 Public Services | 123 | 84 | 98 | 250 |
| P-16 Retirement | 6,428 | 8,388 | 9,504 | 0 |
| TOTAL GROSS | 157,290 | 158,709 | 175,257 | 189,251 |
| Less Credits | - 31,360 | - 20,401 | - 14,159 | |
| TOTAL NET | 125,930 | 138,308 | 161,098 | 189,251 |

POLICE DEPARTMENT

FRANKLIN, NEW HAMPSHIRE

1976

ANNUAL REPORT

To the City Manager, Mayor and members of the City Council:

I hereby submit the following Police Report for the year of 1976.

ARRESTS AND COURT CASES:

Criminal

| | | | |
|---|----|--|----|
| Assaults | 19 | Issuing Bad Check-Misdemeanor | 9 |
| Bail Jumping | 1 | Non Support | 1 |
| Burglarly | 6 | Permits Required | 1 |
| Contempt of Court | 3 | Possession of a Controlled Drug | 9 |
| Contributing to Delinquency of a Minor | 2 | Possession of a Firearm by Felon | 1 |
| Criminal Mischief | 3 | Possession of Intoxicating Liquor by a Minor | 1 |
| Criminal Threatening | 4 | Possession of Marijuana | 1 |
| Criminal Trespass-Violation | 6 | Prohibited Sales | 2 |
| Criminal Trespass-Misdemeanor | 1 | Receiving Stolen Property | 1 |
| Disobeying Officer | 3 | Reckless Conduct | 1 |
| Disorderly Conduct | 5 | Reckless Conduct-Misdemeanor | 2 |
| Disorderly Conduct with a vehicle | 1 | Refuse on Private Land | 1 |
| Duty of Custodian-Violation | 9 | Resisting Arrest-Misdemeanor | 1 |
| Drinking in Public | 1 | Sexual Assault | 2 |
| Failure to Abate Dog Nuisance | 1 | Sale of Pyrotechnic Devices | 1 |
| Failure to Answer Summons | 1 | Theft | 5 |
| Failure to License Dog | 26 | Theft of Services | 1 |
| Forgery Class B Felony | 1 | Trespassing Stock | 1 |
| Fugitive from Justice | 1 | Unauthorized Use of Propelled Vehicle or animal | 1 |
| Harassment | 4 | Violation of Leash Law | 20 |
| Habitual Offender | 1 | | |
| Intoxication | 59 | | |
| Issuing Bad Checks-Felony | 1 | | |

TOTAL 221 - Arrests & Court Cases - Criminal

Juvenile Court 88

TOTAL 82 - Arrests & Court Cases - Juvenile Court

MOTOR VEHICLE:

| | | | |
|--|----|--|----|
| Additional Parking Regulations (Parked on Wrong Side of Road) | 15 | Failure to Yield Right of way at a Yield Sign | 4 |
| All Night Parking | 57 | Fire Hydrant Violation | 3 |
| Allowing Unlicensed Person to Operate a Motor Vehicle | 4 | Following too Closely | 4 |
| Conduct after an Accident | 2 | Highway Markings (YellowLine) | 7 |
| Drive on the Right side of Road | 1 | Improper Parking | 17 |
| Driving While Intoxicated | 59 | Improper Parking-Standing away from curb | 1 |
| Driving while Intoxicated Second Offense | 3 | Lamp of Flag on Projecting load | 1 |
| Failure to Stop at a Stop Sign | 52 | Emerging from Alley or Driveway | 1 |
| Failure to Display Number Plates | 1 | Limitations on Backing | 1 |
| Failure to Yield Right of Way | 4 | Misuse of NH Auto Plates | 1 |
| | | Motorcycle Learners Permit violation | 1 |

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

RECEIVED THE ...

RECEIVED THE
FBI NEW YORK

SECRET

POLICE DEPT. CONT'D.

| | | | |
|---|----|---|----|
| Motor Vehicle & Trailer Tires | 33 | Parking on Crosswalk | 2 |
| No Beach Parking Permit | 1 | Parking on a Sidewalk | 13 |
| No Parking Violation | 56 | Possession of Drugs | 1 |
| Obstruction to Windows | 3 | Speeding | 52 |
| Obstructing Roadway | 1 | Starting Parked Vehicle | 2 |
| One Way Street | 3 | Stopping, Standing of Parking | |
| Operating Motorcycle without eye & face protection | 9 | Prohibited in Specified Places | 6 |
| Operating Motorcycle without protective headgear | | Traffic Control Signal Legend | 2 |
| Operating Motorcycle without a special license | 3 | Transporting a Controlled Drug | 2 |
| Operating after Suspension | 6 | Taking a Motor Vehicle without Owner's Consent | 3 |
| Operating to Endanger | 20 | Towing without a Chain | 1 |
| Operating without Financial Responsibility | 11 | Uninspected Motor Vehicle | 94 |
| Operating without a Valid NH operator's License | 5 | Uninspected Motorcycle | 10 |
| Overtime Parking | 15 | Unreasonable Speed | 5 |
| | 1 | Unregistered Motor Vehicle | 22 |
| | | Unregistered off Highway Vehicle | 1 |
| | | Towing Unregistered Trailer | 1 |

TOTAL 625 - Motor VehicleCOMPLAINTS RECEIVED AND INVESTIGATED

| | | | |
|---------------------------------------|-----|--------------------------------|-----|
| Abandoned Motor Vehicles | 2 | Criminal Threatening | 45 |
| Accidental Deaths | | Criminal Trespass | 76 |
| Air Rifle | 4 | Cruelty to Animals | 5 |
| Aggravated Assault | 3 | Disabled Vehicle | 194 |
| Animal | 86 | Disorderly Conduct | 37 |
| Anonymous Phone Calls | 6 | Disorderly Person | 1 |
| Armed Robbery | 3 | Disturbance | 22 |
| Arson | 3 | Dog | 479 |
| Assault | 57 | Dog Bite | 25 |
| Attempted Burglary | 4 | Domestic | 50 |
| Attempted Felonious Sexual Assault | 2 | Drug | 40 |
| Attempted Suicide | 3 | D.W.I. | 102 |
| A.W.O.L. | 3 | Drunk | 18 |
| Beano Complaint | 3 | Escapee | 10 |
| Bicycle | 10 | False Fire Alarm | 4 |
| Bomb Threat | 1 | Felonious Sexual Assault | 3 |
| Bomb Scare | 3 | Forgery | 11 |
| Brawl & Fight | 28 | Found Property | 26 |
| Burglary | 110 | Fugitive from Justice | 3 |
| Burglar Alarm | 73 | Garbage | 11 |
| Child in need of Supervision | 63 | Gas Leak | 7 |
| Child Abuse | 4 | Harrassment | 77 |
| Child Neglect | 6 | Harrassing Phone Calls | 35 |
| Civil | 48 | Health Hazard | 5 |
| Concealment of Merchandise | 1 | Highway Hazard | 247 |
| Conduct after Accident | 32 | Hit and Run | 9 |
| Counterfeiting | 1 | Indecent Exposure and Lewdness | 2 |
| Corruption of Minors | 2 | Intoxication | 93 |
| Complaint on Officer | 18 | Issuing Bad Checks | 51 |
| Criminal Mischief | 284 | Junk Yark | 9 |
| Citizen Band Radio Complaints | 2 | Kidnapping | 1 |
| | | Juvenile | 313 |

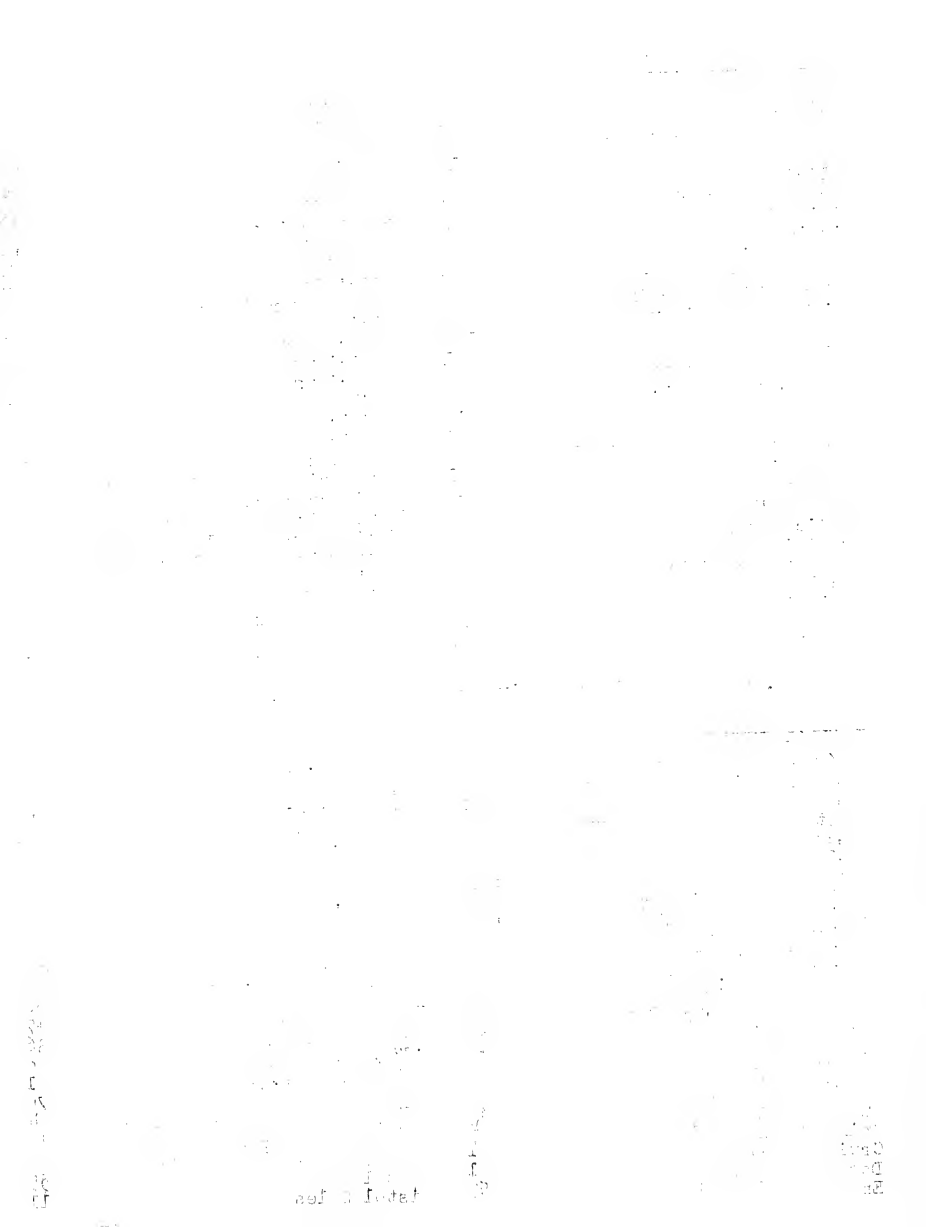
POLICE DEPT. CONT'D.

| | | | |
|-------------------------------------|-----|--|-----|
| Larceny | 8 | Shop Lifting | 3 |
| Loitering | 43 | Sidewalk Hazard | 2 |
| Land Lord Tenant Dispute | 1 | Sign | 28 |
| Lost Property | 17 | Shooting | 7 |
| Malicious Damage | 75 | Slander | 3 |
| Larceny By Check | 1 | Snow Ball | 23 |
| Mini Bike | 12 | Skateboarding | 6 |
| Missing Person | 40 | Snow Mobile | 12 |
| Motor Vehicle | 257 | Snow Plowing | 4 |
| Motor Vehicle Impounded | 7 | Soliciting | 27 |
| Motor Vehicle Parking | 84 | Stolen Motor Vehicle | 7 |
| Neighborhood Dispute | 3 | Suicide | 2 |
| Noise | 130 | Subjects Arrested | 2 |
| Non Support | 1 | Suspicious | 133 |
| Obscene Phone Call | 2 | Suspicious Phone Calls | 3 |
| Obstructing Justice | 1 | Theft | 241 |
| Overdose | 11 | Traffic | 9 |
| Pellet Gun | 1 | Traffic Hazard | 2 |
| Person in need of Medical Attention | 1 | Try & Locate | 52 |
| Prowler | 40 | Unauthorized Use of Firearms & Firecrackers | 50 |
| Prank Call | 9 | Unauthorized Use of Propelled Vehicle or Animal | 11 |
| Public Hazard | 31 | Unauthorized Use of Propelled Vehicle or Rented Property | 3 |
| Prohibited Sales | 3 | Untimely Death | 5 |
| Request for Officer | 326 | Wanted Persons | 84 |
| Reckless Conduct | 5 | Water Leak | 30 |
| Resisting Arrest or Detention | 2 | Property Returned | 10 |
| Rubbish | 15 | | |
| Security for Person | 1 | | |

TOTAL 5,053 - Complaints Received and Investigated.

PUBLIC SERVICE

| | | | |
|------------------------------------|------|---------------------------------|------|
| Assist to Armed Forces | 4 | Finger Printing | 15 |
| Assist to City Departments | 273 | Fire Works Permit | 2 |
| Assist to Court | 144 | Found Animals | 10 |
| Assist to the Fire Department | 248 | Funeral Escort | 4 |
| Assist to the Injured | 29 | Hospital Assist | 353 |
| Assist to Law Enforcement Agencies | 1781 | License Check | 4 |
| Assist to the Library | 2 | Lodgers | 38 |
| Assist to the Public | 1767 | Lost Animals | 52 |
| Assist to Rescue | 67 | Lost Child | 8 |
| Assist to Schools | 8 | Lost Property | 70 |
| Assist to U.S. Government | 856 | Money Escort | 1658 |
| Assist to Visiting Nurse | 1 | Motor Vehicle Listing | 60 |
| Bank Alarm Checks | 36 | NCIC | 47 |
| Beano Permits | 48 | Parade Details | 36 |
| Blood Relay | 3 | Parade permits | 8 |
| Breath Test | 64 | Permit for Auction | 1 |
| Burglar Alarm Checks | 31 | Permit to Solicit | 70 |
| Crime Report Sent | 4 | Permit Request | 4 |
| Cruiser Escorts | 1 | Permit to Use Public Facilities | 10 |
| Dance Permit | 1 | Permit to Use Loud Speakers | 1 |
| Emergency Assist | 57 | Pistol Permits | 55 |
| | | Pistol Sales | 11 |



POLICE DEPT. CONT'D.

| | | | |
|---------------------------|--------|----------------------------|-----|
| Property Checks | 56,411 | Request for News | 458 |
| Property Checks Cancelled | 228 | School Check | 2 |
| Property Checks Requested | 50 | State Hospital Commitments | 2 |
| Property Found | 111 | Street Lights Out | 9 |
| Property Returned | 118 | Traffic Lights | 6 |
| Property for Safekeeping | 2 | Unlocked Doors and Windows | 438 |
| Record Checks | 118 | Yard Sales Permit | 21 |
| | | Wrecker Request | 29 |

TOTAL 65,945 - Public Services

MOTOR VEHICLE CHECKS

| | |
|------------|-----|
| Arrests | 88 |
| Check-ups | 363 |
| DE Tickets | 271 |
| Warnings | 917 |
| Summons | 476 |

TOTAL - 2,115 MOTOR VEHICLE CHECKS

MOTOR VEHICLES ACCIDENTS

| | |
|----------------------------|-----|
| Motor Vehicle & Motorcycle | 326 |
| Personal Injuries | 28 |
| Pedestrian | 9 |
| Bicycle | 3 |

TOTAL - 366 Accidents

POLICE CRUISERS

| | |
|-----------------------------|----------|
| Car 1-886 | |
| Miles Traveled | 42,860.1 |
| Gasoline Consumed (Gallons) | 5183 |
| Oil Consumed (Quarts) | 114 |

| | |
|-----------------------------|----------|
| Car 2-7278 | |
| Miles Traveled | 15,161.9 |
| Gasoline Consumed (Gallons) | 1884 |
| Oil Consumed (Quarts) | 71 |

| | |
|-----------------------------|----------|
| Car 2-2382 (New) | |
| Miles Traveled | 28,121.6 |
| Gasoline Consumed (Gallons) | 3345 |
| Oil Consumed (Quarts) | 81 |

| | |
|--|------|
| D-1 868 to May 31, 1976 | |
| Miles Traveled - Odometer out of Order | |
| Gasoline Consumed (Gallons) | 1043 |
| Oil Consumed (Quarts) | 26.5 |

| | |
|-----------------------------|---------|
| D-1 7278 After June 1, 1976 | |
| Miles Traveled | 5,034.1 |
| Gasoline Consumed (Gallons) | 562 |
| Oil Consumed (Quarts) | 47 |

Submitted by,

James C. Nowell, Jr.
Chief of Police

11-25-27

1. If one asks the question:

1.000,00 (1000,00) 1000,00

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The *Agrobacterium* strains were grown in the medium containing 100 mg/l of tetracycline. The cell concentration of the *Agrobacterium* suspension was adjusted to 100, 200, 300, 400, 500, 600, 700, 800, 900, and 1000 cells/ml. The cell concentration of the *Agrobacterium* suspension was determined by the optical density of the suspension at 600 nm. The transformation efficiency was determined by the number of transformants per 100 cells of the *Agrobacterium* suspension. The transformation efficiency was determined by the number of transformants per 100 cells of the *Agrobacterium* suspension. The transformation efficiency was determined by the number of transformants per 100 cells of the *Agrobacterium* suspension.

FRANKLIN POLICE DEPARTMENT
1976 ANNUAL REPORT

The Chief's Message :

In 1976 total court cases dropped approximately 3% from 966 in 1975 to 934 in 1976. Criminal cases showed a 11% decrease with a drop from 250 cases in 1975 to 221 cases in 1976. Motor Vehicle cases showed a 1% decrease from 634 cases in 1975 to 625 cases in 1976. The only increase in court cases were Juvenile which increased a little over 8% from 82 cases in 1975 to 88 cases in 1976.

Complaints received and investigated showed a large increase of a little over 35% from 3,720 complaints to 5,053 complaints in 1976.

Also showing a large increase of over 35% was public services showing 48,737 services in 1975 and 65,945 services in 1976. This large amount of public service shows that more time is spent assisting the public than on criminal investigation and prevention which is the basic reason for organized police departments.

Motor Vehicle check ups showed a 10% drop from 2397 in 1975 to 2115 in 1976. This is due to the increased number of public assists which take the police cruisers off the highways causing less highway patrol which resulted in a little over a 16% increase in motor vehicle accidents, from 315 in 1975 to 366 in 1976. Even though the police cruisers traveled approximately 13% more road miles in 1976, from 80,669 in 1975 to 91,176 in 1976 less miles covered for traffic control due to the large amount of property checks in and outside city limits as properties are being broken into and damaged by vandals.

The police department had three resignations in 1975 and hired four new people, three police recruits and one full time police clerk.

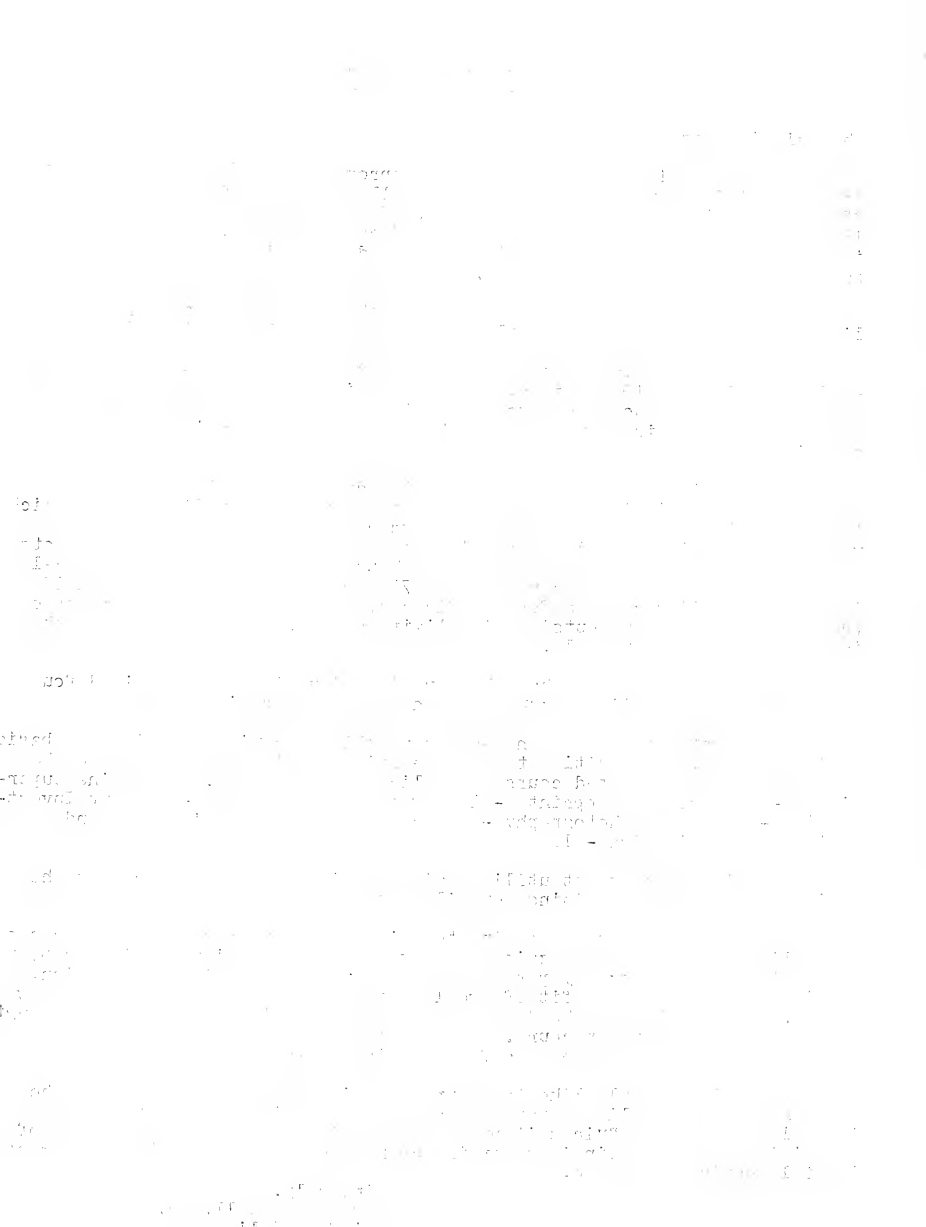
The department has to send each new police recruit to a six week basic police academy. In addition to this recruit school men were sent to the following police oriented courses: Police Prosecutor - 2, First Line Supervision - 2, Basic Fingerprints - 1, Advanced Fingerprints - 1, Bomb Investigation - 2, Police Photography - 2, Breathalyzer Specialist - 2, and Accident Investigation - 1.

The police department utilizes all training programs offered by the Police Standards and Training Council at the Technical Schools.

After several years of having the City Attorney prosecute court cases the police department has again taken over the prosecution. This has been accomplished by having key personnel take courses in police prosecution. We also have had the benefit of two law students from Franklin Pierce Law School. They work with the department to get experience in compiling court cases and prosecuting in court. In return we have the opportunity to have case law researched and the benefit of being shown how it is done.

In closing I would like to assure the citizens of Franklin that they have an excellent police department and it rates high in the quality of investigations and services it provides and with the continued efforts of the citizens of Franklin in reporting crimes and supporting the department it will continue to do so.

Sincerely,
James C. Nowell, Jr.
Chief of Police



| | |
|------------|--------------------------------|
| DEPARTMENT | <u>POLICE</u> |
| DIVISION | <u>POLICE</u> <u>DETECTIVE</u> |

| <u>ACCOUNT</u> | <u>ACTUAL</u> <u>1974</u> | <u>ACTUAL</u> <u>1975</u> | <u>ACTUAL</u> <u>1976</u> | <u>BUDGET</u> <u>1977</u> |
|------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| PD-1 Salaries | 0 | 10,768 | 11,771 | 10,652 |
| PD-2 Office Sup. | 0 | 58 | 22 | 75 |
| PD-3 Utilities | 0 | 285 | 491 | 460 |
| PD-4 Training | 0 | 0 | 0 | 75 |
| PD-5 Auto Equip. | 0 | 450 | 428 | 500 |
| PD-8 Travel Expense | 0 | 438 | 411 | 300 |
| PD-11 Uniforms | 0 | 100 | 150 | 200 |
| PD-12 Gas, Oil & Tires | 0 | 251 | 227 | 553 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 0 | 12,351 | 13,500 | 12,815 |
| Less Credits | | - 40 | - 583 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 0 | 12,311 | 12,917 | 12,815 |

1. *Phragmites australis* (Rostk & Schmidt) Bosc.

TOTAL 100

OF
SI

8. 25

118.01

| <u>ACCOUNT</u> | <u>DEPARTMENT</u> | | <u>PAY INCREASE</u> | |
|-------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | <u>ACTUAL</u> <u>1974</u> | <u>ACTUAL</u> <u>1975</u> | <u>ACTUAL</u> <u>1976</u> | <u>BUDGET</u> <u>1977</u> |
| PI-10 Cap. Outlay | 27,538 | 17,737 | 22,082 | 23,000 |
| TOTAL NET | 27,538 | 17,737 | 22,082 | 23,000 |

| | <u>DEPARTMENT</u> | | <u>PLANNING BOARD</u> | |
|---------------------|-------------------|-------|-----------------------|-------|
| | <u>DIVISION</u> | | <u>ADMINISTRATION</u> | |
| PL-1 Salaries | 730 | 800 | 912 | 984 |
| PL-2 Office Sup. | 256 | 111 | 180 | 800 |
| PL-4 Training | 0 | 0 | 0 | 50 |
| PL-8 Travel Expense | 0 | 0 | 0 | 25 |
| PL-9 Cons. & Contr. | 106 | 234 | 690 | 345 |
| TOTAL GROSS | 1,092 | 1,145 | 1,782 | 2,204 |
| Less Credits | - 24 | - 9 | - 673 | |
| TOTAL NET | 1,068 | 1,136 | 1,109 | 2,204 |

| | <u>DEPARTMENT</u> | | <u>PLANNING</u> | |
|--------------------|-------------------|-------|-----------------|-------|
| | <u>DIVISION</u> | | <u>ZONING</u> | |
| Z-1 Salaries | 3,077 | 3,887 | 4,650 | 6,250 |
| Z-2 Office Sup. | 59 | 312 | 404 | 150 |
| Z-3 Utilities | 63 | 44 | 74 | 150 |
| Z-7 Dues & Subs. | 0 | 0 | 5 | 25 |
| Z-8 Travel Expense | 27 | 0 | 30 | 100 |
| Z-9 Advertising | 0 | 179 | 571 | 440 |
| TOTAL GROSS | 3,226 | 4,422 | 5,734 | 7,115 |
| Less Credits | - 197 | - 499 | - 877 | |
| TOTAL NET | 3,029 | 3,923 | 4,857 | 7,115 |

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DEPARTMENT
 DIVISION

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PL-1
 PL-2
 PL-4
 PL-8
 PL-9

Salaries
 Office
 Travel
 Telephone
 Postage

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DEPARTMENT DIVISION PARKS & RECREATION
ADMINISTRATION

| <u>ACCOUNT</u> | <u>ACTUAL</u> <u>1974</u> | <u>ACTUAL</u> <u>1975</u> | <u>ACTUAL</u> <u>1976</u> | <u>BUDGET</u> <u>1977</u> |
|----------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| PR-1 Salaries | 15,186 | 15,926 | 19,526 | 19,484 |
| PR-2 Office Sup. | 244 | 585 | 400 | 338 |
| PR-3 Utilities | 544 | 533 | 664 | 576 |
| PR-4 Training | 190 | 150 | 324 | 0 |
| PR-7 Dues & Sub. | 60 | 70 | 70 | 50 |
| PR-8 Travel Expense | 438 | 499 | 666 | 740 |
| PR-9 Cons. & Contr. | 87 | 115 | 150 | 150 |
| PR-14 First Aid Sup. | 0 | 53 | 18 | 136 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 16,749 | 17,931 | 21,817 | 21,474 |
| Less Credits | - 1,453 | - 867 | - 2,149 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 15,296 | 17,064 | 19,668 | 21,474 |

DEPARTMENT DIVISION PARKS & RECREATION
COMMUNITY CENTER

| | | | | |
|----------------------|-------|-------|-------|-------|
| CC-1 Salaries | 1,381 | 710 | 67 | 0 |
| CC-3 Utilities | 4,344 | 5,348 | 6,194 | 4,700 |
| CC-6 Build. Maint. | 1,086 | 572 | 1,415 | 1,098 |
| CC-9 Cons. & Contr. | 90 | 139 | 170 | 125 |
| CC-10 Cap. Outlay | 372 | 420 | 487 | 475 |
| CC-14 First Aid Sup. | 17 | 0 | 0 | 0 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 7,290 | 7,189 | 8,333 | 6,398 |
| Less Credits | - 534 | - 710 | - 501 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 6,756 | 6,479 | 7,832 | 6,398 |

DEPARTMENT
DIVISION

PARKES & RECREATION
DANTELL PARK

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|---------------------|------------------------|------------------------|------------------------|------------------------|
| DP-1 Salaries | 400 | 440 | 267 | 610 |
| DP-6 Build Maint. | 0 | 58 | 70 | 25 |
| DP-9 Cons. & Contr. | 22 | 29 | 0 | 0 |
| DP-10 Cap. Outlay | 126 | 96 | 100 | 125 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 548 | 623 | 437 | 760 |
| Less Credits | - | 32 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 548 | 591 | 437 | 760 |

DEPARTMENT
DIVISION

PARKS & RECREATION
GRIFFIN BEACH

| | | | | |
|------------------------|-------|-------|-------|-------|
| GB-1 Salaries | 2,864 | 3,446 | 2,906 | 3,725 |
| GB-3 Utilities | 44 | 97 | 103 | 105 |
| GB-4 In-Service Train. | 48 | 35 | 24 | 90 |
| GB-6 Build. Maint. | 36 | 130 | 1,294 | 460 |
| GB-10 Cap. Outlay | 110 | 0 | 0 | 0 |
| GB-14 First Aid Sup. | 21 | 0 | 0 | 0 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 3,123 | 3,708 | 4,327 | 4,380 |
| Less Credits | - 2 | - 109 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 3,121 | 3,599 | 4,327 | 4,380 |

DEPARTMENT
DIVISION

PARKS & RECREATION
ODELL COTTAGE & ARCH

| | | | | |
|--------------------|-------|---------|-------|-------|
| OC-3 Utilities | 772 | 891 | 1,456 | 1,092 |
| OC-6 Build. Maint. | 49 | 2,153 | 31 | 40 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 821 | 3,044 | 1,487 | 1,132 |
| Less Credits | - 67 | - 2,008 | - 148 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 754 | 1,036 | 1,339 | 1,132 |

DEPARTMENT
DIVISION

PARKS & RECREATION
LAGACE BEACH

| ACCOUNT | ACTUAL 1974 | ACTUAL 1975 | ACTUAL 1976 | BUDGET 1977 |
|----------------------|----------------|----------------|----------------|----------------|
| LB-1 Salaries | 1,684 | 2,211 | 1,716 | 1,800 |
| LB-3 Utilities | 12 | 95 | 169 | 105 |
| LB-6 Build. Maint. | 14 | 39 | 35 | 48 |
| LB-10 Cap. Outlay | 110 | 0 | 47 | 70 |
| LB-14 First Aid Sup. | 14 | 0 | 0 | 0 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 1,834 | 2,345 | 1,967 | 2,023 |
| Less Credits | | - 340 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 1,834 | 2,005 | 1,967 | 2,023 |

DEPARTMENT
DIVISION

PARKS & RECREATION
ODELL PARK & TRUCK

| | | | | |
|------------------------|---------|---------|---------|--------|
| OP-1 Salaries | 10,176 | 12,149 | 12,190 | 10,933 |
| OP-3 Utilities | 396 | 800 | 958 | 1,753 |
| OP-4 Training | 0 | 0 | 20 | 30 |
| OP-5 Auto Equip. Oper. | 73 | 261 | 491 | 605 |
| OP-6 Build. Maint. | 225 | 288 | 294 | 215 |
| OP-10 Cap. Outlay | 469 | 87 | 219 | 491 |
| OP-12 Gas & Oil, Tires | 487 | 586 | 628 | 579 |
| Less Income Fund | - 2,000 | - 2,000 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 9,826 | 12,171 | 14,800 | 14,606 |
| Less Credits | - 3,193 | - 4,729 | - 4,278 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 6,633 | 7,442 | 10,522 | 14,606 |

DEPARTMENT
DIVISION

PARKS & RECREATION
SKI AREA

| | | | | |
|---------------------|-------|---------|-------|-------|
| SA-1 Salaries | 750 | 1,742 | 2,392 | 1,500 |
| SA-9 Cons. & Contr. | 670 | 1,259 | 736 | 800 |
| Less Income | - 750 | - 2,448 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 670 | 553 | 3,128 | 2,300 |
| Less Credits | | | - 736 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 670 | 553 | 2,392 | 2,300 |

DEPARTMENT DIVISION PARKS & RECREATION
STONE PARK

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|--------------------|------------------------|------------------------|------------------------|------------------------|
| SP-1 Salaries | 400 | 440 | 440 | 610 |
| SP-6 Build. Maint. | 14 | 0 | 0 | 0 |
| SP-10 Cap. Outlay | 1,320 | 143 | 174 | 175 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 1,734 | 583 | 614 | 785 |
| Less Credits | - 17 | - 24 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 1,717 | 559 | 614 | 785 |

DEPARTMENT DIVISION PARKS & RECREATION
TENNIS COURTS

| | | | | |
|---------------------|-------|-------|-------|-------|
| TC-1 Salaries | 220 | 225 | 0 | 0 |
| TC-9 Cons. & Contr. | 827 | 300 | 1,093 | 0 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 1,047 | 525 | 1,093 | 0 |

DEPARTMENT DIVISION PARKS & RECREATION
THOMPSON PARK

| | | | | |
|-------------------|-------|-------|-------|-------|
| TP-1 Salaries | 400 | 440 | 440 | 90 |
| TP-10 Cap. Outlay | 78 | 152 | 174 | 0 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 478 | 592 | 614 | 90 |

DEPARTMENT DIVISION PARKS & RECREATION
WADING POOL

| | | | | |
|---------------------|-------|-------|-------|-------|
| WP-1 Salaries | 650 | 765 | 657 | 0 |
| WP-6 Build. Maint. | 79 | 273 | 322 | 0 |
| WP-9 Cons. & Contr. | 79 | 0 | 0 | 0 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 808 | 1,038 | 979 | 0 |
| Less Credits | | - 35 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 808 | 1,003 | 979 | 0 |

FRANKLIN
PARKS & RECREATION DEPARTMENT
ANNUAL REPORT -- 1976

On behalf of the Parks and Recreation Department, our continued appreciation and gratitude is extended to the volunteers, organizations, and merchants who help make the operation of the department possible. We acknowledge that fact and look forward to continued cooperation and a successful future.

The following are basic areas of improvement in 1976:

- 1.) The first phase of a three year development of Eastman Falls was completed which included the beginning of construction of a boat launch ramp to the waterfront, access road, parking area, and picnic area. The Public Service Company of New Hampshire cleared approximately one acre of wooded lot, providing a beautifully shaded picnic area. Franklins' Department of Public Works graded and leveled the parking lot, access road and boat launch.
- 2.) A new 16' x 12' raft was constructed by the Recreation Department staff. Because the raft is assembled in two sections, next year one half will be located at Lagace Beach and the other half at Griffin Beach.
- 3.) Lakes Region Citizen Band Club members participated in their first major community project, renovating the lower room in the Recreation Center. Immediate goals to the area were painting the walls and floor, adding artistic characters and logos, and giving the room a new improved appearance. Next year the club goals are to provide better lighting, heating and a new ceiling.

The Departments' maintenance staff, led by Arthur Marceau, continued to work hard improving and repairing all the city recreation facilities.

...necessary future.

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3. The first of these is the fact that the majority of the population of the country is of African descent. This is a result of the fact that the country was a colony of the United Kingdom and the majority of the population was of African descent. This is a result of the fact that the country was a colony of the United Kingdom and the majority of the population was of African descent.

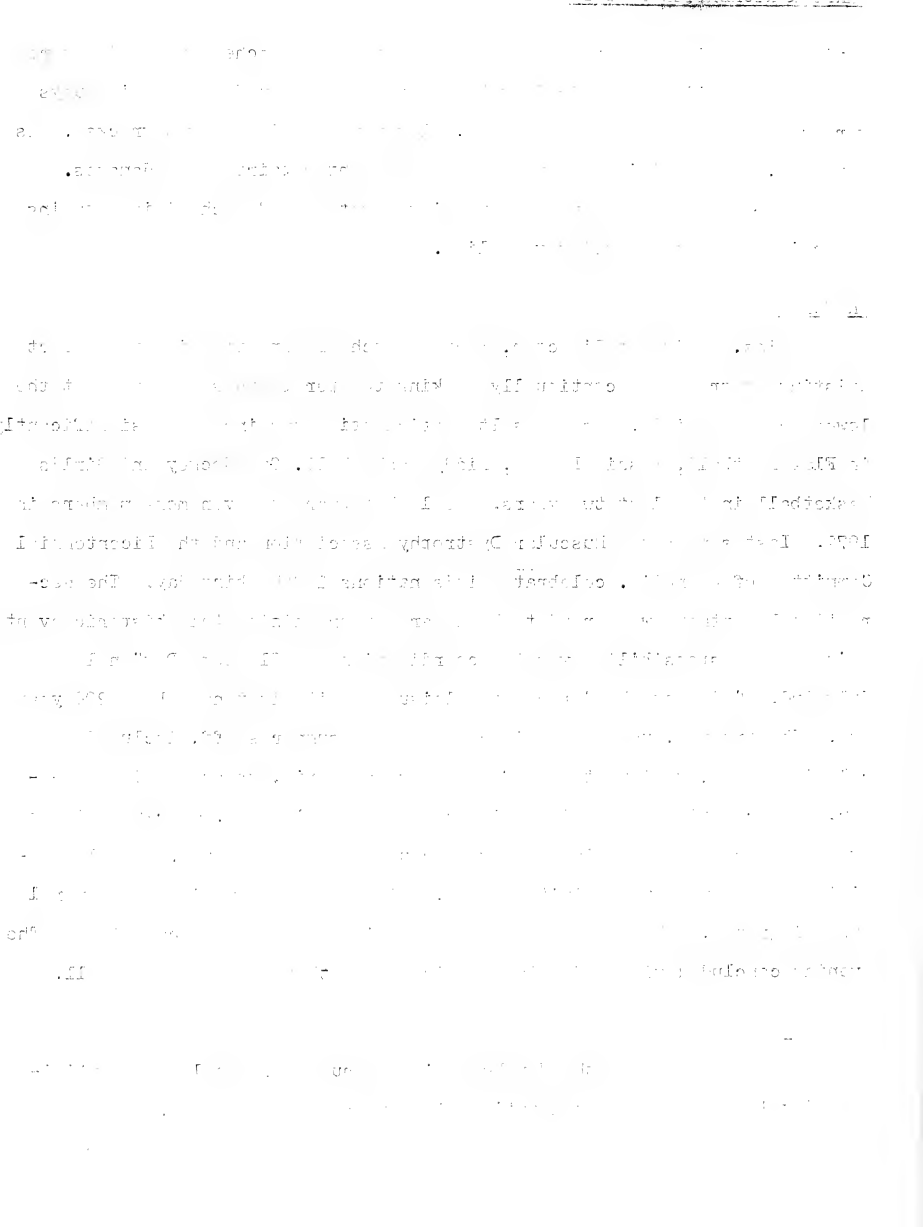
During the spring and summer months the parks and beaches suffered severe vandalism. Toilets and picnic tables were smashed, rafts and swim buoys were cut loose and some were stolen, playground equipment was wrecked. As a result, many additional hours had to be spent repairing the damages. These problems can be reduced by working together and each citizen taking an active role in reporting vandalism.

PROGRAMS

Pat Collins, Assistant Director, focused much of her attention to perfect existing programs and continually seeking to operate these programs at the lowest cost possible. As a result participation has increased significantly in Flag Football, Lassie League, Biddy Basketball, Gym Hockey and Girl's Basketball in the last two years. We look forward to even more members in 1977. Last summer the Muscular Dystrophy Association and the Bicentennial Committee of Franklin, celebrated it's nations 200th. birthday. The Recreation Department was proud to be a part of organizing this historic event. It's major responsibility was the coordination of "Old Home Day" held July 3rd. "Old Home Day" recreated leisure as it might have been 200 years ago. The program, under the direction of our summer staff, included colonial games, various types of races, greased pig, greased pole, tug-of-war, wood chopping and a pie eating contest for all ages. Included in the events a parade of Militia Men gave a rousing ten gun salute. People participated at numerous activity booths, while being entertained by several musical groups. Children enjoyed the hay rides and antique car rides. The evening concluded with a display of fire works that was enjoyed by all.

OUTLOOK 1977

The department looks to the New Year with enthusiasm. In 1977 we anticipate developments and/or renovations in four recreation areas.



1.) Odell Park:

Presently the city has two clay tennis courts in Odell Park that require constant attention. The cost of maintenance becomes higher each year. Many playing days of the season are lost to time involved in the special maintenance required. The department plans to resurface the courts with asphalt during 1977. This will increase the playing time by a great amount, and reduce our daily maintenance, allowing more court time. The wading pool will be repaired with fiberglass cement, as the base is cracking. The process should eliminate any immediate additional repairs to the base.

2.) Daniell Park:

The format for Daniell Park calls for complete reconstruction of the ballfield. This includes base lines, removing bankings back on both first and third base lines, thus removing the hazards which could potentially cause injury to both spectator and participant. The renovation of this area will improve the playability as well as satisfy the need for the safety of participants and spectators, and the needs of youth and adults, encouraging more participation.

3.) Eastman Falls Area:

The proposed work at Eastman Falls should consist of asphalt surfacing of the present gravel road and boat launch ramp. This is the second phase of the three year plan. The basin and back waters formed by the Eastman Falls Dam are ideal for boating and fishing. Completion of this work will allow immediate use of the area.

2. The second part of the report is a detailed description of the methods used in the study. This includes a discussion of the experimental design, the data collection procedures, and the statistical methods used to analyze the data.

3. The third part of the report is a discussion of the results of the study. This section presents the findings of the research and discusses their implications for the field of study. It also includes a comparison of the results with those of previous studies.

4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study and provides a final statement on the importance of the research. The references list the sources of information used in the study.

5. The fifth part of the report is a list of appendices. These appendices contain supplementary material that is too large to include in the main body of the report. They may include raw data, detailed calculations, or additional figures.

6. The sixth part of the report is a list of figures and tables. These are placed at the end of the report for convenience of reference.

7. The seventh part of the report is a list of footnotes. These provide additional information on points made in the text of the report. They are placed at the bottom of the page.

4.) Lagace Beach:

Lagace Beach boat launch ramp is the only access boaters have to Webster Lake. Presently the ramp is something less than needed. Launchers unfamiliar with the ramp are almost sure to become stuck. Resurfacing of the ramp with asphalt will provide a safe and adequate launching site.

In 1977 again much emphasis will be placed on the evaluation of existing programs. As Recreation Professionals, we recognize the importance of examining programs to reach the highest level of performance possible. With the exception of our swim and playground programs, many of our activities operate completely by money raised or donated.

With youth participation increasing so rapidly, it becomes more challenging to maintain and sustain the quality and effectiveness of our programs.

As a result, the department has only one place to look for support, you the people. You will have to decide whether the departments' youth programs are worth your time, effort and maybe even money. It is your personal involvement that can make the real difference. Making it a family affair, sharing the fun and joy together can make your leisure time a truly meaningful and memorable experience.

We hope you will join us.

Yours in Recreation,

Robert Groleau, Director
Parks & Recreation

Patricia M. Collins
Assistant Director - Parks & Recreation

DEPARTMENT
DIVISION

PUBLIC WORKS
ADMINISTRATION

| ACCOUNT | ACTUAL 1974 | ACTUAL 1975 | ACTUAL 1976 | BUDGET 1977 |
|---------------------|----------------|----------------|----------------|----------------|
| PW-1 Salaries | 13,209 | 13,191 | 13,641 | 14,435 |
| PW-2 Office Sup. | 146 | 116 | 63 | 80 |
| PW-3 Utilities | 339 | 431 | 485 | 525 |
| PW-7 Dues & Subs. | 35 | 35 | 42 | 50 |
| PW-8 Travel Expense | 148 | 150 | 162 | 200 |
| TOTAL GROSS | 13,877 | 13,923 | 14,394 | 15,290 |
| Less Credits | - 925 | - 470 | - 493 | |
| TOTAL NET | 12,952 | 13,453 | 13,901 | 15,290 |

DEPARTMENT
DIVISION

PUBLIC WORKS
BRIDGES

| | | | | |
|--------------------|-----|-----|-------|-------|
| B-1 Salaries | 841 | 495 | 111 | 1,500 |
| B-2 Gen. Supplies | 150 | 504 | 78 | 100 |
| B-9 Cons. & Contr. | 0 | 0 | 1,500 | 0 |
| TOTAL | 991 | 999 | 1,689 | 1,600 |

DEPARTMENT
DIVISION

PUBLIC WORKS
CITY GARAGE & YARD

| | | | | |
|------------------------------------|---------|---------|---------|--------|
| CG-1 Salaries | 19,893 | 18,515 | 18,696 | 18,000 |
| CG-2 Sup. & Equip. | 1,457 | 2,089 | 2,398 | 2,030 |
| CG-3 Utilities | 3,382 | 3,676 | 4,229 | 4,400 |
| CG-5 Auto Equip. & Oper. Maint. | 6,973 | 7,596 | 10,524 | 12,565 |
| CG-6 Build. Maint. | 447 | 650 | 1,414 | 900 |
| CG-9 Cons. & Contr. | 1,102 | 1,949 | 1,396 | 3,095 |
| CG-11 Radio Repairs | 319 | 185 | 244 | 275 |
| CG-12 Gas, Oil&Tires | 9,954 | 13,513 | 14,545 | 12,100 |
| TOTAL GROSS | 43,527 | 48,173 | 53,447 | 53,365 |
| Less Credits | - 5,042 | - 5,826 | - 7,216 | |
| TOTAL NET | 38,485 | 42,347 | 46,231 | 53,365 |

DEPARTMENT PUBLIC WORKS
DIVISION SANITARY LANDFILL

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|-----------------------------------|------------------------|------------------------|------------------------|------------------------|
| D-1 Salaries | 24,191 | 23,433 | 24,120 | 7,100 |
| D-2 Sup. & Equip. | 1,389 | 151 | 245 | 160 |
| D-6 Dump Maint. | 0 | 513 | 597 | 500 |
| D-9 Cons. & Contr. Less Income | 46,604 | 53,685 -29,061. | 49,095 | 54,200 |
| TOTAL GROSS | 72,184 | 48,721 | 74,057 | 61,960 |
| Less Credits | -16,122 | - 780 | - 1,264 | |
| TOTAL NET | 56,062 | 47,941 | 72,793 | 61,960 |

DEPARTMENT PUBLIC WORKS
DIVISION MEMORIAL HALL

| | | | | |
|--------------------|--------|--------|---------|--------|
| MH-1 Salaries | 5,974 | 6,486 | 5,561 | 6,040 |
| MH-2 Sup. & Equip. | 534 | 460 | 609 | 600 |
| MH-3 Utilities | 5,277 | 6,247 | 8,607 | 5,800 |
| MH-6 Build. Maint. | 421 | 1,388 | 1,124 | 900 |
| TOTAL GROSS | 12,206 | 14,581 | 15,901 | 13,340 |
| Less Credits | - 671 | - 520 | - 2,783 | |
| TOTAL NET | 11,535 | 14,061 | 13,118 | 13,340 |

DEPARTMENT PUBLIC WORKS
DIVISION SIDEWALKS

| | | | | |
|-----------------------|-------|------|---|---|
| S-1 Salaries | 1,254 | 395 | 0 | 0 |
| S-2 Sup. & Equip. | 99 | 160 | 0 | 0 |
| S-11 Maint. Materials | 18 | 79 | 0 | 0 |
| TOTAL GROSS | 1,371 | 634 | 0 | 0 |
| Less Credits | - 300 | - 18 | | |
| TOTAL NET | 1,071 | 616 | 0 | 0 |

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DEPARTMENT PUBLIC WORKS
DIVISION STREET CLEANING

| ACCOUNT | ACTUAL 1974 | ACTUAL 1975 | ACTUAL 1976 | BUDGET 1977 |
|--------------------|----------------|----------------|----------------|----------------|
| SC-1 Salaries | 1,191 | 3,003 | 2,432 | 3,300 |
| SC-2 Sup. & Equip. | 229 | 641 | 702 | 800 |
| TOTAL | 1,420 | 3,644 | 3,134 | 4,100 |

DEPARTMENT PUBLIC WORKS
DIVISION STREET LIGHTS

| | | | | |
|---------------------|--------|--------|--------|--------|
| SL-9 Cons. & Contr. | 22,710 | 35,301 | 31,915 | 32,100 |
| TOTAL | 22,710 | 35,301 | 31,915 | 32,100 |

DEPARTMENT PUBLIC WORKS
DIVISION STREET MAINTENANCE

| | | | | |
|------------------------|---------|---------|---------|--------|
| SM-1 Salaries | 29,534 | 29,597 | 31,662 | 22,600 |
| SM-9 Cons. & Contr. | 1,119 | 294 | 347 | 350 |
| SM-11 Maint. Materials | 1,095 | 974 | 1,432 | 250 |
| SM-13 Reconstruction | 9,582 | 5,767 | 4,729 | 4,000 |
| SM-14 St. Signs&Paint. | 382 | 398 | 456 | 450 |
| TOTAL GROSS | 41,712 | 37,030 | 38,627 | 27,650 |
| Less Rev. Shar. | - 2,500 | | | |
| Less Credits | - 4,553 | - 4,758 | - 3,582 | |
| TOTAL NET | 34,659 | 32,272 | 35,045 | 27,650 |

DEPARTMENT PUBLIC WORKS
DIVISION ST. PAINTING & TRAFFIC SIGNS

| | | | | |
|-------------------------|-------|-------|-------|-------|
| SP-1 Salaries | 9 | 677 | 757 | 1,600 |
| SP-2 Traffic Sg.&Equip. | 813 | 892 | 3,706 | 2,640 |
| SP-9 Cons. & Contr. | 2,669 | 3,500 | 2,217 | 2,500 |
| TOTAL GROSS | 3,491 | 5,069 | 6,680 | 6,740 |
| Less Credits | - 41 | - 156 | | |
| TOTAL NET | 3,450 | 4,913 | 6,680 | 6,740 |

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | DEPARTMENT | PUBLIC WORKS | <u>BUDGET 1977</u> |
|----------------------|------------------------|----------------|---------------------|------------------------|
| | | DIVISION | <u>SNOW REMOVAL</u> | |
| SR-1 Salaries | 10,588 | ACTUAL 1975 | ACTUAL 1976 | 20,000 |
| SR-2 Sup. & Equip. | 7,458 | 14,227 | 22,063 | 15,000 |
| SR-6 Plow Maint. | 1,191 | 1,610 | 1,672 | 2,050 |
| SR-9 Cons. & Contr. | 0 | 0 | 0 | 2,800 |
| SR-10 Cap. Outlay | 870 | 1,750 | 1,683 | 832 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL | 20,107 | 29,533 | 44,191 | 40,682 |
| Less Gas Tax Appl. | -14,627 | -14,596 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| SUB TOTAL GROSS | 5,480 | 14,937 | 44,191 | 40,682 |
| Less Applied Credits | - 797 | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 4,683 | 14,937 | 44,191 | 40,682 |

| | | DEPARTMENT | PUBLIC WORKS | |
|---------------------|-----------|------------|------------------------------|-------|
| | | DIVISION | <u>SEWERS & SEWERAGE</u> | |
| SS-1 Salaries | 2,896 | 2,498 | 1,629 | 3,000 |
| SS-2 Sup. & Equip. | 926 | 1,351 | 343 | 675 |
| SS-9 Cons. & Contr. | 5,000 Cr. | 0 | 0 | 0 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 1,178 Cr. | 3,849 | 1,972 | 3,675 |
| Less Credits | | - 40 | - 22 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 1,178 Cr. | 3,809 | 1,950 | 3,675 |

| | | DEPARTMENT | PUBLIC WORKS | |
|---------------|-------|------------|---------------------|-------|
| | | DIVISION | <u>OUTSIDE WORK</u> | |
| OW-1 Salaries | 0 | 4,243 | 2,220 | 2,000 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 0 | 4,243 | 2,220 | 2,000 |
| Less Credits | | - 606 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 0 | 3,637 | 2,220 | 2,000 |

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| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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Fig. 2.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

• 2000

DEPARTMENT DIVISION PUBLIC WORKS
STREET TREES

| ACCOUNT | ACTUAL 1974 | ACUTAL 1975 | ACTUAL 1976 | BUDGET 1977 |
|---------------------|----------------|----------------|----------------|----------------|
| ST-1 Salaries | 984 | 2,495 | 1,214 | 1,600 |
| ST-9 Cons. & Contr. | 1,359 | 2,144 | 1,520 | 800 |
| ST-10 Cap. Outlay | 0 | 0 | 0 | 300 |
| TOTAL GROSS | 2,343 | 4,639 | 2,734 | 2,700 |
| Less Credits | - 55 | - 350 | - 100 | |
| TOTAL NET | 2,288 | 4,289 | 2,634 | 2,700 |

DEPARTMENT DIVISION PUBLIC WORKS
SURFACE DRAINS

| | | | | |
|--------------------|-------|-------|-------|-------|
| SD-1 Salaries | 2,121 | 5,555 | 3,984 | 4,500 |
| SD-2 Sup. & Equip. | 350 | 862 | 670 | 750 |
| TOTAL | 2,471 | 6,417 | 4,654 | 5,250 |

DEPARTMENT DIVISION PUBLIC WORKS
TOWN ROAD AID

| | | | | |
|-------------------|---------|-------|-------|-------|
| TR-10 Cap. Outlay | 46,624 | 1,159 | 1,236 | 1,240 |
| TOTAL GROSS | 46,624 | 1,159 | 1,236 | 1,240 |
| Less Credits | - 8,901 | | | |
| TOTAL NET | 37,723 | 1,159 | 1,236 | 1,240 |

DEPARTMENT DIVISION PUBLIC WORKS
RUBBISH REMOVAL

| | | | | |
|---------------------|---|---|---|---------|
| RR-1 Salaries | 0 | 0 | 0 | 18,620. |
| RR-2 Supp. & Equip. | 0 | 0 | 0 | 120. |
| TOTAL | 0 | 0 | 0 | 18,740. |

CHIEF OF BUREAU

CHIEF OF DIVISION

CHIEF OF SECTION

CHIEF OF UNIT

CHIEF OF GROUP

CHIEF OF TEAM

CHIEF OF POST

CHIEF OF STATION

CHIEF OF OFFICE

CHIEF OF BUREAU

CHIEF OF DIVISION

CHIEF OF SECTION

CHIEF OF UNIT

CHIEF OF POST

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CHIEF OF GROUP

CHIEF OF UNIT

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CHIEF OF STATION

CHIEF OF BUREAU

CHIEF OF DIVISION

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CHIEF OF UNIT

CHIEF OF POST

CHIEF OF STATION

CHIEF OF OFFICE

CHIEF OF TEAM

CHIEF OF GROUP

CHIEF OF UNIT

CHIEF OF POST

CHIEF OF STATION

DEPARTMENT TAX COLLECTOR

| <u>ACCOUNT</u> | <u>ACTUAL 1974</u> | <u>ACTUAL 1975</u> | <u>ACTUAL 1976</u> | <u>BUDGET 1977</u> |
|--------------------|------------------------|------------------------|------------------------|------------------------|
| T-1 Salaries | 7,861 | 8,425 | 9,120 | 9,443 |
| T-2 Office Sup. | 1,682 | 1,426 | 1,586 | 1,560 |
| T-3 Utilities | 131 | 139 | 197 | 180 |
| T-4 Training | 84 | 75 | 44 | 130 |
| T-7 Dues & Sub. | 10 | 10 | 35 | 35 |
| T-8 Travel Expense | 69 | 84 | 100 | 100 |
| T-9 Cons. & Contr. | 203 | 247 | 225 | 250 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL GROSS | 10,040 | 10,406 | 11,307 | 11,698 |
| Less Credits | - 601 | - 430 | - 488 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL NET | 9,439 | 9,976 | 10,819 | 11,698 |

DEPARTMENT VETERANS' EXEMPTIONS

| | | | | |
|------------------|-------|-------|-------|--------|
| V-10 Cap. Outlay | 0 | 0 | 0 | 42,000 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| TOTAL | 0 | 0 | 0 | 42,000 |

| | | DEPARTMENT DIVISION | | WATER ADMINISTRATION | |
|-------------------|--------------------------------|------------------------|----------------|-------------------------|----------------|
| ACCOUNT | | ACTUAL 1974 | ACTUAL 1975 | ACTUAL 1976 | BUDGET 1977 |
| W-1 | Salaries | 16,886. | 16,660. | 21,447. | 23,185. |
| W-2 | Off. Sup.&Equip. | 2,642. | 1,902. | 1,733. | 1,525. |
| W-3 | Utilities | 907. | 1,117. | 1,167. | 1,150. |
| W-6 | Build. Maint. | 247. | 70. | 0 | 100. |
| W-7 | Dues & Subs. | 20. | 20. | 20. | 25. |
| W-8 | Travel Expense | 14. | 200. | 240. | 240. |
| W-9 | Misc. | 0 | 1,100. | 1,100. | 1,200. |
| | TOTAL | 20,717. | 21,069. | 25,707. | 27,425. |
| | | DEPARTMENT DIVISION | | WATER MAINTENANCE | |
| WM-1 | Salaries | 23,896. | 24,579. | 26,222. | 28,000. |
| WM-3 | Utilities | 10,908. | 15,208. | 14,319. | 15,800. |
| WM-5 | Auto Equip. Op. | 1,159. | 919. | 1,147. | 1,000. |
| WM-6 | Line Maint. | 14,831. | 8,696. | 12,094. | 9,940. |
| WM-9 | Cons. & Contr. | 4,464. | 3,960. | 17,806. | 8,300. |
| WM-10 | Capital Outlay | 4,400. | 1,950. | 0 | 600. |
| WM-12 | Gas, Oil & Trs. | 1,128. | 1,254. | 1,526. | 1,500. |
| | TOTAL | 60,786. | 56,566. | 73,115. | 65,140. |
| | | DEPARTMENT DIVISION | | WATER FIXED CHARGES | |
| WF-11 | Social Security & Insurance | 4,807. | 5,798. | 8,972. | 10,760. |
| WF-12 | Bond & Interest | 58,800. | 42,663. | 40,515. | 39,105. |
| | TOTAL | 63,607. | 48,461. | 49,487. | 49,865. |
| TOTAL WATER DEPT. | | 145,110. | 126,096. | 148,310. | 142,430. |

1937

| ACTUAL | ACTUAL | ACTUAL | ACTUAL |
|---------|--------|--------|--------|
| 10,888. | 1,000. | 1,000. | 1,000. |
| 5,848. | 1,000. | 1,000. | 1,000. |
| 907. | 1,111. | 1,111. | 1,111. |
| 247. | 30. | 30. | 30. |
| 30. | 30. | 30. | 30. |
| 14. | 300. | 300. | 300. |
| 0. | 1,100. | 1,100. | 1,100. |
| 30,711. | 1,100. | 1,100. | 1,100. |

DIVISION
GENERAL

| | | | |
|---------|--------|--------|--------|
| 10,888. | 1,000. | 1,000. | 1,000. |
| 5,848. | 1,000. | 1,000. | 1,000. |
| 907. | 1,111. | 1,111. | 1,111. |
| 247. | 30. | 30. | 30. |
| 30. | 30. | 30. | 30. |
| 14. | 300. | 300. | 300. |
| 0. | 1,100. | 1,100. | 1,100. |
| 30,711. | 1,100. | 1,100. | 1,100. |

DIVISION
GENERAL

| | | | |
|---------|--------|--------|--------|
| 10,888. | 1,000. | 1,000. | 1,000. |
| 5,848. | 1,000. | 1,000. | 1,000. |
| 907. | 1,111. | 1,111. | 1,111. |
| 247. | 30. | 30. | 30. |
| 30. | 30. | 30. | 30. |
| 14. | 300. | 300. | 300. |
| 0. | 1,100. | 1,100. | 1,100. |
| 30,711. | 1,100. | 1,100. | 1,100. |

City of Franklin Water Works
City Hall
Franklin, New Hampshire

Gentlemen:

Pursuant to your request, I have audited the books and records of the City of Franklin Water Works for the year ending December 31, 1976 and in this connection am submitting the following exhibits:

| | |
|--|-----------|
| COMPARATIVE BALANCE SHEETS | EXHIBIT A |
| COMPARATIVE STATEMENT OF REVENUE AND EXPENSE | EXHIBIT B |
| RECONCILIATION OF UNAPPROPRIATED SURPLUS | EXHIBIT C |
| SCHEDULE OF DEPRECIATION | EXHIBIT D |
| SCHEDULE OF BONDS OUTSTANDING | EXHIBIT E |

SCOPE OF AUDIT

The examination was made in accordance with generally accepted auditing standards and accordingly included such tests of the accounting records and such other supporting evidence as was considered necessary under the circumstances.

The cash in the national bank was reconciled to both the bank statement and the independent confirmation received directly from the depository while the cash on hand was counted during the audit. The cash in the savings accounts was independently confirmed with the savings banks.

A listing of the Accounts Receivable was in agreement with the General Ledger control. In addition to testing the charges and credits to the ledger cards, verification letters were mailed on the open accounts as at January 12, 1977. Any differences reported to me were thoroughly investigated.

The Inventory was accepted as submitted and no attempt was made to verify the quantities on hand or the prices used.

The Fixed Assets are carried in your books at cost against which depreciation is accumulated at rates which appear equitable as shown on the Schedule of Depreciation.

In my opinion, the accompanying Balance Sheets and Statement of Revenue and Expense present fairly the financial condition of the City of Franklin Water Works as at December 31, 1976 and the results of its operation for the year then ended in conformity with generally accepted accounting principles.

Respectfully submitted,

Leonard D. Riccio
Certified Public Accountant

1944
1945
1946

1947

Company to be incorporated in the State of New York
and the State of New York for the purpose of conducting
business in the State of New York and in other States

TO THE STOCKHOLDERS OF THE COMPANY
I, the undersigned, Secretary of the Company, do hereby
certify that the foregoing is a true and correct
statement of the assets and liabilities of the Company
as of the date of the balance sheet.

STATE OF NEW YORK

The undersigned, Secretary of the Company, do hereby
certify that the foregoing is a true and correct
statement of the assets and liabilities of the Company
as of the date of the balance sheet.

The cash in the national bank was deposited in the
national bank and the balance sheet was prepared from the
books and records of the Company and is correct and
true.

Listing of the Company's assets and liabilities
as of the date of the balance sheet is set forth in
the accompanying schedule and is correct and true.

The Inventory as required in Schedule A and as set forth
in the accompanying schedule is correct and true.

The Fixed Assets as set forth in Schedule B and as set forth
in the accompanying schedule is correct and true.

In witness whereof, the undersigned, Secretary of the Company,
do hereby certify that the foregoing is a true and correct
statement of the assets and liabilities of the Company
as of the date of the balance sheet.

Secretary of the Company

Notary Public in and for the State of New York

CITY OF FRANKLIN WATER WORKS

COMPARATIVE BALANCE SHEETS

EXHIBIT A

| <u>ASSETS</u> | <u>December 31,</u> <u>1975</u> | <u>December 31,</u> <u>1976</u> |
|--------------------------------------|------------------------------------|------------------------------------|
| <u>Current Assets</u> | | |
| Cash on Hand and in Banks | 40,174.90 | 27,911.07 |
| Accounts Receivable | 21,255.01 | 27,255.67 |
| Inventory | <u>20,700.21</u> | <u>15,563.60</u> |
| Total Current Assets | <u>82,130.12</u> | <u>70,730.34</u> |
| <u>Fixed Assets</u> | | |
| Land | 34,399.24 | 34,399.24 |
| Structures | 602,122.84 | 602,122.84 |
| Water Supply Structures | 243,905.79 | 243,905.79 |
| Mains, Services, Hydrants and Meters | 1,324,786.98 | 1,334,015.06 |
| Equipment | <u>143,235.41</u> | <u>143,472.62</u> |
| | 2,348,450.26 | 2,357,915.55 |
| Less Accumulated Depreciation | <u>709,997.11</u> | <u>758,084.61</u> |
| NET FIXED ASSETS | <u>1,638,453.15</u> | <u>1,599,830.94</u> |
| TOTAL ASSETS | <u>\$1,720,583.27</u> | <u>\$1,670,561.28</u> |

Q. ... VII. 10

Figure 1. The effect of the concentration of the inhibitor on the polymerization of α -methylstyrene initiated by BuLi in THF at -78°C . The concentration of BuLi was 0.01 mol/L , and the concentration of α -methylstyrene was 0.1 mol/L . The concentration of the inhibitor was 0.001 mol/L (○), 0.002 mol/L (□), 0.005 mol/L (△), 0.01 mol/L (◇), and 0.02 mol/L (×).

[illegible]

CITY OF FRANKLIN WATER WORKS

COMPARATIVE BALANCE SHEETS

EXHIBIT A

| <u>LIABILITIES</u> | December 31, <u>1975</u> | December 31, <u>1976</u> |
|---|-----------------------------------|-----------------------------------|
| <u>Current Liabilities</u> | | |
| Payroll Deductions Payable | 702.90 | 897.10 |
| <u>Long-Term Liabilities</u> | | |
| Bonded Debt | 220,000.00 | 190,000.00 |
| Due City of Franklin | 10,454.43 | 10,454.43 |
| Contributions and Unappropriated Surplus | | |
| Contributions in Aid of Construction | 337,000.00 | 337,000.00 |
| Municipal Investment | <u>692,007.66</u> | <u>692,007.66</u> |
| Unappropriated Surplus | 1,029,007.66 <u>460,418.28</u> | 1,029,007.66 <u>440,202.09</u> |
| TOTAL LIABILITIES AND UNAPPROPRIATED SURPLUS | \$1,720,583.27 | \$1,670,561.28 |

1. The first part of the paper is devoted to the study of the

properties of the function $f(x)$ defined by the equation

$$f(x) = \int_0^x f(t) dt$$

It is

clear

that

the

function

is continuous and differentiable

and

the

$$\frac{d}{dx} f(x) = f(x)$$

1.500

1.500

1.500

1.500

1.500

1.500

1.500

CITY OF FRANKLIN WATER WORKS

COMPARATIVE STATEMENT OF REVENUE AND EXPENSE

EXHIBIT B

| | December 31, <u>1975</u> | December 31, <u>1976</u> |
|---|-----------------------------|-----------------------------|
| <u>Operating Revenue</u> | | |
| Commercial Sales | 134,863.94 | 144,106.59 |
| Merchandise Sales and Job Work | 6,774.09 | 3,821.00 |
| Miscellaneous Revenue-Service | 3,226.38 | 4,319.77 |
| | <u>144,864.41</u> | <u>152,247.36</u> |
| Less Abatements | 782.86 | 704.63 |
| | <u>144,081.55</u> | <u>151,542.73</u> |
| <u>Operating Revenue Deductions</u> <u>(Exclusive of Depreciation)</u> | | |
| Pumping Station-Operation Maintenance | 18,985.20 | 14,109.70 |
| Power Purchased | 14,091.26 | 14,103.38 |
| Superintendence | 9,144.72 | 10,519.94 |
| Other Distribution Expense | 867.13 | 362.78 |
| Customers' Premises Expense | 4,874.28 | 4,722.40 |
| Repairs to Mains | 1,775.46 | 27,349.18 |
| Repairs to Services | 4,358.51 | 6,130.82 |
| Repairs to Hydrants | 1,692.95 | 943.11 |
| Repairs to Meters | | 942.50 |
| Truck Expenses | 2,515.89 | 2,735.68 |
| Repairs to Water Supply Structure and Equipment | 1,245.00 | 2,321.86 |
| Repairs to Pumping Station Structure and Equipment | 1,341.69 | 224.49 |
| Loss on Obsolete Material | | 2,412.95 |
| | <u>60,892.09</u> | <u>85,878.81</u> |
| Net Operating Income Before Depreciation | 83,189.46 | 64,663.92 |
| Less Depreciation | <u>48,923.64</u> | <u>48,087.50</u> |
| Net Operating Income | 34,265.82 | 16,576.42 |
| <u>Administrative and General Expense</u> | | |
| General Office Expense | 10,302.26 | 10,736.16 |
| City Manager | 2,000.00 | 3,000.00 |
| Insurance | 3,303.60 | 6,395.99 |
| Postage and Printing | 1,030.01 | 919.99 |
| Social Security Taxes | 2,514.96 | 2,507.35 |
| Holiday and Sick Pay | 1,760.18 | 1,600.00 |
| | <u>19,911.01</u> | <u>25,159.49</u> |
| Totals Carried Forward | <u>20,911.01</u> | <u>25,159.49</u> |

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3. The following information is being furnished to you for your information only. It is not intended to be used for any other purpose.

1. *Chlorophyll a* (Chl *a*)
 2. *Chlorophyll b* (Chl *b*)
 3. *Chlorophyll c* (Chl *c*)
 4. *Chlorophyll d* (Chl *d*)
 5. *Chlorophyll e* (Chl *e*)
 6. *Chlorophyll f* (Chl *f*)
 7. *Chlorophyll g* (Chl *g*)
 8. *Chlorophyll h* (Chl *h*)
 9. *Chlorophyll i* (Chl *i*)
 10. *Chlorophyll j* (Chl *j*)
 11. *Chlorophyll k* (Chl *k*)
 12. *Chlorophyll l* (Chl *l*)
 13. *Chlorophyll m* (Chl *m*)
 14. *Chlorophyll n* (Chl *n*)
 15. *Chlorophyll o* (Chl *o*)
 16. *Chlorophyll p* (Chl *p*)
 17. *Chlorophyll q* (Chl *q*)
 18. *Chlorophyll r* (Chl *r*)
 19. *Chlorophyll s* (Chl *s*)
 20. *Chlorophyll t* (Chl *t*)
 21. *Chlorophyll u* (Chl *u*)
 22. *Chlorophyll v* (Chl *v*)
 23. *Chlorophyll w* (Chl *w*)
 24. *Chlorophyll x* (Chl *x*)
 25. *Chlorophyll y* (Chl *y*)
 26. *Chlorophyll z* (Chl *z*)
 27. *Chlorophyll aa* (Chl *aa*)
 28. *Chlorophyll ab* (Chl *ab*)
 29. *Chlorophyll ac* (Chl *ac*)
 30. *Chlorophyll ad* (Chl *ad*)
 31. *Chlorophyll ae* (Chl *ae*)
 32. *Chlorophyll af* (Chl *af*)
 33. *Chlorophyll ag* (Chl *ag*)
 34. *Chlorophyll ah* (Chl *ah*)
 35. *Chlorophyll ai* (Chl *ai*)
 36. *Chlorophyll aj* (Chl *aj*)
 37. *Chlorophyll ak* (Chl *ak*)
 38. *Chlorophyll al* (Chl *al*)
 39. *Chlorophyll am* (Chl *am*)
 40. *Chlorophyll an* (Chl *an*)
 41. *Chlorophyll ao* (Chl *ao*)
 42. *Chlorophyll ap* (Chl *ap*)
 43. *Chlorophyll aq* (Chl *aq*)
 44. *Chlorophyll ar* (Chl *ar*)
 45. *Chlorophyll as* (Chl *as*)
 46. *Chlorophyll at* (Chl *at*)
 47. *Chlorophyll au* (Chl *au*)
 48. *Chlorophyll av* (Chl *av*)
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 59. *Chlorophyll agz* (Chl *agz*)
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 63. *Chlorophyll akz* (Chl *akz*)
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 66. *Chlorophyll anz* (Chl *anz*)
 67. *Chlorophyll aoz* (Chl *aoz*)
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 70. *Chlorophyll arz* (Chl *arz*)
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 73. *Chlorophyll auz* (Chl *auz*)
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 76. *Chlorophyll axz* (Chl *axz*)
 77. *Chlorophyll ayz* (Chl *ayz*)
 78. *Chlorophyll azz* (Chl *azz*)
 79. *Chlorophyll azaa* (Chl *aza*
 80. *Chlorophyll abz* (Chl *abz*)
 81. *Chlorophyll acz* (Chl *acz*)
 82. *Chlorophyll adz* (Chl *adz*)
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 91. *Chlorophyll amz* (Chl *amz*)
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 93. *Chlorophyll aoz* (Chl *aoz*)
 94. *Chlorophyll apz* (Chl *apz*)
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 96. *Chlorophyll arz* (Chl *arz*)
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 128. *Chlorophyll axz* (Chl *axz*)
 129. *Chlorophyll ayz* (Chl *ayz*)
 130. *Chlorophyll azz* (Chl *azz*)
 131. *Chlorophyll azaa* (Chl *aza*
 132. *Chlorophyll abz* (Chl *abz*)
 133. *Chlor*

"The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land owned by the United States in the State of California, and the same is hereby published for the information of the public:

Figure 1 is a flowchart illustrating the experimental design. It starts with a box labeled '1000 subjects'. An arrow points to a box labeled '500 pairs'. From there, an arrow points to a box labeled 'Presentation of stimuli (A and B)'. This leads to a box labeled 'Judgment (A is better than B, B is better than A, or A and B are equally good)'. This step leads to a box labeled 'Calculation of preference scores'. This box then branches into three parallel paths, each leading to a box labeled 'Calculation of preference scores for each pair'. These three paths then converge into a single box labeled 'Calculation of preference scores for each subject'. Finally, an arrow points from this box to a box labeled 'Calculation of preference scores for each pair', which then leads to a final box labeled 'Calculation of preference scores for each subject'.

Figure 1: Schematic representation of the experimental design. The figure shows a sequence of events: a subject is presented with a stimulus (a dot), then a response is recorded (a dot), and finally, the subject is presented with a stimulus (a dot) and a response is recorded (a dot). The sequence is labeled 'Stimulus' and 'Response'.

CITY OF FRANKLIN WATER WORKS
COMPARATIVE STATEMENT OF REVENUE AND EXPENSE
EXHIBIT B

| | December 31, 1975 | December 31, 1976 |
|--|----------------------|-----------------------|
| Net Operating Income (Brought Forward) | <u>34,265.82</u> | <u>16,575.42</u> |
| <u>Administrative and General Expense</u> (Continued) | | |
| Rent | 20,911.01 | 25,159.49 |
| Engineering Services | 1,950.00 | 1,800.00 |
| | 835.29 | |
| | <u>23,696.30</u> | <u>25,959.49</u> |
| Net Income Before Non-Operating Income and Expenses | <u>10,569.52</u> | <u>(10,383.07)</u> |
| <u>Non-Operating Income</u> | | |
| Interest Income | 460.22 | 619.48 |
| Miscellaneous Income | 62.40 | 62.40 |
| | <u>460.22</u> | <u>681.88</u> |
| | 11,029.74 | (9,701.19) |
| <u>Deduct Non-Operating Expense</u> Interest on Debt | <u>12,075.00</u> | <u>10,515.00</u> |
| NET INCOME (LOSS) FOR THE YEAR | <u>\$ (1,045.26)</u> | <u>\$ (20,216.19)</u> |

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CITY OF FRANKLIN WATER WORKS
RECONCILIATION OF UNAPPROPRIATED SURPLUS
AS AT DECEMBER 31, 1976
EXHIBIT C

| | |
|---|---------------------------|
| Balance January 1, 1976 | 3460,418.28 |
| Deduct Net Loss for the Year Exhibit B | <u>(20,216.19)</u> |
| UNAPPROPRIATED SURPLUS DECEMBER 31, 1976 | <u><u>3440,202.09</u></u> |

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CITY OF FRANKLIN WATER WORKS

SCHEDULE OF BONDS OUTSTANDING

AS AT DECEMBER 31, 1976

EXHIBIT E

| <u>Description</u> | <u>Issue</u> | <u>Maturity</u> | <u>Rate</u> | <u>Original Amount</u> | <u>Bonds Outstanding</u> |
|--|--------------|-----------------|-------------|----------------------------|------------------------------|
| Water System Improvement | 2-1-64 | 2-1-79 | 3.0% | 180,000.00 | 30,000.00 |
| South Main Street Water Extension | 11-1-69 | 11-1-84 | 6.1% | 125,000.00 | 55,000.00 |
| East Pleasant and Prospect Street Water Project | 4-1-72 | 4-1-87 | 5.0% | 149,000.00 | <u>105,000.00</u> |
| | | | | | 8190,000.00 |

1. $1 + 2 + 3 + \dots + 100 = 5050$
2. $1 + 2 + 3 + \dots + 1000 = 500500$
3. $1 + 2 + 3 + \dots + 10000 = 50005000$

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| Year | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | |

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City of Franklin Water Works
38 East Bow Street
Franklin, New Hampshire

Gentlemen:

At your request, I have examined the books and records of the City of Franklin Water Works for the year ended December 31, 1975 and in this connection am submitting the following exhibits.

| | |
|---|-----------|
| COMPARATIVE BALANCE SHEETS | EXHIBIT A |
| COMPARATIVE STATEMENT OF REVENUE AND EXPENSES | EXHIBIT B |
| RECONCILIATION OF UNAPPROPRIATED SURPLUS | EXHIBIT C |
| SCHEDULE OF DEPRECIATION | EXHIBIT D |
| SCHEDULE OF BONDS OUTSTANDING | EXHIBIT E |

SCOPE OF AUDIT

The examination was made in accordance with generally accepted auditing standards and accordingly included such tests of the accounting records and such other supporting evidence as was considered necessary under the circumstances.

The cash on hand was counted during the audit while the cash in the national bank was reconciled to both the bank statement and the independent confirmation received directly from the depository. The cash in the savings accounts was independently confirmed with the savings banks.

A listing of the accounts receivable was in agreement with the General Ledger control. In addition to testing the charges and credits to the ledger controls, verification letters were mailed on the open accounts as at April 30, 1976. Any differences reported to me were thoroughly investigated.

The inventory was accepted as submitted and no attempt was made to verify the quantities on hand or the price used.

The Fixed Assets are carried in your books at cost against which depreciation is accumulated at rates which appear equitable as shown on the Schedule of Depreciation, Exhibit D.

In my opinion, the accompanying Balance Sheets and Statement of Revenue and Expense present fairly the financial condition of the City of Franklin Water Works as at December 31, 1975 and the results of its operation for the year then ended in conformity with the generally accepted accounting principles.

Respectfully submitted,

Leonard D. Riccio
Certified Public Accountant

CITY OF FRANKLIN WATER WORKS

COMPARATIVE BALANCE SHEETS

| | <u>EXHIBIT A</u> | | |
|---|------------------|------------------------------------|------------------------------------|
| <u>ASSETS</u> | | <u>December 31,</u> <u>1974</u> | <u>December 31,</u> <u>1975</u> |
| <u>Current Assets</u> | | | |
| Cash on Hand and in Banks | | 11,339.11 | 40,174.90 |
| Due from City of Franklin (Unexpended Proceeds of Bond Issues) | | 11,436.81 | |
| Accounts Receivable | | 20,461.61 | 21,255.01 |
| Inventory | | 20,001.63 | 20,700.21 |
| Total Current Assets | | 63,239.16 | 82,130.12 |
| <u>Fixed Assets</u> | | | |
| Land | | 34,399.24 | 34,399.24 |
| Structures | | 602,122.84 | 602,122.84 |
| Water Supply Structures | | 243,905.79 | 243,905.79 |
| Mains, Services, Hydrants and Meters | | 1,321,417.99 | 1,324,786.98 |
| Equipment | | 143,235.41 | 143,235.41 |
| | | 2,345,081.27 | 2,348,450.26 |
| Less Accumulated Depreciation | | 661,973.47 | 709,997.11 |
| Net Fixed Assets | | 1,684,007.80 | 1,638,453.15 |
| TOTAL ASSETS | | \$ <u>1,747,246.96</u> | \$ <u>1,720,583.27</u> |

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CITY OF FRANKLIN WATER WORKS

COMPARATIVE BALANCE SHEET

EXHIBIT A

| <u>LIABILITIES</u> | December 31, <u>1974</u> | December 31, <u>1975</u> |
|---|-----------------------------|-----------------------------|
| <u>Current Liabilities</u> | | |
| Payroll Deductions Payable | 821.33 | 702.90 |
| <u>Long-Term Liabilities</u> | | |
| Bonded Debt | 250,000.00 | 220,000.00 |
| Unexpended Balance Expansion Acct. | 5,000.00 | |
| Due City of Franklin | 10,454.43 | 10,454.43 |
| <u>Contributions and Unappropriated Surplus</u> | | |
| Contribution in Aid of | | |
| Construction | 332,500.00 | 337,000.00 |
| Municipal Investment | <u>687,007.66</u> | <u>692,007.66</u> |
| | 1,019,507.66 | 1,029,007.66 |
| Unappropriated Surplus | <u>461,463.54</u> | <u>460,418.28</u> |
| TOTAL LIABILITIES AND UNAPPROPRIATED SURPLUS | <u>\$1,747,246.96</u> | <u>\$1,720,583.27</u> |

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CITY OF FRANKLIN WATER WORKS

COMPARATIVE STATEMENT OF REVENUE AND EXPENSE

EXHIBIT B

| <u>Operating Revenue</u> | <u>December 31, 1974</u> | <u>December 31, 1975</u> |
|---|------------------------------|------------------------------|
| Commercial Sales | 98,847.20 | 134,863.94 |
| Merchandise Sales and Job Work | 6,795.62 | 6,774.09 |
| Miscellaneous Revenue-Service | <u>2,343.30</u> | <u>3,226.38</u> |
| | 107,986.12 | 144,864.41 |
| Less Abatements | <u>561.82</u> | <u>782.86</u> |
| | 107,424.30 | 144,081.55 |
| <u>Operating Revenue Deductions (Exclusive of Depreciation)</u> | | |
| Pumping Station-Operation Maintenance | 12,674.04 | 18,985.20 |
| Power Purchased | 10,503.47 | 14,091.26 |
| Superintendence | 10,006.00 | 9,144.72 |
| Other Distribution Expenses | 200.32 | 867.13 |
| Customers' Premises Expense | 6,489.36 | 4,874.28 |
| Repairs to Mains | 3,255.17 | 1,775.46 |
| Repairs to Services | 4,895.66 | 4,358.51 |
| Repairs to Hydrants | 336.68 | 1,692.95 |
| Repairs to Meters | 723.77 | |
| Truck Expense | 2,217.82 | 2,515.89 |
| Repairs to Water Supply Structures and Equipment | 1,296.59 | 1,245.00 |
| Repairs to Pumping Station Structures and Equipment | <u>1,105.80</u> | <u>1,341.69</u> |
| | <u>53,706.70</u> | <u>60,892.09</u> |
| Net Operating Income Before Depreciation | 53,717.60 | 83,189.46 |
| Less Depreciation | <u>49,489.15</u> | <u>48,923.64</u> |
| Net Operating Income | <u>4,228.45</u> | <u>34,265.82</u> |
| <u>Administrative and General Expenses</u> | | |
| General Office Expense | 9,711.45 | 10,302.26 |
| City Manager | 2,000.00 | 2,000.00 |
| Insurance | 2,710.41 | 3,303.60 |
| Postage and Printing | 915.57 | 1,030.01 |
| Social Security Taxes | 2,270.53 | 2,514.96 |
| Holiday and Sick Pay | 1,302.87 | 1,760.18 |
| Rent | | 1,950.00 |

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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Figure 1

Journal of Management Education

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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| Concentration of inhibitor (mole/l) | Rate of polymerization (mole/l·hr) |
|-------------------------------------|------------------------------------|
| 0 | 0.001 |
| 0.0001 | 0.0008 |
| 0.0002 | 0.0006 |
| 0.0004 | 0.0004 |
| 0.0006 | 0.0003 |
| 0.0008 | 0.0002 |
| 0.001 | 0.0001 |

CITY OF FRANKLIN WATER WORKS
COMPARATIVE STATEMENT OF REVENUE AND EXPENSE

EXHIBIT B

| | December 31, <u>1974</u> | December 31, <u>1975</u> |
|--|-----------------------------|-----------------------------|
| Engineering Service | | <u>835.29</u> |
| | <u>18,910.83</u> | <u>23,696.30</u> |
| Net Income Before Non-Operating Income and Expenses (Carried Forward) | \$-14,682.38 | \$ 10,569.52 |
| <u>Non-Operating Income</u> | | |
| Interest Income | 1,617.48 | 460.22 |
| Revenue Sharing | <u>13,200.00</u> | <u>11,029.74</u> |
| | <u>14,817.48</u> | <u>11,029.74</u> |
| | 135.10 | 11,029.74 |
| <u>Deduct Non-Operating Expense</u> | | |
| Interest on Debt | <u>13,800.00</u> | <u>12,075.00</u> |
| NET INCOME (LOSS) FOR THE YEAR | \$-13,664.90 | \$-1,045.26 |

STATE OF TEXAS
IN SENATE
January 11, 1906

REPORT
OF THE
COMMISSIONER OF THE GENERAL LAND OFFICE
FOR THE YEAR 1905

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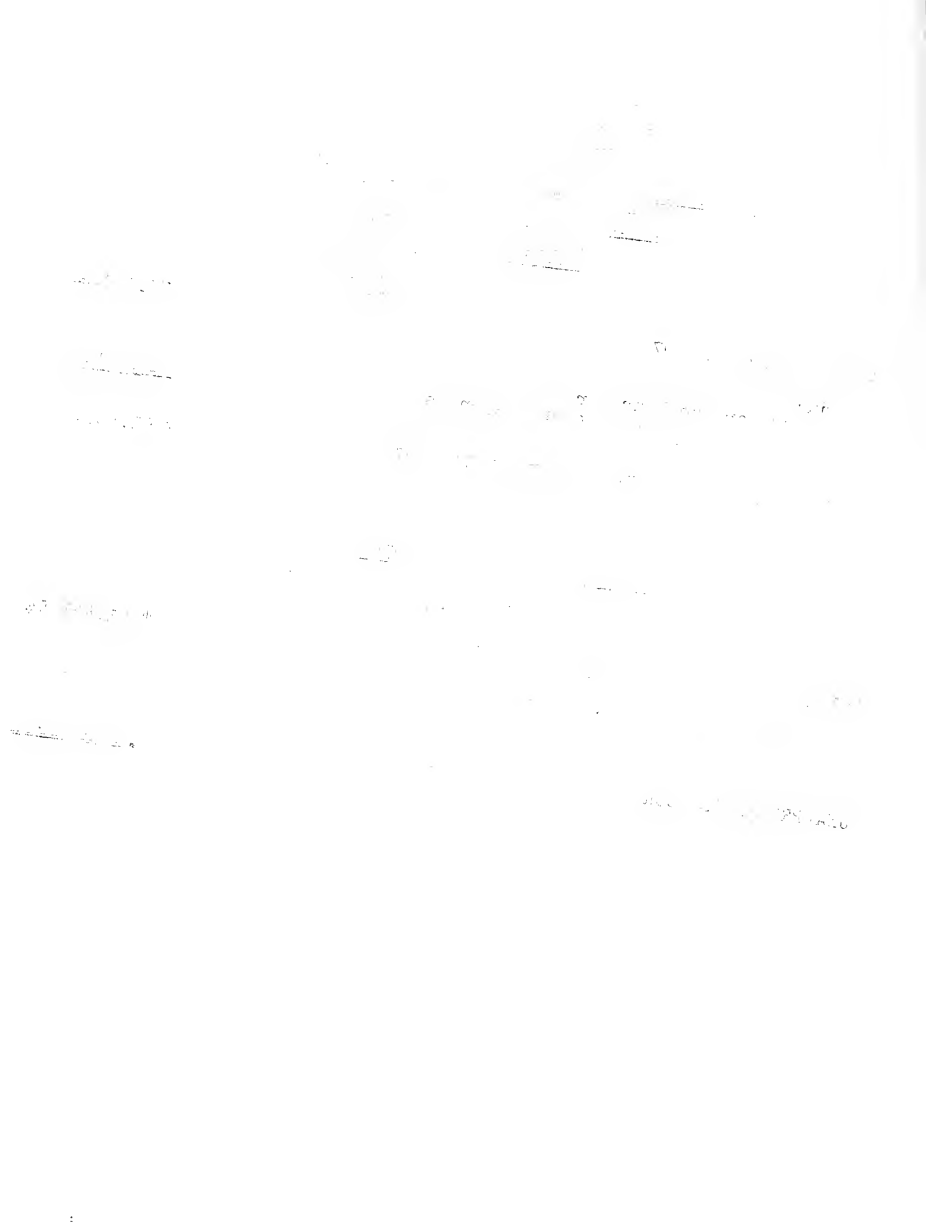
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CITY OF FRANKLIN WATER WORKS
RECONCILIATION OF UNAPPROPRIATED SURPLUS
AS AT DECEMBER 31, 1974
EXHIBIT C

| | |
|--|------------------|
| Balance January 1, 1974 | \$475,128.44 |
| Deduct: | |
| Loss for the Year per | |
| Statement of Revenue and Expenses | <u>13,664.90</u> |
| UNAPPROPRIATED SURPLUS DECEMBER 31, 1974 | \$461,463.54 |

| | |
|--|---------------------|
| <u>AS AT DECEMBER 31, 1975</u> | |
| <u>EXHIBIT C</u> | |
| Balance January 1, 1975 | \$461,463.54 |
| Deduct Net Loss for the Year | |
| Exhibit B | <u>-1,045.26</u> |
| UNAPPROPRIATED SURPLUS DECEMBER 31, 1975 | <u>\$460,418.28</u> |



CITY OF FRANKLIN WATER WORKS

SCHEDULE OF BONDS OUTSTANDING

AS AT DECEMBER 31, 1974

EXHIBIT E

| <u>Description</u> | <u>Date of</u> <u>Issue</u> <u>Maturity</u> | <u>Rate</u> | <u>Original</u> <u>Amount</u> | <u>Bonds</u> <u>Outstanding</u> |
|--|--|-------------|----------------------------------|------------------------------------|
| Water System Improvement | 2-1-64 2-1-75/79 | 3.0% | \$180,000. | \$ 50,000 |
| South Main Street Water Extension | 11-1-69 11-1-75/84 | 6.1% | \$125,000 | \$ 75,000 |
| East Pleasant and Prospect Street Water Project | 4-1-72 4-1-75/87 | 5% | \$149,000 | <u>\$125,000</u> \$250,000 |

AS AT DECEMBER 31, 1975

EXHIBIT E

| <u>Description</u> | <u>Date of</u> <u>Issue</u> <u>Maturity</u> | <u>Rate</u> | <u>Original</u> <u>Amount</u> | <u>Bonds</u> <u>Outstanding</u> |
|--|--|-------------|----------------------------------|------------------------------------|
| Water System Improvement | 2-1-64 2-1-76/79 | 3.0% | \$180,000 | \$ 40,000 |
| South Main Street Water Extension | 11-1-69 11-1-76/84 | 6.1% | 125,000 | 65,000 |
| East Pleasant and Prospect Street Water Project | 4-1-72 4-1-76/87 | 5% | 149,000 | <u>115,000</u> \$220,000 |

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ANNUAL REPORT OF THE
SUPERINTENDENT OF SCHOOLS

1976

INTRODUCTION

In writing this annual report, the Office of the Superintendent of Schools wishes to inform the residents of Franklin about some of the major accomplishments of the year, as well as to identify the areas in which we need to improve and in which we will be concentrating the efforts and resources of the school district.

STATUS REPORT ON THE MAIN PRIORITIES OF THE SCHOOL DISTRICT

In the Annual Report of the Superintendent of Schools for last year, the process used in setting the district's top priorities was described and the priorities were identified.

At this time, we wish to report on the status of each of these goals.

PRIORITY #1:

EVALUATE AND IMPROVE THE CURRICULUM IN THE AREAS OF READING, MATH, CAREER EDUCATION, HEALTH EDUCATION AND SPECIAL EDUCATION FOR EDUCABLE MENTALLY RETARDED CHILDREN.

Current Status: We are in our first year of actually using the Reading/ Language Arts and Math curriculum guides. The building principals are working with the staff in completing the teacher-activities sections of the guides.

Health education is currently being taught in the schools. The guide is being re-written to reflect the changes in topics and the reduction in the scope of the program.

Although Career Education is being taught presently on different levels, work on developing a formal career education curriculum was post-poned until we completed our curriculum work in the basic subject areas of Reading/ Language Arts and Mathematics.

Special education has reflected the most dramatic growth this year. The programs went through a thorough self-evaluation followed by a formal evaluation by consultants selected by the State Department of Education, Special Education Section.

PRIORITY #2:

IMPROVE THE EFFICIENCY AND EFFECTIVENESS OF THE CURRENT STAFF EVALUATION PROCESS. POSITION DESCRIPTIONS FOR ALL AREAS ARE TO BE WRITTEN AND UTILIZED IN THE EVALUATION PROCESS.

Current Status: The process presently used in evaluating the performance of the Franklin School District's staff has been used for at least five years. Like any procedure used to accomplish any goal, the procedure itself should be evaluated to determine if, in fact, it is doing what it was designed to do. As part of the total Supervisory Union Eighteen effort, the Superintendent, the Assistant Superintendent, all of the principals, department chairmen and other staff involved in evaluating the performance of the staff have been working with Dr. Charles Ashley from the University of New Hampshire. This group's goals were to review, evaluate and redesign the process and instruments that will be used in staff evaluation. The task is nearing completion. Dr. Ashley will be meeting with the school boards in May to make his report and give his recommendations.

Existing position descriptions for all areas of the operation of the school district have been reviewed and rewritten to reflect current demands and the needs of the school district. Position descriptions have been written for those areas where there were none on record. As the position descriptions are being completed, they are being submitted to the school board for its approval and adoption. By the beginning of the 1977-78 school year, there will be a position description available for each position or category of positions, and they will be considered in the evaluation of the staff performing the duties set forth in each.

PRIORITY #3:

IMPROVE THE EFFECTIVENESS AND EFFICIENCY OF THE DISTRICT'S PROGRAMMING FOR THE SPECIAL NEEDS OF THE HANDICAPPED CHILDREN.

Current Status: With the passage of Public Laws 93-380 in 1973 and P.L. 94-142 in November 1975, the education scene across our country has undergone major changes. We in Franklin have developed new procedures and policies to come in compliance with the laws as interpreted in the regulations. Developing our programs for the handicapped has taken a large amount of the staff's time this year. We have established a legal working framework, procedural manuals and trained staff in working under entirely new guidelines.

The budget reflects a significant increase in accounts for tutoring, transportation and outgoing transfer (tuition), partly due to the servicing and programming of handicapped children.

Every effort has been and is being made to provide more cost-effective programs for our handicapped children. By working with Spaulding Youth Center, with neighboring school districts, with districts in the Lakes Regions and in the Concord area, we have been able to provide cooperative programs that will meet the needs of children with similar problems in a more cost-effective manner rather than attempting to provide costly programs that would have to be supported by one district alone.

1. The first step in the process of identifying a problem is to recognize that a problem exists. This is often done by comparing current performance with a desired state or goal. If there is a discrepancy, a problem is identified.

4105 *Chlorophyll *a** and *Chlorophyll *b** were determined by the method of Lichtenthaler (1987). The total protein concentration was determined by the method of Bradford (1976). The protein concentration was determined by the method of Bradford (1976). The protein concentration was determined by the method of Bradford (1976).

PRIORITY #4:

EVALUATE THIRD-PARTY ARRANGEMENTS AND DETERMINE IF THEY ARE COST EFFECTIVE.

Current Status: Under this priority, those contracts or arrangements involving a commitment of one thousand or more dollars of district funds were reviewed. Based on this review, it was determined that: the educational television service provided to the elementary schools was an instructional aid that was very valuable in enriching the program of the children in these schools and, further, that it would not be used on the high school level until we were able to provide additional receivers; that the contract for psychological services would be replaced with a more cost-effective method of identifying the needs of the district's children and staff and provide those services as needed and on a pay-as-you-go basis.

PRIORITY #5:

DEVELOP A THREE-YEAR PLAN WHICH WILL IMPROVE THE EFFICIENCY AND EFFECTIVENESS OF THE ADMINISTRATION AND SUPERVISION OF THE SCHOOL DISTRICT.

Current Status: As part of a total Supervisory Union Eighteen effort in this area, we have requested and have secured from the Commissioner of Education and Department of Education a three-year commitment of consultant time and technical assistance in reviewing our current administrative and supervisory practices. Over the past year, two consultants from the Department's Planning and Evaluation Unit have been working with our administrators. An intensive workshop was held for the administrators during the summer recess to develop more effective ways to administer and supervise the school system. We shall be working toward meeting a local and a state goal of designing and implementing a plan whereby schools will be held accountable for achieving the goals set by the local and state board of education.

Our staff will be cooperating with the State Department of Education as we all work toward developing standards that will have to be met, if we are to assure our students of a good foundation in the basic areas of instruction such as Reading/Language Arts and Mathematics.

In addition to the previously stated priorities, there were two that were of concern to Franklin alone.

PRIORITY #6:

TO PLAN AND IMPLEMENT THE INITIAL PHASE OF THE EVALUATION OF THE ELEMENTARY SCHOOLS IN FRANKLIN.

Current Status: The initial phase of the evaluation process was to identify exactly what is being taught in the elementary schools. This has been done. It is planned that we shall begin the self-evaluation process during the 1977-78 school year. This process will involve our staff in determining how our elementary schools are doing when we compare what we are teaching to what needs to be taught in order to provide our children with a sound foundation on which to build in their junior-senior high school years. Following the self-evaluation process, a group of administrators, teachers, and other support staff from other districts will come to Franklin to conduct a more formal evaluation of our elementary schools.

the 1990s, the number of people in the world who are illiterate has increased from 1.2 billion to 1.5 billion. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015.

PRIORITY #7:

TO SERVE AS A RESOURCE AND PROVIDE ASSISTANCE IN THE FEASIBILITY STUDY OF AN AUTHORIZED REGIONAL ENROLLMENT AREA (AREA) PROGRAM INVOLVING FRANKLIN AS THE RECEIVING DISTRICT AND WITH HILL AND ANDOVER AS THE SENDING DISTRICTS.

Current Status: The priority has been met and our work in this area has been completed. Later in this report, you will find a follow-up to last year's report on the AREA plan.

NEGOTIATIONS UNDER THE NEW COLLECTIVE BARGAINING LAW PASSED BY THE NEW HAMPSHIRE LEGISLATURE.

The Franklin Board of Education and the Franklin Education Association ratified a collective bargaining agreement under the provisions of the New Hampshire Negotiating Law for Public employees. The contract, which is of three year duration, provides for salary increases averaging approximately five and one-half per cent over the three year period. In addition, a new health and welfare program will provide for protection against catastrophic illness through a Blue Cross/Blue Shield plan. Other aspects of the agreement provide for a grievance procedure, leaves of absence and other related matters.

The ratification was the result of several months of negotiations between the representatives of the Board of Education and the Association. In reaching an agreement which is mutually satisfactory to both sides, our energies now can be concentrated on the task of educating the pupils of Franklin without the annual task of negotiations.

The Board was represented by Gale Associates of Windsor, Vermont and Teachers were represented by Uniserv Director Russell Dumais of the New Hampshire Education Association. This was the first negotiation for the Franklin Board of Education under the provisions of a new statute which was passed by the New Hampshire legislature in December of 1975.

The teachers bargaining committee consisted of Maurice Bowler, Susan Calegari, Peter Hanson and Harry Price.

Roger Pouliot and Eugene Daniell were the members of the Franklin Board of Education that served on the Board's bargaining committee.

THE SCHOOL DISTRICT BUDGET

The task of preparing the school district budget involves many people. The members of the staff - both instructional and supportive - provide the principals with a list of their needs, along with the justification for them. These are the items they believe they will need in order to perform the tasks for which they were employed. The principals review these requests and submit them to the Superintendent's Office, where that staff draws together all of the needs for the total school district. The total budget is then presented to the school board for its review and consideration.

1. The first part of the paper discusses the importance of the study.

2. The second part of the paper discusses the methodology used.

3. The third part of the paper discusses the results of the study.

4. The fourth part of the paper discusses the conclusions of the study.

5. The fifth part of the paper discusses the implications of the study.

6. The sixth part of the paper discusses the limitations of the study.

7. The seventh part of the paper discusses the future research.

8. The eighth part of the paper discusses the acknowledgments.

9. The ninth part of the paper discusses the references.

10. The tenth part of the paper discusses the appendices.

11. The eleventh part of the paper discusses the index.

12. The twelfth part of the paper discusses the glossary.

13. The thirteenth part of the paper discusses the bibliography.

14. The fourteenth part of the paper discusses the list of figures.

The school board's task of determining what will be or will not be approved in providing a sound educational program is a difficult one. The board has to and does consider what is required to staff and operate a school system that will meet the needs of the students of the school district as well as the economic situation in Franklin.

In considering both the needs of the students and the economic conditions facing Franklin, only those items were included in the budget that were determined to be of the highest priority.

Although our district's need for special programs for our handicapped children and the need for alternative programs for those students who cannot learn in our traditional school system continue to grow, our resources are not growing at the same rate. We need to work together locally and at the state level to determine alternative ways of supporting and aiding the towns, cities, and school districts other than by more real estate taxes.

SCHOOL ENROLLMENTS 1961-1976

The slow and steady increase in Franklin enrollments appears to have peaked and a decline has been occurring over the past two years. It is difficult to determine whether future years will bring an increase in enrollments or whether there will continue to be a decrease.

Studies of the central New Hampshire and Lakes Region indicate significant growth in this area of the state in the coming years due to an in-migration of people.

The following are September enrollments starting in 1961:

| | | | |
|-------------|-------------|----------------|-----------------|
| 1961 - 1276 | 1965 - 1443 | 1969 - 1580 | 1973 - 1807 *** |
| 1962 - 1294 | 1966 - 1462 | 1970 - 1755 | 1974 - 1786 |
| 1963 - 1415 | 1967 - 1451 | 1971 - 1796 * | 1975 - 1690 |
| 1964 - 1436 | 1968 - 1544 | 1972 - 1823 ** | 1976 - 1679 |

* Included 127 students in Dual Enrollment Program

** Included 131 pupils in Dual Enrollment Program

*** Included 90 seventh and eighth grade pupils from St. Mary's - Dual Enrollment Program ended.

We shall continue to monitor actual and projected enrollments and consider this information in immediate and long range planning for programs and facilities.

AUTHORIZED REGIONAL ENROLLMENT AREA (AREA)

Although the Andover School District decided not to consider entering into a long-term tuition agreement with Franklin under the AREA plan, Franklin and Hill proceeded with the negotiations of an agreement. The AREA Planning Committee had Roger Pouliot, Gene Lambert and Theodore Gladu representing Franklin with Frederick Thomson, William Cummings II and John Lynch representing Hill.

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This Committee met for many nights and for many hours over a period of several months to develop an agreement that would be acceptable to both Franklin and Hill. Following public hearings and authorization to enter into the agreement by the City Council and the Hill School District meeting, a new long-term tuition agreement was finalized, signed and approved by the State of New Hampshire.

The advantages of such an agreement were given in last year's report. Copies of the AREA agreement between Franklin and Hill are on file in the Office of the Superintendent and the City Clerk's office. Anyone wishing to refer to the agreement may do so by contacting these two offices.

EDUCATIONAL PROGRAMS

We shall continue the evaluation of our existing programs; maintain those that are effective; improve on those that are not meeting the needs of students well enough; eliminate those that are no longer effective; and recommend other programs which are necessary in a comprehensive educational program, grades Kindergarten through grade twelve.

Since there is a limitation of space in this report wherein we could give a detailed explanation of the programs the school district is providing, we invite interested parents, residents of Franklin and groups to call the Superintendent and/or school principals to arrange for a session or a series of sessions in which the schools' programs could be explained.

You are all invited to visit your schools and to see the programs in action. The Board of Education again invites you to attend board meetings regularly; to attend meetings held for presenting and explaining the school district's programs; to come and observe the budget development process, as well as attend public meetings and hearings on the budget; and to express your concerns to board members so that they will be able to represent you better.

ADDITION AND RENOVATIONS TO FRANKLIN JR.-SR. HIGH SCHOOL

In last year's report there was a summary of the school building space needs at the high school and recommendations for meeting some of these space needs problems.

The report in which the Building Committee presented two plans to the Board of Education - one with and one without a gymnasium - with a strong recommendation that the plan with the gymnasium be adopted, was considered by the Board. The Board of Education, by a majority vote, decided to forward both plans to the City Council with its support for the plan with the gymnasium.

The City Council held a public hearing on the plans and also provided the voters of Franklin with an opportunity to express their preference through a referendum vote. The referendum allowed the voters three choices: the plan with a gymnasium, the plan without a gymnasium and no building and alteration program.

Although there was no decisive vote on any of the three individual choices, the combined vote of the people supporting one or the other building program exceeded the vote of those who wanted no building program.

The City Council voted to support funding the plan without a gymnasium and authorized contracting the services of the W.M. Design Group as the architectural firm for the building program.

A contract with this firm has been signed. The schematic design and design development stages of the building program are well underway. It is hoped that the addition can be finished as soon as possible so that the overcrowded conditions in the elementary schools and high school can be eased. Since the Parker C. Hancock School was destroyed by fire, the crowded conditions in all of our schools have caused us to limit our programs. It is necessary for us to have adequate space and facilities if we are to serve the needs of all of our students.

ACKNOWLEDGEMENT OF ASSISTANCE

The Administration expresses its thanks and appreciation for all of the assistance rendered to the school system and to the students by the Board of Education, City Council, City Manager, The School Building Space Needs Committee, the School Building Committee, the AREA Planning Committee, the many organizations and parents of Franklin.

The school children of Franklin are being educated well and the Administration would like to take this opportunity to thank the staffs of the Franklin Jr.-Sr. High School, the Hancock Annex, the Bessie C. Rowell School and the Dr. Paul Smith School for the fine job they have done this year.

Most of all the Administration would like to thank you, the taxpayers and parents, for the excellent support we have received. You have been more than understanding and most generous.

Respectfully submitted,

Fokion Lafionatis
Superintendent of Schools

Paul Fillion
Assistant Superintendent of Schools

Roland J. Desrochers
Business Administrator

CLASS OF 1976 - FRANKLIN HIGH SCHOOL

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|------------------------|--------------------------|-----------------------------|
| Deborah Ann Adams | Karen Lee Dow | Kim Marie McDonald |
| James P. F. Ash | Thomas Paul Dubia | Robert Louis McDonald, Jr. |
| Francis J. Badger | Kenneth Dufault | Gary W. Head |
| Thomas Baranowski III | Alan P. Duhamel | Carl Edgar Meyerhoefer |
| Brian David Barry | * Lisa Marie Dustin | * Sandra Gail Miller |
| Velma Louise Bartlett | Daniel Alan Estee | Douglas John Morin |
| Janva L. Battye | Susan Elizabeth Fife | Allison Kay Morrill |
| Donald J. Beaudet | Douglas A. Fillion | James A. Nadeau |
| Lee Ann Beaupre | Cynthia L. French | * Jean Marie Novak |
| Charlene Susan Bell | * Marjolaine J. Germain | * Audrey Ellen O'Rourke |
| * Sandra Jean Bil | * Laurel Jayne Goodwin | * Deborah Lee Ostrow |
| * Eva Marie Brough | * Carol Jean Gosselin | * Deborah Joan Packer |
| Randall Scott Brown | * Donna Marie Gosselin | Alan Joseph Pelletier |
| Larry William Burbank | * Jean Mary Goyette | Michael Lucien Pevine |
| Robert G. Burdick | * Joan Marie Goyette | Gerard Joseph Pouliot |
| * Forrest Alan Burney | John Frank Hanright, Jr. | Bruce J. Quimby |
| Richard Byers | Donald E. Hanson | Jean R. Rayno |
| Kimberly J. Calley | Thomas Havey | * Catherine Denine Reynolds |
| * Timothy Carignan | Bruce R. Hebert | Stephen Leo Robichaud |
| Jacquelyn J. Carr | Carole Lee Hemeon | Debra Ann Ross |
| * Cathy Jean Carter | Twila Dawn Henderson | Gregory W. Sargent |
| * Gail Patricia Cate | Deborah Lynn Hunter | * Jeffrey W. Scott |
| Susan Ellen Cilley | Andrea R. Joyal | Elizabeth Lee Shelley |
| Brian Wayne Clogston | Elizabeth J. Keegan | James B. Shelley |
| Dale James Cook | Cindy Keniston | Leslie Elizabeth Sneed |
| * Shirley Ann Cooper | Brian Keith Kulacz | Eric W. Snyder |
| Leo F. Cote | Gary Walter Kulacz | Lori Anne Swett |
| Theresa A. Cote | Mark James Lafionatis | Jane M. Sylvestre |
| * Mary Frances Cushing | William Carl Laflamme | * Miles B. Szved |
| * Patricia Ann Dane | * Cynthia Marie Lambert | Timothy C. Trachy |
| Thomas Alan DeLorge | Bernard Mailloux | Lisa Renee Truchon |
| Melvin Denish | Steven Michael Mango | Salvatore Vespa |
| Andrew Paul Desrochers | Phillip F. Mansfield | Kenneth R. Vidal |
| Debra Joy Desrosiers | Mark Raymond Marceau | Albert E. Woods, Jr. |
| Dave Omer Dodge | * Tracy Ann Marrapese | Cecelia Ann Yeager |

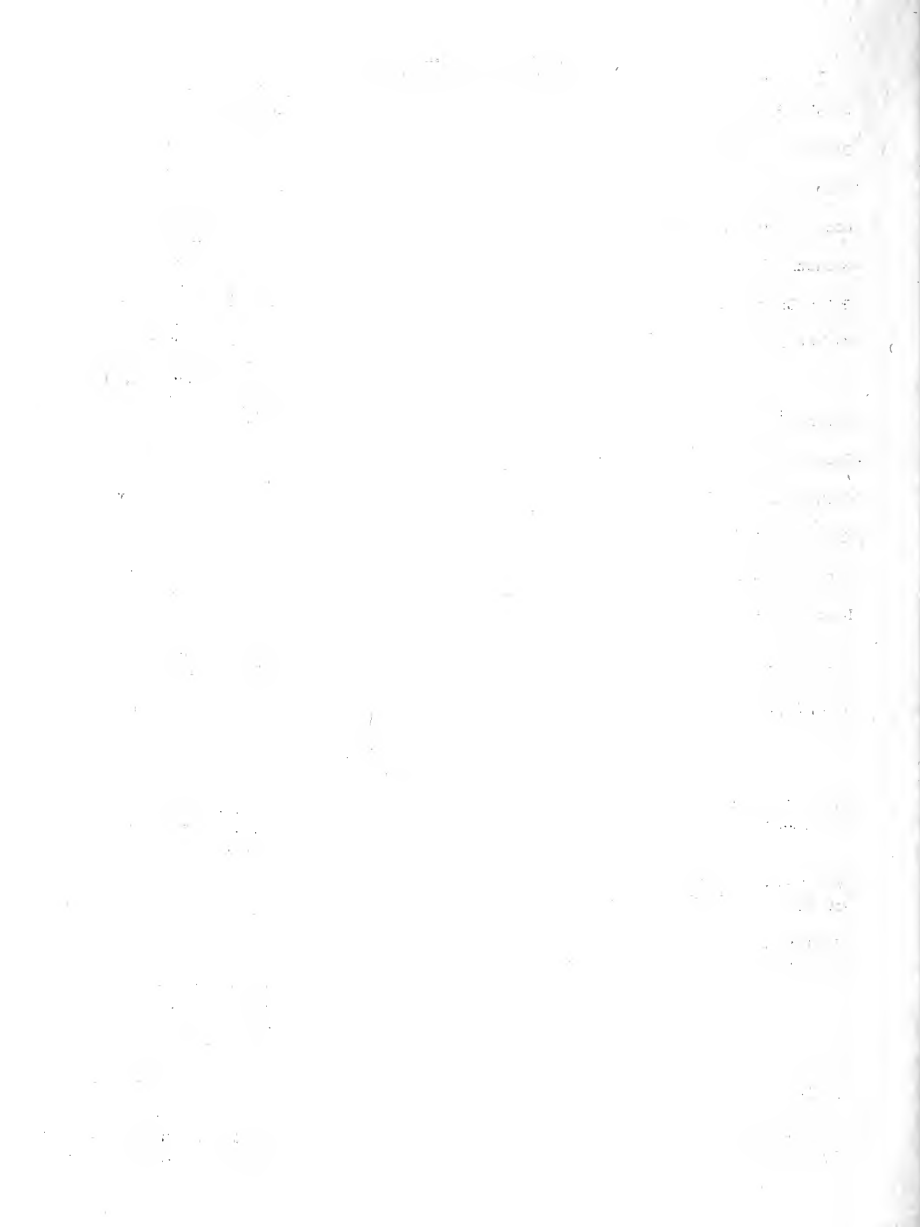
* Four-Year Honor Students

SCHOLARSHIPS AND AWARDS

| | |
|--------------------------------------|--|
| Arion Award for Music | Lori Anne Swett |
| Business Education Award | Lori Anne Swett |
| Dramatics Award | Lisa Marie Dustin |
| Honors Economics Award | Karen Lee Dow |
| Industrial Arts Award | Thomas Havey |
| Rayno Basketball Award | Daniel Alan Estee |
| The Athletic Association Award | Jeffrey W. Scott Daniel Alan Estee Charlene Susan Bell |
| Morin Athletic Award | Jeffrey W. Scott |
| Bausch and Lomb Science Award | Jeffrey W. Scott |
| Rodney Griffin, II Mathematics Award | Deborah Lee Ostrow |
| Kiwanis English Award | Patricia Ann Dane |
| Social Science Award | Jeffrey W. Scott |
| Loyalty Awards | Gail Patricia Cate Jeffrey W. Scott |
| Salutatory Award | Jeffrey W. Scott |
| Valedictory Award | Patricia Ann Dane |

FINANCIAL AID TO FRANKLIN AREA RESIDENTS AS OF JUNE 1973

| | |
|--|---|
| Eva Marie Brough New Hampshire Vocational-Technical College | F.H.S. Alumni Scholarship B.E.O.G. |
| Forrest Alan Burney New Hampshire Technical Institute | A.F.L.-C.I.O. Scholarship |
| Timothy Carignan University of New Hampshire- Thompson School | Work Study Summer Work Study B.E.O.G. Grant U.N.H. Loan |
| Cathy Jean Carter Syracuse University | Dollars for Scholars |
| Gail Patricia Cate Plymouth State College | Herman N. Donegan Memorial Bessie C. Rowell Memorial Franklin Lodge of Elks |



Susan Ellen Cilley
Becker Junior College

B.E.O.G.
S.E.O.G.
N.D.S.L.
Work Study

Brian Wayne Clogston
University of New Hampshire

Kivans, New England Division
Franklin Kiwanis Scholarship
Dollars for Scholars
U.N.H. Loan
Work Study

Dave Omer Dodge
New Hampshire Vocational Technical College

B.E.O.G.
Work Study

Lisa Marie Dustin
New Hampshire Technical Institute

Franklin Lodge of Elks

Daniel Alan Estee
University of New Hampshire

F.H.S. Alumni Scholarship
S.E.O.G.
William Brough Memorial
Work Study

Carol Jean Gosselin
University of New Hampshire

Summer Work Study

Carole Lee Hemeon
Plymouth State College

Dollars for Scholars
F-T-N Foundation

Elizabeth J. Keegan
University of New Hampshire

Franklin Kiwanis Scholarship
Tuition Grant
Work Study
Summer Work Study

Cynthia Marie Lambert
Keene State College

Franklin Order of Elks

Mark Raymond Marceau
Keene State College

B.E.O.G.
K.S.C. Scholarship

Jean Marie Novak
St. Elizabeth's Hospital School of Nursing

Franklin Women's Club
Dr. Robert O. Beaudet Scholarship
F-T-N Foundation
F.H.S. Student Council Scholarship

Audrey Ellen O'Rourke
Boston University

B.U. Grant
Student Loan
Work Study

Deborah Lee Ostrow
Wheaton College

B.E.O.G.
Wheaton College
N.D.S.L.
Work Study

Alan Joseph Pelletier
Florida Institute of Technology

B.E.O.G.
F-T-N Foundation
Dollars for Scholars

Jeffrey W. Scott
U.S. Military Academy at West Point

Four-Year Scholarship

Kenneth R. Vidal
Vermont Technical College

B.E.O.G.
S.E.O.G.
Work Study

OTHER LOCAL RECIPIENTS

Donna Ann Corbitt
F.H.S. Class of 1975
Colby-Sawyer College

Franklin Jr. Women's Club
John Thompson Memorial
Stephen B. Jewett Memorial
Dollars for Scholars

Rebecca J. Smith
F.H.S. Class of 1974
Northeastern University

Dollars for Scholars

Stephen E. Grzelak
F.H.S. Class of 1974
Babson College

Dollars for Scholars

Roy D. Gilbreth
F.H.S. Class of 1971
Wake Forest University School of Law

Dollars for Scholars
A.F.L. - C.I.O.

Janet H. Fillion
New Hampshire Technical Institute

Business and Professional
Women's Club

TABLE OF REGISTRATION AND ATTENDANCE

for school year ending June 30, 1976

| | <u>Kinder- garten</u> | <u>Elem.</u> | <u>Jr. High</u> | <u>Sr. High</u> | <u>Totals</u> |
|--------------------------|---------------------------|--------------|---------------------|---------------------|---------------|
| Grade | K | 1-6 | 7-8 | 9-12 | K-12 |
| Enrollment | 119 | 601 | 337 | 650 | 1707 |
| Boys | 65 | 320 | 166 | 332 | 883 |
| Girls | 54 | 281 | 171 | 318 | 824 |
| Average Daily Attendance | 53.7 | 561.4 | 310.8 | 566.6 | 1492.5 |
| Average Daily Absence | 5.1 | 33.9 | 22.6 | 48.1 | 109.7 |
| Average Daily Membership | 58.8 | 595.3 | 333.4 | 614.7 | 1602.2 |
| Percent of Attendance | 91.3 | 94.3 | 93.2 | 92.2 | 93.2 |

SUPERVISORY UNION EIGHTEEN
SCHOOL CALENDAR
1977 - 1978

FRANKLIN - HILL - WINNISQUAM REGIONAL

| | M | T | W | Th | F |
|-----------|----|----|----|-----|----|
| September | | 6 | 7 | (8) | 9 |
| | 12 | 13 | 14 | 15 | 16 |
| | 19 | 20 | 21 | 22 | 23 |
| | 26 | 27 | 28 | 29 | 30 |
| October | 3 | 4 | 5 | 6 | 7 |
| | X | 11 | 12 | 13 | X |
| | 17 | 18 | 19 | 20 | 21 |
| | 24 | 25 | 26 | 27 | 28 |
| | 31 | | | | |
| November | | 1 | 2 | 3 | 4 |
| | 7 | 8 | 9 | X | X |
| | 14 | 15 | 16 | 17 | 18 |
| | 21 | 22 | 23 | X | X |
| | 28 | 29 | 30 | | |
| December | | | | 1 | 2 |
| | 5 | 6 | 7 | 8 | 9 |
| | 12 | 13 | 14 | 15 | 16 |
| | 19 | 20 | 21 | 22 | 23 |
| | X | X | X | X | X |
| January | X | 3 | 4 | 5 | 6 |
| | 9 | 10 | 11 | 12 | 13 |
| | 16 | 17 | 18 | 19 | 20 |
| | 23 | 24 | 25 | 26 | 27 |
| | 30 | 31 | | | |

| | M | T | W | Th | F |
|----------|----|------|----|----|----|
| February | | | 1 | 2 | 3 |
| | 6 | 7 | 8 | 9 | 10 |
| | 13 | 14 | 15 | 16 | 17 |
| | X | X | X | X | X |
| | 27 | 28 | | | |
| March | | | 1 | 2 | 3 |
| | 6 | 7 | 8 | 9 | 10 |
| | 13 | 14 | 15 | 16 | 17 |
| | X | 21 | 22 | 23 | 24 |
| | 27 | 28 | 29 | 30 | 31 |
| April | 3 | 4 | 5 | 6 | 7 |
| | 10 | 11 | 12 | 13 | 14 |
| | 17 | 18 | 19 | 20 | 21 |
| | X | X | X | X | X |
| May | 1 | 2 | 3 | 4 | 5 |
| | 8 | 9 | 10 | 11 | 12 |
| | 15 | 16 | 17 | 18 | 19 |
| | 22 | 23 | 24 | 25 | 26 |
| | 29 | X | 31 | | |
| June | | | | 1 | 2 |
| | 5 | 6 | 7 | 8 | 9 |
| | 12 | 13 | 14 | 15 | 16 |
| | 19 | 20 | 21 | 22 | 23 |
| | 26 | (27) | 28 | | |

SEPTEMBER THROUGH JANUARY 31 - 95 DAYS

FEBRUARY THROUGH JUNE 28 - 95 DAYS

* * * *

September 5, 1977 - Labor Day
 September 6 and 7, 1977 - Staff Orientation/Preparation Workshops for School Opening
 September 8, 1977 - SCHOOLS OPEN - Students Report
 October 10, 1977 - Columbus Day
 October 14, 1977 - Teachers Convention
 November 10, 1977 - Staff Workshop (Reading/Minimum Competencies)
 November 11, 1977 - Veterans Day
 November 24 and 25, 1977 - THANKSGIVING RECESS
 December 23, 1977 (close) - January 3, 1978 (reopen) - CHRISTMAS RECESS
 February 17, 1978 (close) - February 27, 1978 (reopen) - WINTER RECESS
 March 20, 1978 - Staff Workshop (Reading/Minimum Competencies)
 April 21, 1978 (close) - May 1, 1978 (reopen) - SPRING RECESS
 May 30, 1978 - Memorial Day
 June 27, 1978 - SCHOOLS CLOSE (Students' School Year Ends)
 June 28, 1978 - Staff Workshop Session for Closing Schools

* * * *

MARKING PERIODS:
 * Term I Nov. 9, 1977 *
 * Term II Jan. 27, 1978 *
 * Term III April 7, 1978*
 * Term IV June 20, 1978**
 * **Subject to change due
 * to "Snow-Days" *
 * * * * *

THIS CALENDAR OF 190 DAYS:

- (1) ALLOWS FOR FIVE (5) "SNOW DAYS"
- (2) ALLOWS FOR FIVE (5) OTHER THAN SCHOOL DAYS FOR STAFF WORKSHOPS AND OTHER SCHOOL RELATED WORK ON SEPTEMBER 6 & 7, 1977; NOVEMBER 10, 1977; MARCH 20, 1978 AND JUNE 28, 1978 (THIS DATE (6/28) IS SUBJECT TO CHANGE DEPENDING ON NUMBER OF SNOW DAYS USED).

ONE HUNDRED EIGHTY (180) DAYS REQUIRED ATTENDANCE FOR INSTRUCTIONAL PURPOSES: IF NO "SNOW-DAYS" ARE NEEDED FOR MAKE-UP, THE 180TH DAY WILL BE ON JUNE 20, 1978.

CITY OF FRANKLIN

MUNICIPAL CALENDAR FOR 1977

This calendar lists meeting dates, holidays, deadline dates, annual departmental recurrences, and other items of importance to City Officials and employees.

MARCH

- 7 Monday ----- Council Meeting.
- 9 Wednesday ----- Zoning Board of Adjustment Meeting.
- 15 Tuesday ----- Read Water Meters - Willow Hill Area.
- 22 Tuesday ----- Planning Board Meeting.
- 23 Wednesday ----- Last day to mail our inventories.
- 31 Thursday ----- Last day for Junk Dealer's Licenses.
Last day for Motor Vehicle Permits -
Commercial - Tractor & Trailers.
Last day of all-night parking ban.
Last day for registration under staggered
system (Birth month).

APRIL

- 4 Monday ----- Council Meeting.
- 13 Wednesday ----- Zoning Board of Adjustment Meeting.
- 15 Friday ----- Last day for filing Veterans' Exemptions.
Last day for filing Elderly Exemptions.
Last day for receiving inventories.
Read Water Meters - West Franklin Area.
- 25 Monday ----- Fast Day
- 26 Tuesday ----- Planning Board Meeting.
Monday's Rubbish Pickup Today.
Spring Rubbish Pickup
- 30 Saturday ----- Last day for renewal of ballard halls &
bowling alleys permits.
On or before April 30th - dog must be
Licensed for 1977.

MAY

- 2 Monday ----- Council Meeting.
- 11 Wednesday ----- Zoning Board of Adjustment Meeting.
- 16 Monday ----- Begin paint striping on streets. (Tentative).
Read Water Meters - Prospect Hill/Elkins
and downtown Franklin Area.
- 25 Tuesday ----- Planning Board Meeting.
- 28 Saturday ----- Beaches open on weekends.
- 30 Monday ----- Memorial Day
- 31 Tuesday ----- Last day for Assessor to submit Resident Tax
Warrant to Tax Collector.
Last day for dog licenses.
Monday Rubbish Pickup Today.

The following is a list of the names of the persons who have been appointed to the various committees of the Board of Directors of the City of New York, for the year 1911.

| | | |
|---------------------|----------|----|
| Mr. J. B. Connelley | Chairman | 1 |
| Mr. J. B. Connelley | Member | 2 |
| Mr. J. B. Connelley | Member | 3 |
| Mr. J. B. Connelley | Member | 4 |
| Mr. J. B. Connelley | Member | 5 |
| Mr. J. B. Connelley | Member | 6 |
| Mr. J. B. Connelley | Member | 7 |
| Mr. J. B. Connelley | Member | 8 |
| Mr. J. B. Connelley | Member | 9 |
| Mr. J. B. Connelley | Member | 10 |

| | | |
|---------------------|----------|----|
| Mr. J. B. Connelley | Chairman | 1 |
| Mr. J. B. Connelley | Member | 2 |
| Mr. J. B. Connelley | Member | 3 |
| Mr. J. B. Connelley | Member | 4 |
| Mr. J. B. Connelley | Member | 5 |
| Mr. J. B. Connelley | Member | 6 |
| Mr. J. B. Connelley | Member | 7 |
| Mr. J. B. Connelley | Member | 8 |
| Mr. J. B. Connelley | Member | 9 |
| Mr. J. B. Connelley | Member | 10 |

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|---------------------|----------|----|
| Mr. J. B. Connelley | Chairman | 1 |
| Mr. J. B. Connelley | Member | 2 |
| Mr. J. B. Connelley | Member | 3 |
| Mr. J. B. Connelley | Member | 4 |
| Mr. J. B. Connelley | Member | 5 |
| Mr. J. B. Connelley | Member | 6 |
| Mr. J. B. Connelley | Member | 7 |
| Mr. J. B. Connelley | Member | 8 |
| Mr. J. B. Connelley | Member | 9 |
| Mr. J. B. Connelley | Member | 10 |

JUNE

6 Monday ----- Council Meeting.
8 Wednesday ----- Zoning Board of Adjustment Meeting.
15 Wednesday ----- Read Water Meters - Willow Hill Area.
27 Monday ----- Opening of parks & playgrounds.
Opening day of 1st swimming instruction session.
28 Tuesday ----- Planning Board Meeting.

JULY

4 Monday ----- Fourth of July.
5 Tuesday ----- Monday Rubbish Pickup Today.
Council Meeting.
13 Wednesday ----- Zoning Board of Adjustment Meeting.
15 Friday ----- Read Water Meters - West Franklin Area..
25 Monday ----- 2nd instruction session of swimming lessons.
26 Tuesday ----- Planning Board Meeting.

AUGUST

1 Monday ----- Council Meeting.
10 Wednesday ----- Zoning Board of Adjustment Meeting.
15 Monday ----- Read Water Meters - Prospect Hill/Elkins
and Downtown Franklin Area.
18 Thursday ----- Swimming instructions end.
23 Tuesday ----- Planning Board Meeting.
Obtain tax rate from Tax Commission -- Tax
Warrant to be committed to Tax Collector
within 30 days.

SEPTEMBER

5 Monday ----- Labor Day.
6 Tuesday ----- Beaches Close.
Monday Rubbish Pickup Today.
7 Wednesday ----- Council Meeting. Appointments made to
Highway Safety & Conservation Commissions.
14 Wednesday ----- Zoning Board of Adjustment Meeting.
15 Thursday ----- Read Water Meters - Willow Hill Area.
27 Tuesday ----- Planning Board Meeting.

OCTOBER

3 Monday ----- Council Meeting.
10 Monday ----- Columbus Day
11 Tuesday ----- Monday Rubbish Pickup Today.
12 Wednesday ----- Zoning Board of Adjustment Meeting.
14 Friday ----- Read Water Meters - West Franklin Area.
24-29 ----- Fall rubbish pickup. (Tentative.)
Pickup Park Benches & Trash Barrels.
25 Tuesday ----- Planning Board Meeting.

[Faint, illegible handwritten notes]

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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NOVEMBER

1 Tuesday ~~*****~~ All-night parking ban starts.
7 Monday ~~*****~~ Council Meeting.
9 Wednesday ~~*****~~ Zoning Board of Adjustment Meeting.
11 Friday ~~*****~~ Veteran's Day.
15 Tuesday ~~*****~~ Read Water Meters - Prospect Hill/Elkins
and downtown Franklin Area .
22 Tuesday ~~*****~~ Planning Board Meeting!
City Elections.
24 Thursday ~~*****~~ Thanksgiving Day.
25 Friday ~~*****~~ Thursday Rubbish Pickup Today.

DECEMBER

1 Thursday ~~*****~~ Last day to submit proposed budget to
Council.
Last day to pay County Tax.
5 Monday ~~*****~~ Council Meeting.
14 Wednesday ~~*****~~ Zoning Board of Adjustment Meeting.
15 Thursday ~~*****~~ Read Water Meters - Willow Hill Area .
25 Sunday ~~*****~~ Christmas Day.
27 Tuesday ~~*****~~ Monday Rubbish Pickup Today.
31 Saturday ~~*****~~ Close City books today.
Pinball machine licenses expire.
Sunday Permits expire.
Taxi Permits expire.

JANUARY - 1978

1 Sunday ~~*****~~ New Year's Day.
3 Tuesday ~~*****~~ Monday's Rubbish Pickup Today.
3-7 ~~*****~~ Christmas Tree Pickup (Tentative).
• Monday ~~*****~~ Inaugural and Council Meeting.
11 Wednesday ~~*****~~ Zoning Board of Adjustment Meeting.
15 Monday ~~*****~~ Read Water Meters - West Franklin Area.
24 Tuesday ~~*****~~ Planning Board Meeting.
Last day for budget to be presented to
Council for action.

FEBRUARY

6 Monday ~~*****~~ Council Meeting.
8 Wednesday ~~*****~~ Zoning Board of Adjustment Meeting.
15 Wednesday ~~*****~~ Read Water Meters - Prospect Hill/Elkins
and downtown Franklin Area.
20 Monday ~~*****~~ Washington's Birthday.
21 Tuesday ~~*****~~ Monday's Rubbish Pickup Today.
28 Tuesday ~~*****~~ Planning Board Meeting.

1. The first meeting of the
 2. Board of Directors was held
 3. on the 1st day of January
 4. 1900 at the City of New
 5. York. The meeting was
 6. called to order by the
 7. President, Mr. J. B.

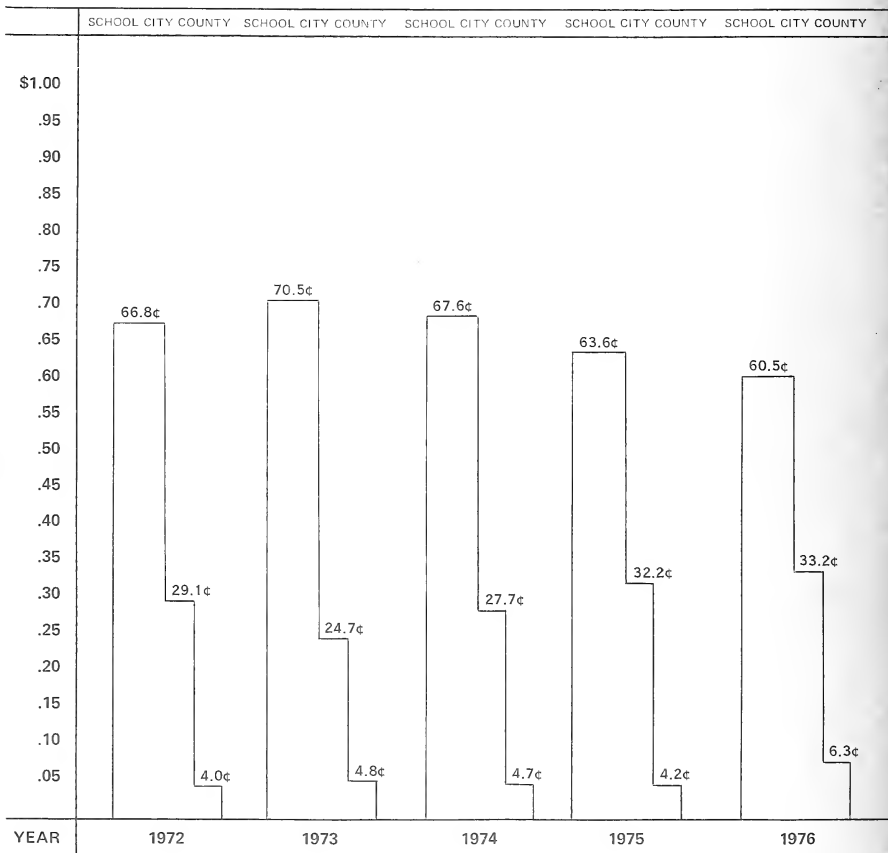
8. The first meeting of the
 9. Board of Directors was held
 10. on the 1st day of January
 11. 1900 at the City of New
 12. York. The meeting was
 13. called to order by the
 14. President, Mr. J. B.

15. The first meeting of the
 16. Board of Directors was held
 17. on the 1st day of January
 18. 1900 at the City of New
 19. York. The meeting was
 20. called to order by the
 21. President, Mr. J. B.

22. The first meeting of the
 23. Board of Directors was held
 24. on the 1st day of January
 25. 1900 at the City of New
 26. York. The meeting was
 27. called to order by the
 28. President, Mr. J. B.

29. The first meeting of the
 30. Board of Directors was held
 31. on the 1st day of January
 32. 1900 at the City of New
 33. York. The meeting was
 34. called to order by the
 35. President, Mr. J. B.

GRAPHIC TAX RATE COMPUTATION



YOUR TAX DOLLAR AND WHERE IT GOES